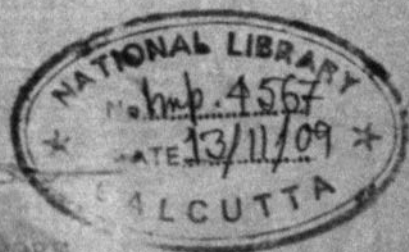


MAHRATTA LANGUAGE

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## PREFACE.

TO those Europeans who reside in India, the study of its different Languages is confessedly of great importance, as tending to facilitate the interests of commerce, and to promote that free intercourse so necessary to the existence of mutual confidence between themselves and the natives. It is also highly important as a medium through which alone Europeans can become acquainted with the manners and customs of the different Indian nations, and with a variety of circumstances known to the great body of the people, and in which they are immediately interested.

It must be confessed that the number of Languages spoken in India, (almost every one of which is written in a different Character,) is a circumstance which deters the greater number of Europeans from the study of Indian literature. Those therefore who think it absolutely necessary to acquire one of them, usually choose the Hindoostanee, and, with the assistance of a native servant who understands that language,

transact business through the medium in almost every part of India.

But not to mention that the Hindoostanee varies from itself beyond most other languages spoken in India; the higher Musulmans introducing such a number of Arabic and Persian terms, as to render their dialect almost unintelligible to the great body of Hindoos, and the learned Hindoos using such a number of words derived from the Sanskrit, as to make theirs almost equally unintelligible to the greater part of the Musulmans, it must be observed, that in Bengal, Orissa, the Mahratta states, Gujerat, and the whole of the peninsula, the Hindoostanee is a foreign language, spoken only by a few, and of which the great body of the people are entirely ignorant; and that the different dialects spoken in the Punjab, in Cashmere, in Multan, and other parts, differ so much from that which is termed current Hindoostanee, that they rather deserve to be called distinct languages than dialects of the same. Every person therefore, acquainted with Hindoostanee alone,\* must commit himself wholly to a native servant, and will in all probability be often misrepresented—and often deceived.

\* The valuable labours of Mr. Gilchrist, and Dr. Hunter, have however given a form and consistency to this language which before was a chaos, and have rendered the acquisition of it comparatively easy.

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Any language could be adopted as the universal medium of communication with all the different Indian nations, it would be the Sanskrita, which is indeed not only the key to all Indian literature, but also the parent of every language spoken throughout India, in most of which three fourths of the words are either pure Sanskrita, or so obviously derived from it as to be instantly recognized by one who has studied that language. No language therefore can be so useful to an Oriental student as Sanskrita. That language, however, is confessedly difficult of acquisition, and notwithstanding the helps which have, of late, been furnished for this purpose, very few are found who persevere in studying it a sufficient length of time to become masters of it.

But were the study of the Sanskrita far more general, Grammars and Dictionaries of the popular languages would still be necessary. An acquaintance with Latin would undoubtedly assist the philologist in acquiring the Italian, the Spanish, and some others of the modern languages of Europe; it is evident, however, that a Latin Grammar and Dictionary could not supply the place of elementary works in either of these languages.

The following Dictionary has been written for the sake of

## PREFACE.

assisting those who have a desire of studying the Language spoken in the Mahratta states. The author, though he has laboured to make it as complete as possible, is sensible that he has left much for future writers in this department to add, and perhaps, to correct; and should he see some one reasonable, improving on what he has begun, it will afford him genuine satisfaction.

It would be ungrateful, not to mention the assistance which the Author has received from Vidyā-nāthā, the chief Mahratta Pandit in the College of Fort William. As no printed work of this kind existed till Dr. Drummond of Bombay, very lately, published his Grammar and Glossary of Mahratta and Gujerattee, which however was not published till this work was nearly printed off, there was no possibility of the writer's availing himself of any collateral helps therein; had such existed he should have thought it a duty he owed to the public, to have derived all the assistance it was possible from them.

For the sake of conciseness, the author has endeavoured to condense the meaning of each word as much as possible, as well as to avoid the use of synonymous words in explain-

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ing the A. . . affa term. The part of speech to which each word belongs has been marked, and every care has been taken to render the work as useful and perfect as possible.

## MARATHA DICTIONARY.

अम.

अमरणी, *a.* out of debt, not in debt.

अमरु, *a.* not having a piece of the cloth which is worn round the loins tucked in behind.

अमरु वीमरु, *a.* of an unascertained terrific form.

अमरुच्य, *a.* unspeakable, unfit to be spoken, obscene.

अमरुनीय, *a.* unspeakable, unutterable, unfit to be spoken, obscene.

अमरुपठ, *a.* ingenuous, frank, honest, sincere.

अमरुपी, *a.* improper to be done, improper.

अमरुपीचेस, *a.* without bored ears, (an epithet of reproach to a Musulman.)

अमरी, *a.* useless.

अमरी, *a.* useless, unfit for any purpose, indolent.

अमरीण्य, *a.* useless, unfit for any purpose, indolent.

अमरीण्य, *a.* useless, not fit for any purpose.

अमरुणीय, *a.* unfit to be done.



अमरुण, *a.* unfeeling, unmerciful.

अमल्वीर, *a.* without tergiversation, sincere, undissembled, unadulterated.

अमङ्गल, *s.* bad fortune, an unfortunate thing.

अमस्वीत्य, *ad.* suddenly, unexpectedly.

अमस, *s.* malice, revenge in the mind.

अमलान, *a.* composed, undisturbed, unanxious.

अमये, *s.* useless, improper.

अमनसा, *a.* causeless, neediess, useless.

अमळ, *a.* out of season, unseasonable. *s.* a famine.

अमळक, *a.* born out of due time, abortive.

अमळनाश, *a.* born out of the proper time.

अमळी, *ad.* prematurely.

अमौञ्च, *a.* destitute, not possessing any thing.

अमशरीर, *a.* unshared, undivided.

अमश्रुत, *a.* unartificial, not counterfeited, genuine, pure.

अम्मा, *s.* an elder sister.

अक्षा, *a.* eleven.

अक्षात्, *a.* the eleventh.

अज्ञातकाल, *a.* unascertained, uncertain.

- व्यर्थे शाने, *ad.* without difficulty, smoothly.
- व्यसर्त्त, *a.* inallible, indelible. The ceremony of putting a few grains of rice on the forehead of an image when it is addressed, or on that of a brahman when he is invited to an entertainment.
- व्यसर्त्त, *s.* a letter, *a.* imperishable.
- व्यस्य, *a.* undecayable, permanent.
- व्यसृण्ण, *a.* immaculate, secure.
- व्यसृत्, *a.* indivisible, undivided.
- व्यसृते, *a.* without.
- व्यस्ये च्च, *a.* not eatable. *s.* any thing which is unfit for food.
- व्यस्यार, *a.* of bad repute.
- व्यस्यारी, *s.* dishonour, obloquy, ill fame, a slander.
- व्यस्यारीजन, *a.* slanderous. *s.* a slanderer.
- व्यस्यारीजनी, *a.* slanderous.
- व्यस्य, *a* vocative participle used in addressing a mean woman.
- व्यस्य, *a.* innumerable, base, of no account.
- व्यस्यगीरा, *s.* not enumerated, uncounted, not esteemed.
- व्यस्य, *ad.* certainly, truly.
- व्यस्यु व्यस्यु, *ad.* in general, altogether.

अगम्य, *a.* inaccessible.

अगम्य, *a.* deep, unfathomable.

अगोपन, *a.* open, public, unconcealed.

अग्री, *a.* all.

अग्नी, *s.* fire.

अग्नीमन्त्र, *s.* a spark of fire.

अग्नीव्रीह्या, *s.* a display of fire works.

अग्नीमय, *a.* fiery, igneous.

अग्नीमन्त्र, *s.* indigestion.

अग्नीपच्य, *a.* digestive, quickening digestion.

अग्र, *s.* the place in front of any thing, the fore part, a nib,  
a peak.

अग्रगण्य, *a.* fit to be esteemed first or chief, ring-leading,  
most conspicuous.

अग्रगामी, *a.* leading, going before. *s.* a precursor, a leader.

अग्रज, *a.* first born.

अग्रभाग, *s.* the forepart, a peak.

अग्रज्ञ, *s.* one who forecasts, *a.* provident.

अग्रमुखा, *s.* forethought, precaution.

अग्र्य, *a.* unacceptable, inadmissible, not fit to be accepted  
or admitted.

वध, *s.* sin, guilt.

वधवनीय, *a.* not likely to occur, improbable.

वधवाडा, *s.* a plant, (*Aspyranthes aspera*.)

वधो नपन्थी, *a.* professing to disregard all agreeable things,  
ascetic.

वधोनी, *a.* slovenly.

वधो नपण, *a.* a negligence, slovenliness.

वध्न, *s.* a mark, a numerical figure, a badge.

वध्नपृच्छी, *s.* a cess, an impost.

वध्नीरा, *a.* paged, marked.

वध्ननु, *s.* a seed bud, a plantlet, a bud.

वध्नोचय, *s.* a sprouting, a shooting forth.

वध्न, *s.* a limb, a member, a body.

वध्नयच्छ, *s.* pain, ache.

वध्नच्छेद्य, *s.* mutilation, amputation.

वध्नच्छेद्यण, *v.* to mutilate.

वध्नन, *a.* born of the body. *s.* an own son.

वध्नन्या, *a fem.* born of the body, *s.* an own daughter.

वध्नप्रत्यंग, *a.* cap-a-pie.

वध्ननधि, *a.* a coat, a jacket.

ଅଠ.

ଓଂଗଠୀନ, *a.* defective-bodied, mutilated, *s.* the god of love.

ଓଂଗାଂଗୀ, *s.* chicanery, collusion.

ଓଂଗାନ, *s.* a coal, a live coal.

ଓଂଗୋହନ, *s.* a conceding to, an engagement, the acceptance  
of a proposal, an offer.

ଓଂପମାଞ୍ଜା, *s.* an invitation.

ଓଂଦଳ, *s.* a part, quarter, tract of country, the selvice of a  
garment.

ଓଂନନ, *s.* lead ore.

ଓଂଝୀନ, *s.* a fig.

ଓଂନଞ୍ଚି, *s.* the hands joined side by side.

ଓଂହ, *s.* a share, a part.

ଓଂହାଂହ, *s.* an allotting, a parcelling out.

ଓଂହାଂହୀ, *s.* partnership.

ଓଂହୀ, *s.* a partner.

ଓଂଦୁର, *a.* imperishable, undecayable. *s.* a name of Vishnu.

ଓଂଦବଳ, *a.* not fickle, steady.

ଓଂଦଠ, *a.* immoveable. *s.* a mountain.

ଓଂଦଞ୍ଚିତ, *a.* not current.

ଓଂଦୀନିସ୍ଥାୟୀ, *a.* temporary, fugitive.

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 अस्थायीशा, s. temporariness.  
 अत्रेनात्, ad. forthwith.  
 अतुम्, a. infallible, without error.  
 अविशान, a. insensible.  
 अचेतनम्, a. destitute of sensation.  
 अज्ञानम्, s. unknown.  
 अज्ञान, a. ignorant.  
 अज्ञानीशा, s. ignorance.  
 अजय, a. invincible.  
 अनोप, a. undecayed, a. undigested,  
 अजेय, a. invincible, unconquerable.  
 अनुनयान, s. a job man.  
 अस्तुणी, ad. now, until now, yet.  
 अश्लेष, s. a hindrance, an obstruction.  
 अश्लेष, v. to obstruct, to hinder.  
 अश्लेष, s. a guess, a conjecture.  
 अश्लेषण, v. to guess, to conjecture.  
 अश्लेष, ad. mixedly, confusedly.  
 अश्लेष, a. invariable, unalterable, preremptory, stedfast, im-  
 movable.

- ଅଗାଢ଼ୀ, *s.* a flat roof.  
 ଅକ୍ଷାପନ୍ନ, *a.* fifty-eight.  
 ଅକ୍ଷାପନ୍ନାପ, *a.* the fifty-eighth.  
 ଅକ୍ଷାପୀଠ, *a.* twenty-eight.  
 ଅକ୍ଷାପୀଠାପ, *a.* the twenty-eighth.  
 ଅକ୍ଷେରାକ୍ଷୀ, *a.* forty-eight.  
 ଅକ୍ଷେରାକ୍ଷୀକ୍ଷାପ, *a.* the forty-eighth.  
 ଅକ୍ଷୟାଠକ୍ଷନ, *a.* seventy-eight.  
 ଅକ୍ଷୟାଠକ୍ଷନାପ, *a.* the seventy-eighth.  
 ଅକ୍ଷୟାଶୀ, *a.* eighty-eight.  
 ଅକ୍ଷୟାଷ୍ଟାଦ, *a.* the eighty-eighth.  
 ଅକ୍ଷୟାଠେଠି, *a.* ninety-eight.  
 ଅକ୍ଷୟାଠେକ୍ଷନ, *a.* the ninety-eighth.  
 ଅକ୍ଷୟାଶୀ, *a.* thirty-eight.  
 ଅକ୍ଷୟାଶୀକ୍ଷାପ, *a.* the thirty-eighth.  
 ଅକ୍ଷୟା, *a.* eighteen.  
 ଅକ୍ଷୟାପ, *a.* the eighteenth.  
 ଅକ୍ଷୟ, *s.* a well.  
 ଅକ୍ଷୟାଞ୍ଜ, *s.* a crowd, a press of people, an obstruction, a hindrance.

## अथा.

- अडम्बण, *v.* to obstruct, to be obstructed.  
 अडम्बीता, *s.* a pair of pincers to cut beetle-ant.  
 अडम्बरा, *s.* a hedge, a fence, a ring fence.  
 अडम्बरा, *s.* a being crowded, or inconveniently situated.  
 अडण, *v.* to be obstinate, to be restive.  
 अडणपण, *s.* restiveness, obstinacy.  
 अडसष्ट, *a.* sixty-eight.  
 अडसष्टाद, *a.* the sixty-eighth.  
 अडस, *a.* eight.  
 अडसण, *v.* to tighten.  
 अडोन्व, *a.* two and a half.  
 अडोच, *a.* obstinate, restive.  
 अडुवा, *s.* a place where messengers stay, a stage of the post, or  
 of a messenger; a parrot-perch.  
 अंड, *s.* an egg.  
 अंडलेष, *s.* a testicle.  
 अंडन, *a.* produced from an egg.  
 अथापि, *conj.* hereafter, moreover, *a.* subsequent.



## अङ्ग

- अक्षरपत्र, *a.* unskilled, inexpert.  
 अराष्ट्रस्पर्श, *a.* fathomless, bottomless.  
 अशी, *ad.* very, exceedingly.  
 अशीक्रम, *s.* a transgression, an exceeding, a passing over,  
 leaping over appointed boundaries.  
 अशीक्रमण, *s.* a transgressing, an exceeding.  
 अशीक्रमी, *s.* a transgressor, one who passes over all bounds.  
 अशीमटीण, *a.* very difficult, inexorable.  
 अशीची, *s.* a guest, a stranger.  
 अशीघ्नेयी, *a.* inhospitable, churlish to strangers.  
 अशीपीत्राण, *s.* a house for strangers, or guest.  
 अशीमद्य, *a.* much, great, excessive.  
 अशीनीक, *a.* remaining; over and above.  
 अशीनेम, *s.* a surplus.  
 अशीशय, *a.* great, excessive, *ad.* very, exceedingly.  
 अशीशयता, *s.* superabundance, plenty.  
 अशीशयोक्तौ, *s.* garrulity, tautology.  
 अशीसान, *s.* a flux, a diarrhoea.  
 अशीता, *a.* past, gone.  
 अशीष, *a.* unequalled, unlike.

## অসা.

অসন্তোষ, *a.* unsatisfied, insatiable.

অসোনারা, *a.* dispersed, gone no one knows whither.

অসামান্য, *a.* great, excessive, *adv.* very, exceedingly. N. B.

When this word precedes a substantive, it is an adjective; when it precedes an adjective, it is an adverb.

অসম্মান, *s.* oppression, outrage, excess.

অসামান্য, *a.* disregarding, or transgressing all the rules of custom or propriety.

অসম্মান, *s.* adversity.

অথ, *con.* ~~here~~, henceforth, henceforward, moreover.

অথচ, *con.* and, or.

অথর্ব, *a.* old, infirm.

অসুস্থ, *a.* preternatural, wonderful, surprizing, marvellous.

অস্পর্শ, *a.* ungiyell.

অস্পর্শ, *a.* invisible, out of sight.

অস্বপ্ন, *s.* exchange, permutation.

অস্বপ্ন, *a.* incombustible.

অসামান্য, *a.* ungenerous, niggardly.

অসামান্য, *s.* niggardliness.

অসামান্য, *s.* a court of law.

অসামান্য, *a.* incombustible.

## ଅଧି.

- ଅହୁଟ, *a.* inoffensive, harmless.  
 ଅହୃତ, *a.* uncertain, not confirmed, not firm.  
 ଅହୃଷ୍ୟ, *a.* invisible.  
 ଅହୃଟ, *s.* fate, fortune, luck, *a.* unsoen.  
 ଅହୃତଫଳ, *a.* fortunate, unfortunate, under the dominion of fate.  
 ଅହେତୁ, *a.* so disliked that the sight thereof cannot be endured.  
 ଅହେତୁତ୍ଵ, *s.* aversion, dislike.  
 ଅଦ୍ୟ, *ad.* to-day.  
 ଅଦ୍ୟାପ, *ad.* till now.  
 ଅଦ୍ୟାପି, *a.* incapable of being dissolved, insoluble.  
 ଅଦ୍ୟୌତାନ୍ତ୍ୟ, *a.* single, only, unrivalled.  
 ଅଦମ୍ୟ, *a.* vile, base.  
 ଅଦମ୍ୟତା, *s.* vileness, baseness.  
 ଅଦମ୍ୟତ୍ଵ, *s.* irreligion, impiety.  
 ଅଦମ୍ୟତ୍ଵା, *a.* irreligious, impious, ungodly.  
 ଅଦମ୍ୟତ୍ଵୀ, *a.* irreligious, impious, ungodly.  
 ଅଦ୍ଵିପତ୍ଵ, *a.* made of halves. *ad.* by halves.  
 ଅଧିକ, *a.* more, extra.  
 ଅଧିକାରଣ, *s.* a comprehending, a containing, a possessing, the locative case in grammar.

## उच्चे.

उच्चीलन, *s.* a possession, a right, a privilege, an inheritance, an estate.

उच्चीलनच्युत, *a.* deposed, deprived of one's right, fallen from an hereditary or legal honour.

उच्चीलनस्थ, *a.* situated in an estate, *s.* a tenant, a subject.

उच्चीलनीय, *s.* sovereignty, right.

उच्चीलनी, *s.* a possessor, a heir, the rightful owner of any thing, a person who possesses some privilege.

उच्चीप, *s.* a lord, a sovereign, a supreme ruler.

उच्चीपशी, *s.* a sovereign, a king, a governor, a ruler.

उच्चीमास, *a.* intercalary.

उच्चीमस, *s.* the preliminary ceremonies which are observed the day preceding any solemnity; such as wedding, sacrifice, &c.

उच्चीन, *a.* subject to, under, beneath.

उच्चीनता, *s.* subjection, service, slavery.

उच्चीन, *a.* impatient, hasty.

उच्चीना, *ad.* now, lately, recently.

उच्चीर्य, *a.* impatient, unsteady.

उच्चीचेता, *s.* impatience, unsteadiness, restlessness.

- अधोमुख, *s.* a descending.  
 अधोपचन, *a.* of downcast countenance, down-cast.  
 अधोपक्षि, *a.* of a drooping countenance, down-cast, drooping.  
 अध्यायन, *s.* a reading, a teaching to read, an instructing.  
 अध्याय, *s.* a chief, a grandee.  
 अध्यायता, *s.* superiority, supremacy.  
 अध्यापन, *s.* a teacher, a tutor, an instructor.  
 अध्यापनता, *s.* preceptorship.  
 अध्याय, *s.* a section, a chapter, a lecture.  
 अध्यायन, *s.* a word to be supplied, a clause.  
 अधीकृत, *a.* not having a right to, without title to.  
 अनन्त, *a.* endless, eternal, infinite.  
 अनन्तर, *con.* afterwards.  
 अनर्थ, *s.* distress.  
 अनर्थक, *a.* useless, to no purpose.  
 अनन्न, *a.* fasting, without food.  
 अनपेक्ष, *a.* without expectation, indifferent.  
 अनपेक्षित, *a.* unexpected, unthought of.  
 अनपन्नेशन, *s.* a ceremony to be performed in the 3d month of pregnancy, now usually deferred till the 5th or 6th.

## অন্য.

অনশ্যন, *a.* indestructible, inviolable.

অনর্ঘ, *a.* not offered to the gods.

অনর্থক, *a.* unbeneficial, useless, unprofitable.

অন্যায়, *s.* improper conduct, irreligion, uncleanness.

অন্যায়নী, *a.* irreligious, impure.

অনাশ্রয়, *a.* forlorn.

অনাচরণ, *s.* disrespect, inattention.

অনাচর্য, *a.* without beginning.

অনাম্মীল, *s.* the finger next to the little finger.

অনায়াম, *a.* without labour, easy, agreeable.

অনায়সানে, *ad.* easily, without difficulty.

অনাবশ্যক, *a.* unnecessary, useless.

অনাস্বাদ, *a.* insipid, tasteless.

অনাময়, *a.* indestructible, inviolable, imperishable.

অনাময়, *s.* the want of an asylum or refuge, *a.* forlorn.

অনাময়ী, *a.* destitute of an asylum or refuge.

অনায়ন, *a.* fasting.

অনায়নী, *a.* fasting, abstaining.

অন্যচ্ছা, *s.* disrelish, reluctance.

অন্যক্ষ, *a.* not eternal, frail, temporary, transitory.

## अनी.

- अनीचरता. *s.* temporariness, transitoriness.
- अनीचनीय. *a.* not to be despised, tolerable, passable.
- अनीचुण. *a.* not eminent, uninformed, awkward.
- अंगुनीय. *s.* a ring.
- अंगुली. *s.* a finger, a toe.
- अनीचर्य. *a.* not to be stopped, obstinate, irresistible.
- अनीचिषान्ने. *ad.* vigilantly, narrowly, closely.
- अनीचय. *a.* undetermined, irregular.
- अनीचेष. *a.* vigilant.
- अनीचमौर. *a.* not determined, irregular.
- अनीचपण. *a.* unsettled.
- अनीचपीर. *a.* undefined, undetermined.
- अनीचस. *a.* inextricable, inaccessible.
- अनीचम्य. *a.* unsettled, unascertained.
- अनीचसारी. *a.* undetermined, unsettled, undefined, unresolved.
- अनीचसानीर. *a.* unsettled, unresolved on.
- अनीचपन्ननीय. *a.* unutterable, unspeakable.
- अनीचपाठ. *a.* not accomplishable. *s.* distress.
- अनीचपीण. *a.* straightened, destitute.
- अनीचपीणता. *s.* a straight, a difficulty, distress.

अनु.

- अनीर्मल *a.* not foul, pure, clean.
- अनीरिणी *s.* an exigency.
- अनीष्टमन *c.* producing bad effects, ominous.
- अनीष्टमनस *a.* ominous, injurious, noxious.
- अनीष्टम *a.* incomplete, unfinished.
- अनीशी *s.* immorality, injustice.
- अनीष्ट *a.* undesired, undesirable.
- अनीळ *s.* the wind.
- अनुक्रम *s.* succession.
- अनुक्रमणीय *s.* a table of contents, a summary.
- अनुमति *s.* compassion.
- अनुमनस *s.* an imitation.
- अनुमेष *s.* an axle tree.
- अनुमल्प *s.* a substitute.
- अनुप्राळ *a.* assisting, helping.
- अनुवृत्त *ad.* continually, perpetually, always.
- अनुगता *a.* devoted to, obedient to, attached to, attendant  
upon.



অনু.

অনুগমন, *s.* a following. The ceremony of a woman's burning herself some time after her husband's death.

অনুগামী, *s.* a follower. *a.* following, imitating.

অনুগ্রহ, *s.* favour, grace, indulgence, kindness.

অনুগ্রহম, *a.* shewing favour, exercising grace.

অনুবর, *s.* a servant, an attendant, a follower.

অনুবানৌ, *a.* attending, serving, ministering to.

অনুবোধ, *a.* improper, unfit.

অনুল, *a.* born afterwards, *s.* a younger brother.

অনুল্লা, *s.* a command, an order.

অনুলন, *a.* unanswerable.

অনুলাপ, *s.* repentance, distress in consequence of something done, remorse.

অনুতাপী, *a.* penitent.

অনুহৃত, *a.* not risen.

অনুর্জন, *ad.* daily.

অনুক্রান্ত, *a.* not perplexed, unanxious.

অনুদ্রবন, *s.* a reflecting on, *a.* considering.

## अनु

- अनुनय, *s.* an apology, reverence, veneration.  
 अनुम, *a.* incomparable, unrivalled.  
 अनुपयुक्त, *a.* improper, unfit, unqualified.  
 अनुपयुक्तता, *s.* unfitness.  
 अनुपश्य, *a.* imperceptible, not vident, obscure.  
 अनुपस्थित, *a.* absent, important.  
 अनुषान, *s.* a vehicle for any medicine.  
 अनुषाय, *a.* remediless, desperate, incurable.  
 अनुषावी, *a.* wretched, desperate.  
 अनुप्रयास, *s.* the ending of two lines with the same word used  
 in different senses, alliteration.  
 अनुसप्त, *s.* experience, evidence, a hypothesis, a surmise.  
 अनुसप्तौ, *ad.* probably.  
 अनुसाप, *s.* experience, a hypothesis.  
 अनुमति, *s.* permission, a command.  
 अनुमान, *s.* a guess, a conjecture, investigation, consideration.  
 अनुमानी, *a.* guessing, conjecturing, reflecting.  
 अनुयाय, *s.* an imitation, a consequence.  
 अनुयायी, *a.* according, following upon, in consequence of.

## অনু

- অনুরক্ত, *a.* attached to, pleased with.
- অনুরক্তন, *s.* attachment to, approbation.
- অনুরাগ, *s.* attachment, pleasure.
- অনুরাগী, *a.* taking pleasure in any person or thing.
- অনুরোধ, *s.* a recommendation, a testimonial.
- অনুরোধ, *s.* the name of the seventeenth lunar mansion.
- অনুতাপ, *s.* an expostulation, an apology.
- অনুভ্রম, *a.* right, with the grain, with the hair.
- অনুভ্রমবিধিম, *ad.* backwards and forwards, with and against the grain.
- অনুষ্ঠান, *s.* devotedness to any thing, endeavour, industry.
- অনুস্থান, *a.* penitent, anxious, solicitous, sad, *s.* a penitent.
- অনুতাপন, *s.* repentance, contrition, remorse.
- অনুশোভনা, *s.* after distress, repentance, remorse.
- অনুশোভিত, *a.* penitent, distressed on account of something past.
- অনুশোভী, *a.* penitent, contrite.
- অনুস্থান, *s.* constant employment.
- অনুসন্ধান, *s.* investigation, search, guess.

## अन

- अनुसंधनी, *a.* inquisitive, investigating, curious.
- अनुयाय, *s.* a follower.
- अनुमान, *s.* something following, a consequence, an imitation.
- अनुमानो, *a.* imitating, *etc.* according to, in consequence, following upon.
- अनुस्वन, *s.* the nasal character (\*).
- अनूत, *a. masc.* unmarried, *s.* a batchelor.
- अनूत, *a. fem.* unmarried. *s.* a maid, a spinster.
- अनेक, *a.* many.
- अनेकधा, *ad.* often, many times repeated.
- अनैक, *a.* unregulated.
- अनैक्य, *a.* without union, un-united.
- अन्त, *s.* an end, a border.
- अन्तः, *a.* destroying. *s.* death.
- अन्तकाल, *s.* the time of death.
- अन्तर्, *a.* without, within, other.
- अन्तरीक्ष, *a.* out of sight, in the air.
- अन्तर्गत, *a.* included.
- अन्तर्गर्भ, *a.* included.

अंध.

अन्तर्ज्ञान, *s. c.* periment, trial, knowledge of the heart.

अन्तर्गङ्गी, *s.* the half immersing of a dying person in the  
Ganges.

अन्तर्भूता, *a.* included.

अन्तर्धान, *a.* out of sight, vanished.

अन्तर्दामो, *s.* pervading the inward parts.

अन्तर्दाय, *ad.* within and without.

अन्तर्द्वन्द्व, *s.* the heart, the mind, judgment.

अन्तर्द्वय, *s.* a piece of cloth held by proper assistants between  
two persons who are going to be married, till  
the moment deemed auspicious is announced by  
the astronomer.

अन्तर्द्वय, *s.* an inner apartment for the women.

अन्तर्द्वय, *s.* the time of death.

अन्तर्द्वय, *a.* funeral.

अन्तर्द्वय, *a.* plebian, vulgar.

अन्तर्द्वय, *s.* funeral rites, obsequies.

अन्तर्द्वय, *a.* blind.

## दुःख.

दुःखिन, *s.* darkness.

दुःखिमान, *s.* darkness.

दुःखिसिंधी, *s.* a chink, a crevice.

दुःख, *s.* food, corn, boiled rice.

दुःखदाता, *a.* nourisher.

दुःखसाशन, *s.* the ceremony of feeding a child for the first time.

दुःखाली, *s.* necessaries of life.

दुःखभाष, *a.* destitute of food.

दुःखभाषता, *s.* want of food.

दुःख, *another, other.*

दुःखरान, *a.* rather.

दुःखथा, *ad.* otherwise.

दुःखपालनी, *a.* acting perversely, perverting, *s.* a perverter.

दुःखपान्बनण, *s.* perverse conduct, unlawful conduct, violation.

दुःखपूर्वा, *s.* a woman whose intended husband dies after she is betrothed to him, before the marriage takes place.

दुःखमता, *ad.* otherwise.

दुष्.

- दुष्मन्त्र, *a.* otherwise minded.
- दुष्प्रवृत्ति, *s.* injustice.
- दुष्प्रवृत्ति, *a.* unjust, acting unjustly.
- दुष्प्रवृत्ति, *s.* impropriety, injustice.
- दुष्प्रवृत्ति, *s.* connection with, agreement (as that of words in a sentence.)
- दुष्प्रवृत्ति, *s.* the ninth day of the moon's decrease in the month of Ushwinu.
- दुष्प्रवृत्ति, *s.* a search, the searching for any thing.
- दुष्प्रवृत्ति, *s.* a hindrance, detriment.
- दुष्प्रवृत्ति, *a.* hindering, obstructing, injuring.
- दुष्प्रवृत्ति, *a.* obstructing, hindering.
- दुष्प्रवृत्ति, *a.* unripe, superficial, raw.
- दुष्प्रवृत्ति, *s.* vice, improper conduct, an illicit action.
- दुष्प्रवृत्ति, *a.* bad, paitiy.
- दुष्प्रवृत्ति, *a.* maimed, deformed.
- दुष्प्रवृत्ति, *s.* a misfortune, a bad catastrophe.
- दुष्प्रवृत्ति, *a.* occasioning misfortune.

## अप.

अपव्यय, *s.* loss, detriment, waste.

अपव्ययभागी, *a.* sharing in loss, insuring.

अपव्ययी, *a.* occasioning loss, or injury.

अपव्रान, *s.* indigestion.

अपछाया, *s.* a shadow, a phantom.

अपहृत्य, *a.* out of place, out of office.

अपछेपशा, *s.* a phantom, a ghost, an apparition.

अपभाषा, *s.* jargon, the language of clowns.

अपभ्रंश, *s.* ruin, destruction.

अपमान, *s.* disgrace, dishonour, affront.

अपमान्य, *a.* rude, uncivil, affronting.

अपमृत्यु, *s.* an untimely death.

अपयज्ञ, *s.* infamy, disgrace.

अपन, *conj.* afterwards, moreover.

अपनाधि, *s.* guilt, fault, blame.

अपनाधी, *a.* guilty, blameworthy, sinful.

अपधीन *a.* vulgar, indefinite.

अपनान्तर, *s.* the afternoon.



अप.

अपनीजामघर्षी, *a.* improvident, indiscreet.

अपनीपटा, *a.* raw, unexperienced, incorpious.

अपनीगीटा, *a.* immense, intemperate.

अपनीघर्ष, *a.* inevitable.

अपरूप, *a.* odd, comical, distorted, deformed.

अपभ्रान्त, *a.* own, related to.

अपसय, *s.* a squandering away, improper expense.

अपदघ, *s.* an accusation.

अपदघ्न, *a.* accusing, *s.* an accuser, a libeller.

अपवीत्र, *a.* unclean, impure, profane.

अपशब्द, *s.* a vile expression.

अपसप्त, *s.* a Musulman; a putting the brahminical thread on the right shoulder, and letting it fall on the left side; circumambulation with the left hand towards the object.

अपस्मान, *s.* the epilepsy.

अपस्मानी, *a.* epileptic.

अपघनण, *s.* a plundering, robbing.

वपे-

वपद्वी, *s.* pillage, plunder.

वपद्वीनम, *s.* robbing, *s.* a robber, plunderer.

वपद्वी, *a.* robbing, pillaging.

वपाम, *a.* raw, unripe.

वपान, *a.* unfit for, inadequate.

वपाय, *s.* loss, detriment.

वपायन्वीनम, *a.* contriving evil, malevolent.

वपान, *a.* excessive, impassable.

वपानम, *a.* unable, inexpert, incapable, impotent.

वपानम, *a.* childless.

वपुः नापृची, *s.* irrecoverableness.

वपुरुपता, *s.* unmanliness, cowardice.

वपुष, *s.* a sort of bread.

वपुषी, *s.* not full, incomplete.

वपुषं, *a.* unparalleled, excellent, peerless.

वपाय, *s.* loss, injury, detriment.

वपेक्षणीय, *a.* necessary, to be expected or waited for.

वपेक्षा, *s.* expectation, *adv.* than, more than.

वपेक्षी, *adv.* expected.

ଅପ୍ର.

ଅପ୍ରେୟ, *a.* not potable, unfit for drink, unlawful.

ଅପମାନ, *s.* infamy, disgrace.

ଅପୌରୁଷ, *s.* unmanliness, poltroonery.

ଅପ୍ରକାଶ, *a.* private, sinister, concealed.

ଅପ୍ରକାଶୀତା, *a.* not manifest, unrevealed, secret.

ଅପ୍ରମୂଢ଼ା, *a.* improper, spurious.

ଅପ୍ରଚିନ, *a.* imbecile.

ଅପ୍ରକାଶ, *a.* abrupt, random, sudden.

ଅପ୍ରକାଶ, *a.* hidden, secreted.

ଅପ୍ରକାଶ, *a.* unevident, absent, indistinct.

ଅପ୍ରକାଶ, *s.* unbelief, incredulity.

ଅପ୍ରତୀପତ୍ତ, *a.* unequally matched.

ଅପ୍ରତୀକ୍ଷା, *s.* an accusation.

ଅପ୍ରମାଣ, *a.* unproved, asserted without proof.

ଅପ୍ରମାଦ, *s.* heed, security, safety.

ଅପ୍ରୟୋଗୀୟ, *a.* unnecessary, ineffectual.

ଅପ୍ରୟୋଗୀୟ, *a.* base, useless, vile, unnecessary.

ଅପ୍ରପେୟ, *a.* impenetrable.

## • अण.

अप्रसा, *a.* scanty, narrow.

अप्रसन्न, *a.* unfavourable, not gracious.

अप्रसिद्ध, *a.* not clear, incomplete, wrong.

अप्रसूत, *a.* unprepared.

अप्रप्ती, *s.* scarceness, scarcity.

अप्राप्त, *a.* not obtainable, inattainable.

अप्रामाण्य, *a.* not clear, not admitting of proof.

अप्रबल, *a.* useless, fruitless.

अच्छात्रीनी, *s.* an umbrella used by persons in office.

अपृच्छ, *a.* unconnected, loose.

अप, *s.* a particular sort of cloth, clothing.

अपेक्ष, *a.* useless, ignorant, stupid.

अपहृत, *a.* unfit for food.

अपहन, *s.* talk mineral.

अपापन्त, *a.* unfortunate, wretched.

अपाप्य, *a.* unfortunate, wretched.

अपाप, *s.* non-existence.

अपापनीय, *a.* inconceivable.

अपापी, *ad.* without.

## अपि

अपिधान, *s.* the putting of clarified butter upon rice or other food.

अपिधान, *s.* a ceremony religious or magical, to procure the death of an enemy.

अपिधु, *a.* wise, prudent.

अपिनीश, *s.* the space of time occupied by the last quarter of the twenty-second lunar mansion and the fifteenth part of the twenty-third, amounting to nineteen dandas, or Hindoo hours. Also the space of forty-eight minutes English, viz. the twenty four immediately preceding mid-day and the twenty-four immediately following it.

अपिधन, *s.* a dictionary, a vocabulary.

अपिनीचिन्त, *s.* devotedness to.

अपिनीप्रिय, *s.* design, intention, scope, end of any action.

अपिनीचन, *s.* a bow, reverence, a salutation.

अपिनीता, *a.* chosen, approved.

अपिनीनय, *v.* to consecrate a medicine by a religious female.

## अप्री

- अप्रीमंत्रा, *a.* consecrated, (applied to a medicine).
- अप्रीमान, *s.* sulking, pride, stubbornness.
- अप्रीय, *s.* an accusation.
- अप्रीरुन्नी, *s.* enjoyment, approbation.
- अप्रीमय, *s.* desire, propensity, inclination, will, choice.
- अप्रीमयी, *a.* desirous, inclined to, lascivious.
- अप्रीमयुज, *a.* lascivious.
- अप्रीचञ्चन, *v.* to bow to, to pay obeisance to.
- अप्रीचञ्चन, *v.* to bow or, pay obeisance to any one.
- अप्रीशप्त, *a.* imprecated, cursed.
- अप्रीश्रद्धा, *s.* a portion of the vedz repeated at the time when the brahmins sit down to food at a shraddha, or offering to the manes.
- अप्रीधीक्त, *a.* instabled, anointed to office, appropriated to any use.
- अप्रीधेन, *s.* an installation, an anointing to office.
- अप्रीधेवन, *v.* to instal, to anoint a person to office.
- अप्रीसान, *s.* the acting according to the custom observed in any particular season.

वम.

वस्योद, *a.* chosen, desired, *s.* the object of desire.

वसुक्त, *c.* uneaten.

वसोच, *a.* the same, similar.

वसोचक्षु, *a.* indifferent, esteeming all things alike.

वस्योगता, *a.* arrived, *s.* a guest.

वस्योत्स, *s.* study, repeating in order to fix any thing in the  
mind.

वस्योत्सो, *a.* studious.

वस्योदना, *a.* welcome.

वसु, *s.* talk mineral.

वसुप्र, *s.* talk mineral.

वसुप्र, *s.* indignity, dishonour.

वसुप्रान्त, *a.* not deceived, right.

वसुप्र, *s.* such an one, a certain one.

वसुप्रोष्ठ, *a.* unfavourable, ominous.

वसुप्रन्दन, *s.* dried mangoes.

वसुप्रदा, *s.* the name of a fruit. (Spondias mangifera.)

## अम.

- अमनो रम. *a.* not captivating, not giving pleasure to the mind.
- अमन, *a.* immortal.
- अमनाष्टी, *s.* a grove of mango trees.
- अमनापरी, *v.* abounding in immortals, *s.* heaven.
- अमरुच, *s.* a sort of fruit.
- अमर्यादा, *s.* an indignity, a dishonour, a slight, an affront.
- अमाननीय, *a.* not to be regarded.
- अमान्य, *a.* not deserving regard.
- अमापस्था, *s.* the change of the moon.
- अमायीस, *a.* without attachment, careless.
- अमीन, *s.* an official person, an investigator, an inspector.
- अमीनो, *s.* the office of an inspector.
- अमुष्, *s.* such an one, a certain person.
- अमूर्त्ती, *a.* unembodied, incorporeal.
- अमूर्ष्टम, *a.* without foundation, unfounded, fictitious, unauthentic.
- अमरा, *s.* the water of life, nectar.



वसु.

वामनामंड, *s.* lemonade.

वामना, *a.* immortal.

वामना, *a.* irrevocable, unalterable, sure.

वाचन, *s.* clothing.

वाचा, *s.* a mother.

वाचक, *a.* a little, some.

वाचक, *a.* to a small degree.

वाचक, *s.* acidity.

वाचक, *ad.* easily, without effort.

वाचक, *a.* unrighteous, not real.

वाचक, *s.* the tropic, a place or situation.

वाचक, *conj.* moreover, likewise.

वाचक, *s.* dishonour, a blot, *a.* dishonourable, unlucky.

वाचक, *c.* dishonouring, reputation-blasting.

वाचक, *s.* one who has no request to make.

वाचक, *a.* unasked, unsought.

वाचक, *s.* unrighteousness.

वाचक, *a.* incompatible, not agreeing with.

অন্য.

অযোগ্য, *a.* incapable, unfit, unqualified for.

অযোগ্যতা, *s.* incapacity, unfitness.

অনিন্দ, *v.* to cry out with distress.

অনন্য, *s.* a wilderness.

অনানন্দ, *a.* without a king, without police.

অনীচ, *s.* danger, ruin, destruction.

অরুচী, *s.* nausea, disgust, want of appetite, loathing.

অরুণ, *s.* the dawn, the charioteer of the sun.

অরুণোদয়, *s.* break of day.

অনে, *a.* vocative particle expressive of contempt.

অর্গল, *s.* bar.

অর্ঘ্য, *s.* a pot used for certain religious purposes.

অর্চন, *a.* worshipping, *s.* a worshipper.

অর্চন, *v.* to worship, to adore.

অর্চনা, *s.* worship.

অর্জন, *a.* procuring, hoarding, *s.* a planter, one who acquires  
any thing.

অর্জন, *v.* to plant, to acquire.

অর্নি, *s.* a petition, a request.

## वर्षा.

वर्षा, *s.* a rhinoceros.

वर्ध, *s.* a meaning, an acceptance, wealth, a motive, a reason.

वर्षादा, *ad.* that is to say.

वर्धानन, *ad.* otherwise.

वर्धो, *a.* claiming, *s.* a claimant.

वर्ध, *a.* half.

वर्ध्वङ्ग, *s.* a hemistich of the Rig-veda.

वर्धपोलन, *s.* half a meal.

वर्ध्वमर्ध, *ad.* about half.

वर्ध्वनात्री, *s.* midnight.

वर्ध्वार्ध, *ad.* half and half.

वर्धण, *v.* to invest with, to delegate.

वर्धोवर्ध, *ad.* half and half.

वर्धोत्सव, *s.* a feast kept at the new moon in pousha.

वर्धम्, *a.* foolish.

वर्धन्वीम्, *a.* inexperienced, unskilled, neglected.

वर्धान, *ad.* again.

ଅଲ୍ପ.

ଅସୀ, *s.* the piles.

ଅଳମୂର୍ତ୍ତା, *a.* ornamented, adorned.

ଅଳଙ୍କାର, *s.* an ornament.

ଅଟ୍ଟତ୍ତ, *a.* peremptory, positive.

ଅଭ୍ରମ, *a.* idle, negligent.

ଅଷ୍ଟମତୀ, *a.* belonging to this way.

ଅଷ୍ଟମତୀକ, *a.* belonging to this way.

ଅଷ୍ଟମତେ, *ad.* this way, on this side, hitherwards.

ଅଭୈକୀ, *s.* not covetous.

ଅଭୈକୀମ, *a.* not current, not popular.

ଅଭୈକୀମତା, *s.* singularity, oddness.

ଅଳ୍ପ, *a.* little, few.

ଅଳ୍ପତା, *s.* paucity.

ଅଳ୍ପଶେନ, *s.* weak (applied to liquors), of small energy.

ଅଳ୍ପସ୍ମୃତୀ, *a.* of little understanding, silly.

ଅଳ୍ପପୀଞ୍ଚା, *a.* smattering, superficial.

ଅଳ୍ପକାମାନ, *s.* a job.

ଅଳ୍ପକାସୀ, *a.* sparing, economical.

ଅଳ୍ପକ୍ଷୟ, *a.* little. *s.* a little.

## अप-

- अत्याचर, *s.* abstinence, temperance.  
 अत्याचरान्, *a.* temperate, moderate in eating.  
 अप्रकृत, *a.* indistinct, unintelligible, inarticulate.  
 अप्रकृतान्, *ad.* underhand, secretly.  
 अप्रकृत, *a.* unrevealed, not manifest.  
 अप्रकृत, *a.* indeclinable (in grammar).  
 अप्रकृत, *a.* infallible, not in vain.  
 अप्रकृत, *a.* lawless, irregular, unfair.  
 अप्रकृत, *a.* unsettled, disorderly.  
 अप्रकृत, *a.* out of fashion, obsolete.  
 अप्रकृत, *d.* not in fashion, unaccustomed.  
 अप्रकृत, *a.* immediate, without any thing intervening.  
 अप्रकृत, *s.* leisure, opportunity.  
 अप्रकृत, *a.* unfit to be spoken, unspeakable.  
 अप्रकृत, *a.* straight, ingenuous, frank, sincere.  
 अप्रकृत, *s.* ingenuousness, frankness, simplicity, sincerity.  
 अप्रकृत, *a.* known, acquainted with.  
 अप्रकृत, *s.* a disagreeable lot, hell.  
 अप्रकृत, *s.* immersion, bathing.

## अप.

- अपमृता, *s.* a pernicious quality.  
 अपमृता, *s.* a veiling, the covering of the face.  
 अप, *a.* perceptible.  
 अप, *a.* all.  
 अपचर, *ad.* suddenly.  
 अपचोन्न, *a.* affected by.  
 अपच्छेद्य, *v.* that which affects any thing.  
 अपच्छेदाने, *ad.* through and through.  
 अपह्ना, *s.* disregard, contempt.  
 अपशान, *s.* an incarnation.  
 अपशानान्तर, *s.* transformation.  
 अपशीर्ष, *ad.* incarnate, incarnated.  
 अपधन, *s.* attention, regard.  
 अपधनोत्त, *a.* determined, fixed, on, emphatic.  
 अपधर्य, *ad.* proper to be determined, determinable.  
 अपध्य, *ad.* not proper to be killed, not deserving execution.  
 अपधी, *s.* a border, a week. *ad.* from.  
 अपथप, *s.* a member, a limb.

## अप

- अपत्न, *ad.* not present (as it relates to time).  
 अपनेत्र, *s.* obstruction, a hinderance.  
 अपद, *s.* an asylum, a refuge, that on which any one depends.  
 अपदघ्न, *s.* an asylum, a refuge, an object of trust, a prop,  
 a supporter.  
 अपदृष्टा, *s.* an evil omen, a bad sign.  
 अपदृष्टा, *a.* ominous, portentous.  
 अपहृष्ट, *ad.* quietly, easily.  
 अपहृष्टा, *s.* ease, facility.  
 अपहर्ष, *s.* a rolling.  
 अपहर्ष, *s.* a looking, a surveying.  
 अपहर्ष, *a.* helpless, not in subjection.  
 अपश्य, *ad.* certainly, necessarily.  
 अपश्य, *s.* necessity.  
 अपशेष, *ad.* left, remaining.  
 अपशेष, *ad.* last, *s.* remainder.  
 अपस, *s.* the time of the moon's change.

## অপী.

অবস্থা, *s.* a state, a condition.

অবাস, *s.* a residence, a settlement.

অবশ, *a.* spent, weary, exhausted, languid.

অবসন্ন, *s.* lassitude, fatigue, weariness.

অবসন, *s.* leisure, opportunity.

অবসান, *s.* the decline of any thing.

অবহেলা, *s.* neglect, disregard.

অবহেলা, *s.* a neglecting, a disregarding.

অবদান, *s.* self abuse.

অদর্শ, *s.* a saddle cloth, information that any one intends to pay one a visit.

অদ্বয়, *a.* unfit to be spoken, obscene.

অদ্বন্দ্ব, *a.* confused, mixed.

অদ্বয়, *a.* inevitable, irresistible.

অপানীত, *a.* unprohibited, unobstructed.

অপীড়ন, *a.* unchangeable, incorruptible, not capable of degenerating.



## अपी

- अपीन, *n.* injustice, wrong.  
 अपीन नीर, *a.* uninvestigated.  
 अपीननी, *a.* inconsiderate.  
 अपील, *a.* ignorant, unlearned.  
 अपीछीन, *a.* not separated, compact, undivided.  
 अपीच्यमान, *a.* absent.  
 अपीधन, *s.* a dictionary.  
 अपीधनो, *a.* illegal, unwarranted.  
 अपीधी, *a.* illegal.  
 अपीनय, *a.* proud, ill-humored, unsubmitive.  
 अपीदयो, *a.* peaceable, not disputing.  
 अपीदयस, *s.* celibacy.  
 अपीदयीर, *a.* unmarried.  
 अपीभाषम, *a.* attending, *s.* a guardian.  
 अपीनरा, *a.* incessant, continual.  
 अपीनेधि, *s.* concord, peace.  
 अपीष्टं, *a.* without delay, immediately.  
 अपीवेम, *a.* not discriminating.

अपेक्षित, *a.* inconsiderate.

अपेक्षित, *a.* considerate, thoughtless, incautious.

अपेक्षा, *s.* want of reflection, want of investigation.

अपेक्षित, *a.* unwearied, indefatigable.

अपेक्षित, *a.* unfaithful.

अपेक्षा, *s.* distrust, incredulity.

अपेक्षित, *a.* unfaithful, suspicious.

अपेक्षित, *s.* superstition.

अपेक्षित, *a.* superstitious.

अपेक्षित, *a.* indistinct, unintelligible, inarticulate.

अपेक्षित, *ad.* underhand, secretly.

अपेक्षित, *a.* indeclinable (in grammar).

अपेक्षित, *a.* lawless, irregular, unfair.

अपेक्षित, *a.* unsettled, disorderly.

अपेक्षित, *a.* out of fashion, obsolete.

अपेक्षित, *a.* not in fashion, not customary.

अपेक्षित, *a.* immediate, without any thing intervening.

अपेक्षित, *a.* infallible, not in vain.

अपेक्षित, *a.* unrevealed, not manifest.

- अशक्त, *a.* weak, infirm.  
 अशक्य, *a.* impracticable.  
 अशक्तुल, *a.* obstinate, rebellious, disobedient.  
 अशास्त्र, *a.* unlawful.  
 अशास्त्रीय, *a.* unlawful.  
 अशास्त्रीय, *a.* unlawful, unwarranted.  
 अशौचशून्य, *a.* untaught, un instructed.  
 अशौचानु, *ad.* on this account, wherefore.  
 अशौच, *a.* undisciplined, saucy, pertinacious, insolent.  
 अशौचता, *s.* insolence, sauciness.  
 अशौ, *ad. fem.* thus, so.  
 अशुचि, *a.* unclean, wrong, inaccurate.  
 अशुचि, *a.* unlucky, unfortunate, unfavourable, unpleasant.  
 अशेष, *a.* endless, infinite, continual.  
 अशेष, *ad.* completely, continually.  
 अश्लील, *s.* a stone, or gravel, in the bladder.  
 अश्लील, *s.* a nonplassing, a sneer.  
 अशुचि, *a.* not to be believe |, not to be approved, odious.

- अश्रुत, *a.* not fit to be heard.  
 अश्रुत, *a.* rightly (applied to language,) but having a double meaning.  
 अश्रुत, *s.* the ninth lunar mansion.  
 अश्व, *s.* a horse.  
 अश्वपाल, *s.* a groom.  
 अश्वपेद्य, *s.* a farrier.  
 अश्वशाल, *s.* a stable.  
 अश्वारूढ, *s.* a horseman, a trooper.  
 अश्वारोह, *s.* a horseman, a trooper.  
 अश्वारोही, *a.* riding on horseback, *s.* a horseman.  
 अश्वीनी, *s.* a mare, also the first of the twenty seven lunar mansions.  
 अष्टौ, *a.* eighty.  
 अष्टुष्टी, *a.* the eightieth.  
 अष्टोत्तरी, *ad.* always, continually.  
 अष्टमास, *s.* a sacrifice made between the fourth and eighth month of pregnancy.

- अष्टमि, *a.* the eighth (applied to the lunar day).  
 अष्टोत्तशत, *a.* one hundred and eight.  
 अष्टोत्तसु, *a.* one hundred and eight.  
 अस्, *ad.* thus.  
 असंख्य, *a.* innumerable.  
 असंख्यात्, *ad.* innumerably.  
 असंगत, *a.* unjust, unreasonable.  
 असंगतौ, *s.* an emergency, necessity, poverty.  
 असंयोग, *s.* want of connection.  
 असंयुक्त, *a.* unconnected, extraneous.  
 असंशय, *a.* unquestionable, doubtless.  
 असंस्थान, *s.* poverty, neediness.  
 असण, *v.* to be, to exist, to remain.  
 असदृश, *a.* unlike, unequal.  
 अस्वाप, *a.* a difference, a disagreement.  
 असन्तुष्ट, *a.* displeased, dissatisfied.  
 अस्वल्प, *a.* vulgar.  
 असम्भवात्, *s.* secrecy, retirement.  
 असम्बन्ध, *a.* weak, feeble, infirm.

असम *a. unequal, uneven.*

असमाप्त *a. imperfect.*

असंपन्न *a. imperfect, incomplete, unfinished.*

असंप्रसक्त *a. unconnected with any sect.*

असंप्रत्ययानुशा *s. unconnectedness with a party.*

असंपूर्ण *a. incomplete, deficient.*

असंभवं *a. uncommon, unusual, odd.*

असंभवापना *s. the want of expectation.*

असंभाषीत *a. unexpected.*

असंभ्रम *s. dishonour, an affront.*

असंमत् *a. dissenting, averse.*

असंमान *s. dishonour, disrespect.*

असहर्णय *a. intolerable, not to be borne.*

असह्य *a. intolerable, not to be endured.*

असाध्वानण *a. respectable, appropriated.*

असाध्य *a. unable, incapable.*

असामो *s. a client.*

असान *a. unsubstantial. s. the sap of timber.*

- असाधमान, *a.* inattentive, careless.  
 असाधमनसा, *s.* inattention thoughtless.  
 असदात्, *a.* absent.  
 असौख्य, *a.* unaccomplished, not effected.  
 असुख, *ad.* uncomfortably.—*s.* trouble, uneasiness.  
 असुखजनन, *a.* distressing.  
 असुख्य, *a.* troublesome, vexing.  
 असुख्ययम, *a.* troublesome, perplexing, distressing.  
 असुर, *s.* an infernal being.  
 असुस्थ, *a.* sick, unhealthy, unhappy.  
 असुया, *s.* malice, malignity, detraction.  
 असौ. *ad.* so be it.  
 असौष्टय, *s.* sadness, joylessness, disappointment.  
 असौष्टयानीत, *a.* sad, disappointed.  
 अस्त, *a.* all.  
 अस्त, *a.* set, descended (as any of the heavenly bodies), out  
 of sight.

दरु, *s.* sru-set.

दरुमान, *a.* descending, setting

दरुन, *s.* setting.

दरु, *ad.* be it so, am. u.

दरुफरु, *ad.* confusedly, helter skelter.

दरु, *s.* a weapon, an implement, a tool.

दरुमान, *s.* an armourer.

दरुदानी, *a.* weapon-making.

दरुदानीरुसम, *s.* a surgeon.

दरुदानीरुसा, *s.* surgery.

दरुधरण, *s.* the taking of arms.

दरुधानी, *a.* taking arms.

दरुमार्कम, *s.* a polisher of arms, a furbisher.

दरुपेय, *s.* a surgeon.

दरुशरु, *s.* weapons, tools.

दरुगान, *s.* an armory, a magazine.

दरुशायी, *a.* transient, transitory, perishing.



अस्थी, *a. a bone.*

अस्थीन, *a. unsettled, wavering.*

अस्थानिबोध, *a. irresolute, fickle.*

अस्थैर्यं, *s. unsteadiness, fickleness, variability.*

अस्पर्श, *a. not to be lawfully touched.*

अस्पर्शाप्रोच, *a. not to be touched.*

अस्पर्शीरा, *a. untouched, undefiled.*

अस्पष्ट, *a. indistinct, not clear.*

अस्पृष्ट, *a. inarticulate.*

अस्मदा, *pro. we.*

अस्मदीय, *a. ours.*

अस्पृच्छ, *a. opaque, dull, obscure.*

अस्वामीन, *a. without an owner.*

अस्वास्थ्य, *s. unhealthiness, illness.*

अस्वीकृत, *s. dissent, non-compliance.*

अहंमान, *s. pride, egotism, conceit.*

अहंमानी, *a. proud, self-conceited.*

अहंमानी, *ad. proudly.*

वाम्ना.

वाम्ना, *a.* proud, self-conceited.

वाम्नाप, *s.* egotism.

वाम्नीय, *s.* da, laugh.

वाम्नी, *s.* the name of a particular cast of herdsmen.

वाम्नी, *s.* a thing given on some remarkable occasion.

वाम्नी, *a.* a vocative particle indicating respect.

वाम्नी, *s.* a line to hang clothes on.

वाम्नी, *s.* a worm (the larva of an insect which feeds on rice).

वाम्नी, *inter.* Ah! Oh!

वाम्नी, *s.* a mother.

वाम्नी, *s.* an incroachment, a seizing.

वाम्नी, *s.* malice, dissatisfaction.

वाम्नी, *s.* a pulling, a seizing.

वाम्नी, *a.* seized, drawn.

वाम्नी, *s.* a kiln, a furnace, an elder sister.

वाम्नी, *s.* desire, a wish.

वाम्नी, *a.* desired, wished for.

- अक्षी, *a.* wishing, desirous.  
 अक्षन्त, *s.* a teasing.  
 अक्षन्तकृत्सा, *s.* a teasing.  
 अक्षन्त, *s.* a body, a form, substance.  
 अक्षन्ता, *v.* to call.  
 अक्षन्त, *s.* space, the atmosphere.  
 अक्षन्तशोभा, *s.* a lantern suspended in the air for religious purposes.  
 अक्षन्तशब्द, *s.* a voice from the air, an oracle.  
 अक्षन्तन, *s.* exertion.  
 अक्षन्त, *a.* affected with distress, troubled.  
 अक्षन्तता, *s.* perturbation.  
 अक्षन्त, *s.* a shape, a form, an image.  
 अक्षन्त, *s.* a history, a relation, a parable.  
 अक्षन्त, *a.* narrow, short, scanty.  
 अक्षन्त, *a.* coming of course.  
 अक्षन्त, *s.* a perquisite.  
 अक्षन्त, *s.* a set of books held sacred by the Hindoos.  
 अक्षन्त, *s.* a coming, an arrival

खं.

खगळ, *s.* the bar of door, *a.* preferable.खगोचिन, *ad.* before.खगोचिनीष्ट, *a.* belonging to former time, prior.खगोचिनीष्ट, *v.* prior.खानेय, *a.* digestive, provocative, poignant.खग्घ, *s.* fire, heat.खगच्छ, *s.* intreaty, intreaty to eat or to use any enjoyment;  
hypocritical intreaty, obstinacy.खघाहा, *s.* a blow, a stroke, a plague, a hurt.खघ्राण, *s.* scent, smell.खघ्रा, *s.* intreaty to eat, officious intreaty.खंभ, *s.* a figure, a numerical sign.खंभण, *v.* to guess at the price of any thing, to sketch a like-  
ness.खंभडा, *s.* a hook, a spasm.खंभडी, *s.* a spasm.खंभ, *s.* a body, a member.खंभड, *s.* a sort of jacket.

## शब्दः

- अंगण, *s.* a court yard.  
 अंगभ्रंश, *s.* a lazy stretching of the body.  
 अंगनद्या, *s.* a sort of jacket.  
 अंगपथ, *s.* the condition of the body.  
 अंगी, *s.* a sort of frock.  
 अंगुठा, *s.* the thumb.  
 अंगुली, *s.* a finger.  
 अंगुस्त्र, *s.* a towel.  
 अघोष्ठ, *s.* ablution, bathing.  
 अन्मन, *s.* a washing the mouth, the sipping of water in an act of worship.  
 अन्मनो, *s.* a spoon used to wash the mouth in religious ablutions.  
 अन्वय, *s.* usage, common practice, conduct.  
 अन्वय, *s.* a custom, an habit.  
 अन्वय्य, *s.* a teacher, a professor.  
 अन्वय्य, *a.* apostate.  
 अक्षय, *a.* covered, protected.

अक्ष-

अच्छादन, *s.* a covering, a screen.अच्छातोरा, *a.* covered.आज, *ad.* to day.आज्ञा, *s.* a command.आज्ञाज्ञनी, *a.* obedient.आज्ञाज्ञनीशा, *s.* obedience.आज्ञानुपत्ती, *a.* obedient, obsequious.आज्ञापत्र, *s.* a commander.आज्ञापत्र, *s.* a directing, an ordering.आज्ञापत्र, *s.* a written warrant or order.आज्ञापत्र, *a.* obedient, obsequious.आज्ञाशंघन, *a.* transgressing. *s.* a transgressor, a rebel.आज्ञाशंघन, *s.* transgression, rebellion.आज्ञाशंघन, *a.* disregarding a command. *s.* a transgressor,  
a disobedient person.आज्ञाशंघन, *s.* the slighting or contemning of an order, rebellion.आग्नि, *s.* ghee.आत्मन्, *ad.* from the birth.

अड

- अनी, *s.* a grandfather.  
 अनीतु, *a.* reaching to the thighs.  
 अनो, *s.* a grandmother.  
 अनोपान्न, *s.* any employment by which a maintenance is  
 procured.  
 अनुळ, *s.* the house of a maternal grandfather.  
 अन्वपण, *v.* to wash the mouth after eating.  
 अन्नण, *v.* to smear the eyes with stibium.  
 अणाय, *s.* fatigue, labour.  
 अणोपण, *v.* to contract, to shrivel up, to abridge.  
 अठ, *a.* eight.  
 अठपं, *a.* eighth.  
 अठपण, *s.* remembrance.  
 अठपण, *v.* to remember, to call to mind.  
 अठपणुम्न, *s.* a remembrancer, a memorial.  
 अठपीण, *v.* to remember.  
 अड, *s.* partition, any thing which conceals a thing from view,  
 a well.

या.

वैपल, *v.* to undertake, to accomplish, to bring in a prepared or complete state.

व्यतप, *a.* a way, lying across, across.

वृत्त, *a.* stiff, cramped.

व्यवहारा, *s.* an appearing.

व्यवहारा, *v.* to appear, to happen on any thing.

व्यवहारा, *s.* a perch for birds.

व्यवहारा, *s.* a son, a male calf.

व्यवहारा, *s.* an oath.

व्यवहारा, *con.* and, also, another.

व्यवहारा, *v.* to bring.

व्यवहारा, *con.* and, also.

व्यवहारा, *s.* to be dried up, to be exhausted with grief or fatigue.

व्यवहारा, *s.* a sheaf, a bundle, a faggot.

व्यवहारा, *s.* a comer, a father's sister.

व्यवहारा, *s.* fear.

व्यवहारा, *s.* heat, an awning.



## पञ्चमः

- पितृपत्नी, *s.* a father's sister's husband.  
 पृच्छ, *v.* to touch.  
 पृथग्, *ad.* now.  
 पृथग्हीन, *ad.* immediately, now.  
 पृथग्शील, *a.* impracticable, difficult.  
 पृथग्शीलता, *s.* impracticability, difficulty.  
 पृथग्शील्य, *s.* articles for the entertainment of a stranger, the  
     entertaining of a stranger.  
 पृथग्शील्य, *a.* hospitable.  
 पृथग्शील्य, *ad.* infirm, distressed, sick, anxious.  
 पृथग्शील्य, *ad.* (in composition), own.  
 पृथग्शील्य, *s.* suicide.  
 पृथग्शील्य, *s.* one who commits suicide.  
 पृथग्शील्य, *a. masc.* born of one's self.—*s.* own son.  
 पृथग्शील्य, *a. fem.* born of one's self.—*s.* own daughter.  
 पृथग्शील्य, *s.* suicide.  
 पृथग्शील्य, *s.* a spirit, God, self.  
 पृथग्शील्य, *a.* own, belonging to one's own party, related to.

५६.

सहोदर, *s.* friends' p, acquaintance.

सह्या, *s.* a father's sister.

सज्ज, *s.* respect, regard, veneration, welcome.

सज्जणीय, *a.* fit to be respected, respectable.

सज्जि, *s.* a looking glass, a thing to be copied or imitated.

सज्जण, *v.* to dash, to throw down with violence.

सज्जानपुजान, *s.* an interchange of presents or gifts.

सज्जो, *s.* a beginning, an original.

सज्जसपान, *s.* Sunday.

सज्जे, *s.* a command, order, a substitution.

सज्जे, *ad.* in the first place.

सज्जेन्ना, *ad.* from beginning to end, inclusive.

सज्जेपान्ना, *ad.* from first to last, all along.

सज्जेण, *s.* water for the purpose of dressing food.

सज्जेण, *s.* a holding, a containing, a receptacle.

सज्जे, *ad.* first.

सज्जेणीय, *a.* belonging to the present time, *ad.* now.

અનંદ, *s.* joy.

અનંદીત, *a.* rejoiced, joyful.

અનંદી, *a.* joyous, glad.

અનઉત્સવ, *s.* friendliness, a being of the same side or party  
assistance.

અંત, *ad.* within.

અંતર, *s.* the intestines, entrails.

અંતઃકાલિન, *ad.* within and without.

અંપન્ન, *v.* to spread out, to adjust.

અંપરૂપ, *s.* a bed, a carpet.

અંતર્ગત, *a.* inward.

અંકજ, *s.* articles given to the bridegroom by the person who  
gives a lady in marriage.

અંકુચન, *s.* a swinging, an undulatory motion.

અંધિલ, *a.* blind.

અંધિલપન, *s.* blindness.

અંધિન, *s.* darkness.

## खघ

खघ

खघण, *v. t.* beat against any thing without throwing the  
weapon out of the hand.

खघ, *a.* adverse. *s.* adversity, misfortune.

खघ, *s.* opposition, controversy, resistance.

खघ, *s.* misfortune, calamity.

खघण, *pron.* self, own-self.

खघण, *ad.* of itself, *s.* identity.

खघण, *pron.* self, own-self.

खघण, *ad.* of one's own accord.

खघण, *s.* a sip, as a religious ceremony at the beginning or  
end of a meal.

खघ, *a.* own.

खघण, *s.* refreshment, satisfaction.

खघण, *a.* refreshed, satisfied, gratified.

खघ, *s.* opium.

खघ, *s.* a wen.

## पमो.

पघाटपृथ्वी, *ad.* from the least to the greatest, the small and great.

पमना, *s.* splendor, a reflected image.

पमनासु, *s.* a guess, a suspicion.

पमनाळ, *s.* the sky.

पमभूषण, *s.* an ornament.

पम, *s.* a mango.

पमचनी, *a.* arrived, imported, brought in.

पमच, *s.* illness, disease, sickness.

पमधीलन, *s.* a diarrhoea.

पमटीळ, *s.* the cholera.

पमसेष्ट, *s.* dried mangos.

पमान्न, *s.* boiled rice.

पमांश, *s.* indigestion, flatulence.

पमापरा, *s.* the time of the moon's change.

पमोत्त, *s.* a perfume floating in the air, a good name, a good report.

पमोत्त, *a.* gratified, sweetly scented.

खंघा, *s.* an herb.

खंघडा, *s.* the leaves of Hibiscus Surattensis, which are used as an esculent vegetable.

खंघा, *v.* sear, acid.

खंघरा, *a.* sourish.

खंघाडा, *s.* mango bread, a pickle of small mangos.

खंघी, *pron.* I (honorific), we.

खंघोडा, *s.* mango bread, a sort of food made of the inspissated juice of mangos and oil.

खय, *s.* income.

खयमण, *v.* to hear.

खयफय, *s.* income and expenditure, receipts and disbursements.

खयपयस्थोता, *s.* a person's circumstances, stock, capital.

खयास, *s.* labour, trouble, exertion.

खयु, *s.* the time allotted for any one's life, age, life time.

खयुध, *s.* arais.

पल्लव

एयुवृद्धी, *s.* length of life, long life, increase of life.

वैद्यवेत्त, *s.* the science of medicine.

एयुष्य, *s.* life-time, respect.

व्योगत, *s.* a preparing, the collecting of the necessary  
things for any undertaking.

व्यवह, *s.* a crying out with fear or distress, a squalling.

व्यवहारी, *s.* an offering of lamps.

व्यवहृत, *a.* begun.

व्यवहृत, *ad.* on this and that side.

व्यवहृत, *s.* a beginning.

व्यवहृत, *v.* to begin.

व्यवहृत }  
व्यवहृत } *s.* a looking glass, a mirror.

व्यवहृत, *s.* worship, prayer.

व्यवहृत, *a.* worshipped, gained over by homage, supplicated.

व्यवहृत, *a.* healthy, at ease.

व्यवहृत, *a.* mounted on.

- अनेच्छ, *s.* health.  
 अनेचोरा, *a.* counterfeited, forged, feigned.  
 अनेचण, *s.* a mounting on, an ascending.  
 अनेच्छ, *s.* supplication.  
 अनेच्छ, *a.* distressed, afflicted, affected with, vexed; near.  
 अनेच्छी, *a.* near.  
 अनेच्छी, *s.* the name of the sixth of the lunar mansions.  
 अनेच्छी, *s.* a mirror.  
 अनेच्छ, *s.* ginger.  
 अनेच्छ, *s.* a house, a habitation.  
 अनेच्छ, *s.* negligence, indolence, inactivity.  
 अनेच्छान्, *s.* rest, repose, relaxation.  
 अनेच्छ, *s.* conversation, the humming of a tune.  
 अनेच्छान्, *a.* promiscuously mixed.  
 अनेच्छान्, *s.* an embracing, the clasping of any one in the arms.  
 अनेच्छ, *s.* a potatoe, a yam, a tuberous root.  
 अनेच्छान्, *s.* a perceiving, a viewing, a looking at any thing.



यत्नः

यत्ना, *v.* to love (food, clothes, or any other gratifying object.)

यत्नः, *s.* the suite of any great personage, an attendant.

यत्नः, *s.* a screen, a covering.

यत्नः, *v.* to call.

यत्नः, *s.* fear, terror, awe.

यत्नः, *s.* doubt, hesitation.

यत्नः, *s.* an aim, an object, a purpose, an intention, the scope of an action.

यत्नः, *s.* hope, expectation, design, intention.

यत्नः, *s.* disappointment.

यत्नः, *s.* a blessing, a benediction.

यत्नः, *a.* pronouncing blessings, benevolent.

यत्नः, *a.* surprizing, wonderful, marvellous.

यत्नः, *s.* a hermitage, the abode of a sage (usually in a forest.)

यत्नः, *s.* an asylum, a refuge, a place of safety.

यत्नः, *s.* an asylum.

## अस-

आश्रित, *a.* having taken refuge in an asylum, fled for refuge to a place of safety.

आश्वास, *s.* encouragement, solace.

आश्वासन, *v.* to encourage, to animate, to comfort.

आश्वीन, *s.* the name of a month containing part of September and part of October.

आश्वीनी, *s.* the full moon of Aswina.

आश्लेषा, *s.* the ninth of the lunar mansions.

आषाढ, *s.* the name of a month, containing part of June and part of July.

आषाढी, *s.* the full moon in the month of Asharha.

आसक्त, *a.* devoted to, strongly inclined to.

आसृ, *s.* thin paste, batter.

आसन, *s.* a seat, a carpet, a floor mat.

आसन्न, *a.* near, arrived.

आसमुद्र, *ad.* from the sea to any place including all the intermediate space.

आसनुण, *s.* to rub as in a mortar.

## षष्ठा

षसना, *s.* a refuge, an asylum.

षसा, *s.* a staff, a mace.

षसपष्ट, *s.* a bear.

षसापष्ट, *s.* a mace bearer.

षसुनीन्वीमोहासा, *s.* surgery.

षस्था, *s.* faith, belief.

षस्थाच, *s.* taste, relish.

षस्थाचन्, *s.* the tasting of any thing, relish.

षष्टण, *v.* to stir up.

षष्टनण, *s.* a bringing, a collecting, a preparing.

षद्य, *inter.* an expression of sighing, or regret.

षद्यणा, *s.* a riddle, a verse requiring a reply.

षद्यथ, *inter.* Oh! alas!

षद्यन, *s.* food, a meal, diet.

षद्यनेच्छा, *s.* a disposition to eat, an appetite.

षद्युशी, *s.* a burnt offering.

षय्या, *s.* the heat of the sun.

षय्याच, *s.* joy, gaiety.

## \* छिञ्.

खञ्जीर, *a* rejoiced, joyful.

खञ्जान, *s.* a call, an invitation.

खञ्ज, *v.* to call, to mix.

खञ्जम्, *s.* indolence, idleness.

खञ्जिनी, *a* (*fem.*) idle, indolent.

खञ्जिनी, *a.* (*masc.*) indolent, idle.

खञ्जली, *a.* of the same neighbourhood. *s.* a distinct portion of a village.

खञ्ज, *s.* a potatoe.

खञ्जप, *s.* contempt, lamentation.

## छि.

छिम्भाम्भटे, *ad.* towards this way.

छिम्भम्भ, *ad.* from hence, from this quarter.

छिम्भडीह, *a.* belonging to this way.

छिम्भडीह, *a.* belonging to this way or quarter.

छिम्भटे, *ad.* this way.

छिन्न, *a.* producing the sound छि; *s.* the letter छि.

## ઈંઈ.

- ઈંછૂણ, *v.* to will, to wish, to desire.
- ઈંછા, *s.* will, desire, volition.
- ઈંછાપૂર્ણમ્, *ad.* voluntarily, wilfully.
- ઈંછન, *s.* pantaloons, trowsers,
- ઈંચનચાન, *s.* one who rents a district.
- ઈંચના, *s.* a farm, a district which is farmed out.
- ઈંચમન, *s.* a brick.
- ઈંચમ્, *ad.* thus much.
- ઈંચત્ર, *a.* another, other, plebeian.
- ઈંચાનવીજ્ઞેષ, *s.* distinction of rank, disparity.
- ઈંચાસ્ત્રહા, *ad.* hither and thither.
- ઈંચાંચર, *s.* a history, a tale, a legend.
- ઈંચે, *ad.* such, like this, this.
- ઈંચાનો, *ad.* recently, belonging to the present time, of late,  
now.
- ઈંચાનોનન, *a.* present, recent.
- ઈંચાના, *s.* a well
- ઈંચાંચ, *s.* the organs of sensation and reflection.

ॐ.

ॐलीयछे, *s.* incontinence.

ॐत्र, *s.* fewer.

ॐं, *pron.* this.

ॐयं, *pron.* this.

ॐडुर, *a.* foetid, nasty, dirty.

ॐमयवी, *s.* cardamoms.

ॐष्ट, *a.* desired, approved, offered in sacrifice.

ॐस्पाश, *s.* steel.

ॐ.

ॐचृह, *a.* such, like.

ॐश, *s.* The Lord, God; the staff or beam of a plough.

ॐश्वन, *s.* The Lord, God.

ॐषश, *a.* slight, little, small.

ॐषशक्या, *s.* a small appearance, a slight tendency, a tinge.

ॐषशमोश, *a.* slightly mixed, slightly tinged.

ॐषशुज, *adj.* slightly warm, lukewarm.

୭୪

ଈଷତଃସ୍ମିନ୍, *s.* a slight view, a glance.

ଈଷତ୍ରାସ, *s.* a trifling fault.

ଈଷଦ୍ଦୀର୍ଘ, *s.* a smile.

ଈଷା, *s.* spite, envy, malice.

ଈମ୍ଭୁଜା, *v.* to boil.

ଈମ୍ଭୁ, *s.* a squatting.

ଈମ୍ଭୁଜ, *v.* to scratch up.

ଈମ୍ଭୁନାଈମ୍ଭୁ, *s.* an idly scratching up.

ଈମ୍ଭୁର୍ଦ୍ଧା, *a.* scratched up.

ଈମ୍ଭୁଟା, *s.* a dunghill.

ଈମ୍ଭୁଜ୍ଞ, *v.* to untie a knot, to unloose.

ଈମ୍ଭୁଜ୍ଞା, *s.* a tying and untying in an idle manner.

ଈମ୍ଭୁଜ୍ଞା, *a.* untied, loosened.

ଈମ୍ଭୁଜ୍ଞା, *s.* a boiling, a walloping.

ଈମ୍ଭୁଜ୍ଞା, *v.* to boil, to wallop.

ଈମ୍ଭୁଜ୍ଞ, *a.* producing the sound ୱ; *s.* the letter ୱ.

ଈମ୍ଭୁଜ୍ଞ, *s.* leisure after having finished any thing.

ଈମ୍ଭୁଜ୍ଞ, *s.* a wooden mortar.

ଓଃସଃ

ଓଃସଃ, *a.* spoken, mentioned.ଓଃସଃ, *s.* a speech, a saying, a word, diction.ଓଃସଃ, ଓଃସଃ, or ଓଃସଃ, *s.* the making known another's evil actions, an informing against any one.ଓଃସଃ, *s.* silence.ଓଃସଃ, *v.* to appear, to expand as a flower.ଓଃସଃ, *v.* to be silent.ଓଃସଃ, *v.* to expand, to appear (as the sun or moon.)ଓଃସଃ, *a.* still, silent.ଓଃସଃ, *v.* to grind on a stone, &c. (as paint or the like.)ଓଃସଃ, *a.* ground, levigated.ଓଃସଃ, *a.* peevish, cross, hot, passionate.ଓଃସଃ, *s.* peevishness, heat, passion.ଓଃସଃ, *s.* the uncovering, or opening of any thing.ଓଃସଃ, *v.* to unloose, to undress, to open.ଓଃସଃ, *dd.* covering and uncovering alternately, or opening and shutting.



ଉଦ୍ଦେଶ୍ୟ

- ଉଦ୍ଦେଶ୍ୟ, *s.* an open place, open space.
- ଉଦ୍ଦେଶ୍ୟ, *a.* unloosed, opened.
- ଉଦ୍ଦେଶ୍ୟୀ, *s.* the mentioning a secret in a jocular, or ironical manner.
- ଉଦ୍ଦେଶ୍ୟୀ, *s.* a hiccup.
- ଉଦ୍ଦେଶ୍ୟ, *v.* to rebound, to jump up again, as a ball or any such thing when thrown on the ground.
- ଉଦ୍ଦେଶ୍ୟ, *v.* to raise up.
- ଉଦ୍ଦେଶ୍ୟ, *a.* portable placed upon something else, usually applied to the portable fireplaces used by the Hindoos.
- ଉଦ୍ଦେଶ୍ୟ, *s.* a taking on credit.
- ଉଦ୍ଦେଶ୍ୟ, *a.* proper, fit, meet, necessary.
- ଉଦ୍ଦେଶ୍ୟ, *a.* high, tall.
- ଉଦ୍ଦେଶ୍ୟ, *s.* unsteadfastness, fickleness.
- ଉଦ୍ଦେଶ୍ୟ, *s.* pronunciation, utterance.
- ଉଦ୍ଦେଶ୍ୟ, *s.* pronunciation, tone, utterance.
- ଉଦ୍ଦେଶ୍ୟ, *ad.* in a loud tone, aloud.
- ଉଦ୍ଦେଶ୍ୟ, *ad.* with a loud voice, loudly, aloud.

## ଓଠ.

ଓଠିଆ, *a.* roasted up, desolated, waste.

ଓଠିକା, *a.* cut up, cut off, destroyed.

ଓଠିକା, *a.* left, remaining.

ଓଠିକା, *a.* right (in opposition to left.)

ଓଠିକା, *s.* the concluding ceremony of any religious vow,  
the conclusion of any undertaking.

ଓଠିକା, *v.* to polish, to make bright, to scour.

ଓଠିକା, *a.* unblushing, fearless, hardened (after having committed a crime.)

ଓଠିକା, *s.* unblushingness, fearlessness.

ଓଠିକା, *a.* against the stream, up the country.

ଓଠିକା, *s.* light, splendor.

ଓଠିକା, *a.* out-cast, refused.

ଓଠିକା, *s.* a flaming up, a kindling, an illumination.

ଓଠିକା, *s.* resplendency.

ଓଠିକା, *v.* to polish, to brighten, to pour out.

ଓଠିକା, *ed.* shaken so as that the bottom part comes to the top (as corn or any other such substance in a sieve, &c.) thrown into confusion, topsy-turvy.

## ତୀର୍ଥ-

- ତିବନୀନ୍ଦ, *a.* unlevel, uneven.  
 ତିହ୍ନା, *v.* to scour, to clean.  
 ତିର୍ତ୍ତପି, *a.* scoured, cleaned.  
 ତିହ୍ନା, *v.* to rise.  
 ତିହ୍ନାପୁଣ୍ୟ, *n.* accomplishing, a completing.  
 ତିହ୍ନା, *v.* to fly.  
 ତିହ୍ନାପୀ, *s.* a repelling, a causing of what any one says to be disregarded, or the turning of it into ridicule.  
 ତିହ୍ନା, *s.* a jump, a leap.  
 ତିହ୍ନା, *s.* a sort of pulse (*Phaseolus radiata*).  
 ତିହ୍ନାମାନା, *v.* to jump, to leap.  
 ତିହ୍ନା, *s.* a jump.  
 ତିହ୍ନାମାନ, *a.* flying, in the act of flying.  
 ତିହ୍ନା, *a.* deficient, lacking, wanting.  
 ତିହ୍ନା, *s.* a camel.  
 ତିହ୍ନା, *v.* to overflow, to flow over, to boil over.  
 ତିହ୍ନା, *s.* a date fruit.  
 ତିହ୍ନା, *v.* to alight, to arrive.

## ଉତ୍ତର

ଉତ୍ତରାଂଶ *a.* the face or surface upwards, right side upwards.

ଉତ୍ତରାପଳ *a.* eagerly, zealously.

ଉତ୍ତରାଗାର *s.* a baiting or resting place, in a journey.

ଉତ୍ତରାଣା *s.* an oblation, a baiting place, the name of a ceremony in which food or money is offered to the gods to cure a disease.

ଉତ୍ତରାଗାମୀ *s.* a baiting or resting place on a journey.

ଉତ୍ତରାତ୍ମ *a.* great, excessive.

ଉତ୍ତରାନ୍ତ *s.* anxiety, restlessness, eagerness.

ଉତ୍ତରାତୀ *a.* anxious, eager.

ଉତ୍ତରାତ୍ମ *a.* good, excellent.

ଉତ୍ତରାତ୍ମ *a.* thrown up.

ଉତ୍ତରାତ୍ମ *s.* a throwing up.

ଉତ୍ତରାତ୍ମ *s.* a removing from a station, a breaking in trade or office, a casting.

ଉତ୍ତରାତ୍ମ *a.* ruinous, subversive.

ଉତ୍ତରାତ୍ମ *a.* displeased, provoked.

ଉତ୍ତର

- ଉତ୍ତମ, *a.* heated, zealous.  
 ଉତ୍ତମ, *a.* excellent, good.  
 ଉତ୍ତମତା, *s.* excellency.  
 ଉତ୍ତମତାଫଳ, *s.* excellency.  
 ଉତ୍ତମତାଫଳ, *s.* excellency, goodness.  
 ଉତ୍ତମତାଫଳ, *s.* excellency.  
 ଉତ୍ତମାମ, *s.* the head.  
 ଉତ୍ତମାଚାର, *s.* good conduct.  
 ଉତ୍ତମାଚାରୀ, *a.* acting well, doing excellently.  
 ଉତ୍ତମୋତ୍ତମ, *a.* very excellent.  
 ଉତ୍ତର, *s.* an answer, the north; *a.* former, behind.  
 ଉତ୍ତରାଳୟ, *s.* futurity.  
 ଉତ୍ତରାଳୟ, *ad.* in time to time, hereafter.  
 ଉତ୍ତରକ୍ରୀଡ଼ା, *s.* funeral obsequies.  
 ଉତ୍ତରଫୁଟନ, *s.* a reply, a rejoinder.  
 ଉତ୍ତରଦାନ, *s.* an after gift, a reply.  
 ଉତ୍ତରପ୍ରଶ୍ନୋତ୍ତର, *s.* a dialogue, a controversy, a pleading.  
 ଉତ୍ତରନାହିଁ, *a.* without a reply, unable to answer.  
 ଉତ୍ତରସାହାୟ, *s.* an umpire; *a.* auxiliary.

## टीका-

- टीकासहायप्रदा, *s.* help, the clearing up of a point.  
 टीकासहाय, *a.* unable to reply.  
 टीकासहायनी, *s.* an heir.  
 टीकासहायप्रदा, *s.* the twenty sixth lunar mansion in the  
 Hindoo zodiac.  
 टीकासहाय, *s.* the sun's progress to the north.  
 टीकासहाय, *s.* a raising up, an origin.  
 टीकासहायगुणी, *s.* the twelfth of the lunar mansions.  
 टीकासहाय, *s.* the last two lines of a stanza.  
 टीकासहाय, *s.* the twenty first of the lunar mansions.  
 टीकासहाय, *a.* northward.  
 टीकासहाय, *a.* northward.  
 टीकासहाय, *ad.* northwards.  
 टीकासहाय, *a.* having the bottom raised to make the contents  
 appear more than they are in reality.  
 टीकासहाय, *s.* heat, distress, anxiety.  
 टीकासहाय, *s.* any thing which causes heat, distress, or anxiety.  
 टीकासहाय, *a.* brought into distress, or anxiety.

## ଉତ୍କଳା.

ଉତ୍କଳ, *s.* the figures printed on linen or cotton by means of hot pressing, without colour.

ଉତ୍କଳାପନ, *v.* to raise up, to excite, to instigate.

ଉତ୍କଳାପନା, *s.* a setting up, an invention.

ଉତ୍କଳାପୀତ, *a.* raised up.

ଉତ୍କଳୀରା, *a.* arisen.

ଉତ୍କଳାପ୍ରେକ୍ଷା, *s.* a comparison, a likeness, a similitude, a simile.

ଉତ୍କଳ୍ୟା, *s.* produce, production.

ଉତ୍କଳ୍ୟ, *a.* produced.

ଉତ୍କଳ୍ୟୋକ୍ତା, *s.* a similitude.

ଉତ୍କଳାପନ, *s.* an eradicating, *v.* to eradicate.

ଉତ୍କଳାଶ, *s.* ruin, destruction, confusion.

ଉତ୍କଳାଶୀ, *a.* destructive, ruinous.

ଉତ୍କଳାଶୀଣ, *a. fem.* destructive, ruinous.

ଉତ୍କଳାଗ, *s.* an offering, an oblation, a gift.

ଉତ୍କଳାଗନ, *s.* a giving, an oblation.

ଉତ୍କଳାପ, *s.* a festival, a season of rejoicing.

ଉତ୍କଳାପ୍ତ, *s.* joy, energy, activity, boldness.

ଓଷା

ଓଷାପ୍ରସା, *v.* to flow over, to rise over its bounds.

ଓଷା, *s.* water.

ଓଷାପ୍ତି, *a.* much plenty.

ଓଷାୟ, *s.* the dawn, the rising of the heavenly bodies.

ଓଷା, *s.* the belly.

ଓଷାମା, *a.* tall.

ଓଷାନ୍ତ, *a.* a dropsy.

ଓଷାଳ, *a.* short (sounded, as a short vowel.)

ଓଷାତ, *a.* frank, noble, great.

ଓଷାତା, *s.* frankness, magnanimity.

ଓଷାତା, *s.* frankness, greatness of mind.

ଓଷାତାପ୍ରା, *s.* frankness, magnanimity.

ଓଷାତାଂ, *a.* (fem.) frank, magnanimous.

ଓଷାତା, *s.* retiredness, unsettledness.

ଓଷାତାତ୍ତ, *s.* loneliness, unsettledness of mind.

ଓଷାତାପ୍ରା, *s.* seclusion.

ଓଷାତାତ୍ତା, *a.* (fem.) solitary, secluded.



## ଉତ୍ତର

- ଉତ୍ତରୀନ, *a.* wandering, unsettled.  
 ଉତ୍ତରୀନତା, *s.* the condition of a pilgrim.  
 ଉତ୍ତରୀଣ, *a.* solitary, unsettled, disposed to seclusion.  
 ଉତ୍ତରୀଣୀ, *s.* a phrase, an example.  
 ଉତ୍ତରୀଣୀ, *s.* a fig.  
 ଉତ୍ତରୀଣୀ, *s.* an ascension, a mounting up.  
 ଉତ୍ତରୀଣୀ, *s.* a disagreeable occurrence.  
 ଉତ୍ତରୀଣୀ, *v.* to occur or fall out in a bad sense.  
 ଉତ୍ତରୀଣୀ, *s.* a revealing or making any thing known, the unfolding or opening of any thing.  
 ଉତ୍ତରୀଣୀ, *v.* to unfold, to open any thing, to bring to light.  
 ଉତ୍ତରୀଣୀ, *s.* one who unfolds, or reveals any thing.  
 ଉତ୍ତରୀଣୀ, *s.* work, employment.  
 ଉତ୍ତରୀଣୀ, *s.* a situation, a vestige, an object of search.  
 ଉତ୍ତରୀଣୀ, *a.* incentive, with a view to some thing.  
 ଉତ୍ତରୀଣୀ, *v.* to blaze up, to shine, to blaze.  
 ଉତ୍ତରୀଣୀ, *a.* capricious, fickle.  
 ଉତ୍ତରୀଣୀ, *a.* rescued, delivered, raised out of trouble.

## ତାତ୍ପର୍ଯ୍ୟ.

ତୀକ୍ଷ୍ଣ, *a.* unbridled, cruel, violent, unbridled.

ତୀକ୍ଷ୍ଣତା, *s.* deliverance, rescue.

ତୀକ୍ଷ୍ଣକାରୀ, *v.* to rescue, to deliver, to raise out of any place or state.

ତୀକ୍ଷ୍ଣକାରୀ, *v.* to hang, to suspend.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* an otter.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* recollection, recognition.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* production, birth.

ତୀକ୍ଷ୍ଣକାରୀ, *a.* risen out of, produced from.

ତୀକ୍ଷ୍ଣକାରୀ, *a.* in the act of or about to do any thing, ready.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* work, business.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* one who maintains another.

ତୀକ୍ଷ୍ଣକାରୀ, *a.* active, busy.

ତୀକ୍ଷ୍ଣକାରୀ, *ad.* to-morrow.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* the performing of the concluding ceremony of any vow.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* activity, exertion, expectation.

ତୀକ୍ଷ୍ଣକାରୀ, *s.* an island, a peninsula.

## ଜି.

- ଜିଭୋଗୀ, *a.* active, inquisitive.  
 ଜିଭ୍ୟନ୍ତ, *a.* left, remaining, overplus.  
 ଜିଭ୍ୟନ୍ତ, *v.* to abound.  
 ଜିଭ୍ୟନ୍ତ, *a.* dejected, cast down.  
 ଜିଭ୍ୟନ୍ତ, *a.* ascended, left, and above.  
 ଜିଭ୍ୟନ୍ତ, *s.* anxiety, uneasiness, thoughtfulness.  
 ଜିଭ୍ୟନ୍ତ, *s.* a debt, a score, trust.  
 ଜିଭ୍ୟନ୍ତ, *s.* a commotion, a riot, a disturbance, an uproar.  
 ଜିଭ୍ୟନ୍ତ, *s.* a rat.  
 ଜିଭ୍ୟନ୍ତ, *a.* hot.  
 ଜିଭ୍ୟନ୍ତ, *a.* increased, grown.  
 ଜିଭ୍ୟନ୍ତ, *s.* a lifting up.  
 ଜିଭ୍ୟନ୍ତ, *a.* foolish, intoxicated.  
 ଜିଭ୍ୟନ୍ତ, *s.* folly, madness.  
 ଜିଭ୍ୟନ୍ତ, *s.* folly, inconsiderateness.  
 ଜିଭ୍ୟନ୍ତ, *s.* the heat of the sun, sun-shine.  
 ଜିଭ୍ୟନ୍ତ, *s.* hot weather.  
 ଜିଭ୍ୟନ୍ତ, *s.* tittle-tattle.  
 ଜିଭ୍ୟନ୍ତ, *s.* an appendage, a dessert.

## ତ୍ରିପ.

- ତ୍ରିପାଦୀ, *s.* a vessel for sacred purposes.
- ତ୍ରିପାତ୍ରୀ, *s.* assistance, help.
- ତ୍ରିପାତ୍ରୀ, *s.* assisting, helping.
- ତ୍ରିପାତ୍ରୀ, *s.* a beginning, a commencement, an appearance.
- ତ୍ରିପାତ୍ରୀ, *s.* the articles of any offering made to an idol.
- ତ୍ରିପାତ୍ରୀ, *v.* to be produced.
- ତ୍ରିପାତ୍ରୀ, *s.* any business by which a person lives, or is maintained.
- ତ୍ରିପାତ୍ରୀ, *a.* living by, living upon.
- ତ୍ରିପାତ୍ରୀ, *v.* to root up, to eradicate.
- ତ୍ରିପାତ୍ରୀ, *s.* a present.
- ତ୍ରିପାତ୍ରୀ, *s.* the venereal disease.
- ତ୍ରିପାତ୍ରୀ, *a.* instructed, taught.
- ତ୍ରିପାତ୍ରୀ, *s.* an inferior god, a phantom.
- ତ୍ରିପାତ୍ରୀ, *s.* instruction, advice; the matter of instruction, a sentiment.
- ତ୍ରିପାତ୍ରୀ, *s.* a teacher, an adviser.
- ତ୍ରିପାତ୍ରୀ, *s.* tyranny, excess.
- ତ୍ରିପାତ୍ରୀ, *a.* peace-breaking, oppressive, tyrannical.

## जिप.

जिपनयन, *s.* the investiture with the brahmi thread

जिपनेत्र, *s.* a pair of spectacles.

जिपनीटा, *a.* arrived, invested with the brahmical thread

जिपपत्नी, *s.* a gallant.

जिपपत्नी, *s.* a concubine.

जिपम्ना, *s.* a resemblance.

जिपयुक्त, *a.* proper, useful, fitting, right, decent.

जिपयोग, *a.* useful.

जिपयुगोता, *s.* utility.

जिपन, *s.* the top of any thing.

जिपनणा, *s.* a sheet.

जिपन्नांटा, *ad.* afterwards.

जिपनी, *ad.* upon, over.

जिपनीसंग, *s.* the upper part.

जिपनीं, *ad.* upon, over, above.

जिपनेत्र, *s.* partiality, fondness.

जिपष्टी, *s.* a surmise, a conjecture.

जिपष्ट, *s.* a simile, a resemblance, a clue to any thing.

## उप.

उपेष्टान, *s.* a thing to be smeared or plastered over any other thing.

उपेष्टान, *s.* a garden, a small wilderness.

उपवास, *s.* the act of fasting, a fast.

उपवासी, *a.* abstemious, one who fasts.

उपवेशन, *s.* a dwelling.

उपशान्ति, *s.* remission, alleviation, abatement, relief.

उपस्त्री, *s.* a concubine.

उपसृणु, *v.* to ladle water or liquor out of a vessel.

उपसर्ग, *s.* an inseparable preposition.

उपस्थीत, *a.* ready, present, extant.

उपस्थस, *s.* profit, income.

उपघट, *a.* injured, fallen into misfortune.

उपघस, *s.* scorn, derision, laughter.

उपघस्य, *s.* derision, scornful laughter.

उपघसत्र, *s.* a jester, a mocker.

उपागमन, *s.* religious ceremony.

उपाख्यान, *s.* a history, a narration, a tale.

## ଜିମ୍

- ଜିମ୍ବିୟ, *a.* excellent, rare.
- ଜିମ୍ବିଶି, *s.* a title.
- ଜିମ୍ବିଧାୟ, *a.* learned, instructed, a priest.
- ଜିମ୍ବିଧାୟ, *s.* a contrivance, a scheme, a method, a remedy.
- ଜିମ୍ବିଧାୟୋ, *s.* one who schemes, contrives.
- ଜିମ୍ବିମ୍ବ, *s.* abstinence, a fast.
- ଜିମ୍ବିମ୍ବମ୍ବ, *s.* one who pacifies another, a propitiator.
- ଜିମ୍ବିମ୍ବମ୍ବା, *s.* a propitiation, an action by which any one is won over.
- ଜିମ୍ବିମ୍ବୀ, *s.* one who fasts.
- ଜିମ୍ବିମ୍ବ୍ୟ, *a.* proper to be venerated, venerable, honourable.
- ଜିମ୍ବିମ୍ବନ, *s.* a bye meal, a tiffin.
- ଜିମ୍ବିମ୍ବି, *s.* a disregarding, the rejecting of any thing.
- ଜିମ୍ବିମ୍ବିମ୍ବ, *s.* one who disregards or rejects any thing.
- ଜିମ୍ବିମ୍ବିମ୍ବି, *a.* uneven.
- ଜିମ୍ବିମ୍ବିମ୍ବି, *s.* heat.
- ଜିମ୍ବିମ୍ବିମ୍ବି, *a.* both.

ତିମ୍ଭ.

ତିମ୍ଭନା, *v.* to carry the lading of a boat, a ship, &c. to its place of destination in smaller vessels, when there is a deficiency of water.

ତିମ୍ଭା, *a.* erect, standing.

ତିମ୍ଭାଦାମ୍ଭା, *v.* to stand, to be erect.

ତିମ୍ଭାନାଦାମ୍ଭା, *v.* to stand, to be erect.

ତିମ୍ଭାଙ୍ଗ, *s.* boldness, resoluteness, activity of mind.

ତିମ୍ଭାଞ୍ଜ, *v.* to understand.

ତିମ୍ଭାଞ୍ଜ, *v.* to be marked.

ତିମ୍ଭାଞ୍ଜ, *v.* to overflow, to rise over any boundaries, as water when it overflows.

ତିମ୍ଭାଞ୍ଜ, *s.* a threshold.

ତିମ୍ଭାଞ୍ଜ, *s.* a serpent.

ତିମ୍ଭାଞ୍ଜ, *v.* to remain, to be left, from.

ତିମ୍ଭାଞ୍ଜା, *a.* contrary; *s.* an irony.

ତିମ୍ଭାଞ୍ଜ, *ad.* above, on high.

ତିମ୍ଭାଞ୍ଜ, *v.* to finish.



- ତିହୁଳ, *s.* a torch.  
 ତିହୁଳାମାଟା, *s.* a meteor.  
 ତିହୁଟ, *a.* upside down.  
 ତିହୁଟୁଣ, *v.* to turn over, to put upside down.  
 ତିହୁଟପାହୁଟ, *ad.* topsy turvey.  
 ତିହୁଟ, *v.* to crack.  
 ତିହୁଟୁଣ, *v.* to pour out, to throw out.  
 ତିହୁଟ, *a.* topsy turvey, upside down.  
 ତିହୁଟୁଣ, *v.* to place any thing which was inverted, with its  
 right side upwards.  
 ତିହୁଟା, *s.* a translation.  
 ତିହୁମୁଗ୍ଧ, *s.* a torch.  
 ତିହୁଟନ, *s.* a transgressing, the jumping over any thing.  
 ତିହୁଟା, *s.* joy, transport.  
 ତିହୁଟାଣୀ, *a.* transported with joy.  
 ତିହୁଟ, *s.* a blockhead.  
 ତିହୁଟ, *s.* the mention of any thing in writing.  
 ତିହୁଟ, *s.* the prevalence of rheum, or any other principle of  
 disease.

## ଜିଅ.

ଜିନି, *s.* delay

ଜିଆମା, *s.* a sigh, a sob.

ଜିଅନାକ, the dawn, the time from dawn till sun-rise.

ଜିଅ, *a.* hot.

ଜିଅଗା, *s.* heat.

ଜିଅ, *a.* left; *s.* leavings, orts, a remnant.

ଜିଅପା, *s.* the ceremony of giving the first rice to a child.

ଜିଆ, *s.* heat, ardor, rage, anger.

ଜିଆନୋଟା, *a.* ardent, hot, angry.

ଜିଅପା, *v.* to jump.

ଜିଅପା, *s.* a stitch in the side.

## ଜି.

ଜି, *inter.* Oh! wonderful! aye!

ଜିଅମା, *s.* a hiccup.

ଜିଅ, *s.* a camel.

ଜିଅ, *s.* frankincense.

क.व.

उष्ण, *s.* the heat of the sun, sun-shine.

उष्ण, *s.* heat, warmth.

उक्ष, *s.* the breast.

उर्ध्व, *s.* increase.

उर्ध्व, *ad.* above, on high.

उर्ध्व, *s.* indigestion occasioning pains of the head.

उर्ध्व, *s.* indigestion.

उर्ध्वदृष्टि, *s.* an upward view, a looking up.

उर्ध्वदृष्टि, *s.* a funeral, the burying or burning of the dead.

उशी, *s.* a pillow.

उष्ण, *a.* hot.

उष्ण, *s.* a sugar cane.

क.

कर्म, *s.* the Rik-veda.

कर्म, *s.* a bear.

कर्म, *s.* a sentence, or mantra of the Rik-veda.

## ७३.

कृत्वा, *a.* sincere, artless, honest, straight.

वृणा, *s.* loan, a debt.

वृणयिष्या, *s.* one who lends.

वृणो, *a.* in debt. *s.* a debtor.

वृष्टा, *s.* a season, an opportunity.

वृष्टान्नि, *s.* a bathing on account of the menstrual discharge.

वृषी, *s.* a sage.

## ७

एक, *a.* one.

एककाल, *a.* of the same time, coeval.

एकमन्त्र, *a.* unanimous, having the mind placed on one object.

एकता, *ad.* alone.

एकता, *s.* unanimity, concurrence.

एकताळ, *a.* forty-one.

एकतास, *a.* thirty-one.

एकतासगुणी, *ad.* thirty-one times (multiplied).

## अम

- अमतीरुता, *ad.* thirty-one times (repeated).  
 अमतीसायं, *a.* the thirty-first.  
 अमशोड, *a.* of the same weight or measure.  
 अमत्र, *ad.* together.  
 अमत्ता, *ad.* once.  
 अमचुशीय, *a.* of the same country.  
 अमद्वैर्मान्त, *a.* of the same profession or religion, analagous.  
 अमद्वै, *ad.* once, at once, wholly.  
 अमनाम, *a.* of the same name.  
 अमंदा, *ad.* at any time, sometime.  
 अमपनामस्यै, *a.* confederate, unanimous.  
 अमान, *a.* unanimous.  
 अममेकशो, *ad.* with one another.  
 अमयुक्ती, *a.* of the same sentiment.  
 अमरूप, *a.* resembling, of the same form.  
 अमम, *ad.* alone, single.  
 अमहर्ष, *a.* loving solitude, melancholic.  
 अममर्ष, *s.* a wrapper, a shout.

असङ्ग, *a.* singular (in grammar).

असंमति, *s.* agreement, confederacy, unity of sentiment.

असंख्य, *a.* in one place, in one method.

अस्य, *a.* one drop.

अस्यैव, *a.* belonging to the same affair.

अस्यैव, *a.* twenty-one.

अस्यैवस्युष्णीश, *ad.* twenty-one times (multiplied).

अस्यैवस्युष्णीश, *ad.* twenty-one times (repeated).

अस्यैवस्युष्णीश, *a.* the twenty-first.

अस्यैवस्युष्णीश, *a.* of the same society, connected with.

अस्यैवस्युष्णीश, *a.* smooth, level, uniform.

अस्यैवस्युष्णीश, *ad.* at once, altogether.

अस्यैवस्युष्णीश, *a.* sixty-one.

अस्यैवस्युष्णीश, *ad.* sixty-one times (multiplied).

अस्यैवस्युष्णीश, *ad.* sixty-one times (repeated).

अस्यैवस्युष्णीश, *a.* the sixty-first.

अस्यैवस्युष्णीश, *ad.* at one attempt, at one time.

अस्यैवस्युष्णीश, *a.* of the same form, or shape.

## शुद्ध

- अलमो, *a.* alone, in private.  
 अल्लु, *ad.* a few.  
 अल्लुचशो, *s.* the eleventh day of the moon's increase or decrease.  
 अल्लुचक्रम, *a.* successive, following in regular order.  
 अल्लुन्न, *ad.* privately, alone, extremely.  
 अल्लुनो, *ad.* alone.  
 अल्लुन्न, *a.* in partnership, joint.  
 अल्लुन्नमुन्न, *a.* eating together, messing together.  
 अल्लुन्नसे, *s.* a messmate.  
 अल्लुन्न, *a.* producing the sound, छ; *s.* the letter छ.  
 अल्लुन्नसोन्नो, *a.* desiring the same thing; *s.* a rival.  
 अल्लुन्नपयप, *a.* resembling.  
 अल्लुन्नधे, *c.* of the same meaning, answering the same end.  
 अल्लुन्नबळोस, *a.* thirty-nine.  
 अल्लुन्नबळोसुगुणोश्, *ad.* thirty-nine times (multiplied).  
 अल्लुन्नबळोसुच्चा, *ad.* thirty-nine times (repeated).  
 अल्लुन्नबळोसाप, *a.* the thirty-ninth.

## ७३.

अस्त्रेणास्त्रीसुगुणीत्, *ad.* fifty-one times (multiplied).

अस्त्रेणास्त्रीसद्य, *ad.* fifty-one times (repeated).

अस्त्रेणास्त्रीसत्, *a.* the forty-first.

अस्त्रेणास्त्रीसु, *v.* ninety-one.

अस्त्रेणास्त्रीसुगुणीत्, *ad.* ninety-one times (multiplied).

अस्त्रेणास्त्रीसद्य, *ad.* ninety-one times (repeated).

अस्त्रेणास्त्रीसत्, *a.* the ninety-first.

अस्त्रेणास्त्रीसु, *a.* eighty-one.

अस्त्रेणास्त्रीसुगुणीत्, *ad.* eighty-one times (multiplied).

अस्त्रेणास्त्रीसद्य, *ad.* eighty-one times (repeated).

अस्त्रेणास्त्रीसत्, *a.* the eighty-first.

अस्त्रेणास्त्रीसु, *ad.* seventy-one.

अस्त्रेणास्त्रीसुगुणीत्, *ad.* seventy-one times (multiplied).

अस्त्रेणास्त्रीसद्य, *ad.* seventy-one times (repeated).

अस्त्रेणास्त्रीसत्, *ad.* the seventy-first.

अस्त्रेणास्त्रीसु, *a.* a few.

अस्त्रेणास्त्रीसु, *a.* now.

अस्त्रेणास्त्रीसु, *v.* to come.



इंच.

एतोऽत्रुत्, *a.* from or by this.

एवाप्रमने, *a.* thus, in this manner.

एतत्, *pron.* this.

एतत्पर्यन्त, *a.* till this, thus far.

एतत्पादेतो, *ad.* till this, thus far.

एतदतीत, *a.* surpassing, exceeding this.

एतदन्त, *ad.* hereafter, after

एतदसोत्र, *ad.* besides this.

एतदतीत, *a.* surpassing, exceeding this.

एतदर्थे, *con.* wherefore.

एतापदी, *ad.* from this, to this.

एतद्देश, *a.* belonging to this place.

एतद्विष्ट, *a.* belonging to this place.

एतद्वन्, *ad.* thus far.

एतद्भू, *ad.* from hence.

एतद्, *ad.* here.

एतद्वन्, *ad.* thus far.

एतद्, *ad.* this year.

७३.

चत्वारिंशदस, *a.* twenty-nine.

चत्वारिंशत्सुगुणित, *ad.* twenty-nine times (multiplied).

चत्वारिंशत्सु, *ad.* twenty-nine times (repeated).

चत्वारिंशत्सु, *a.* the twenty-ninth.

चत्वारिंशत्सु, *a.* forty-nine.

चत्वारिंशत्सुगुणित, *ad.* forty-nine times (multiplied).

चत्वारिंशत्सु, *ad.* forty-nine times (repeated).

चत्वारिंशत्सु, *a.* the forty-ninth.

चत्वारिंशत्सु, *a.* fifty-nine.

चत्वारिंशत्सुगुणित, *a.* fifty-nine times (multiplied).

चत्वारिंशत्सु, *ad.* fifty-nine times (repeated).

चत्वारिंशत्सु, *a.* the fifty-ninth.

चत्वारिंशत्सु, *a.* nineteen.

चत्वारिंशत्सुगुणित, *ad.* nineteen fold.

चत्वारिंशत्सु, *ad.* nineteen times (repeated).

चत्वारिंशत्सु, *a.* the nineteenth.

चत्वारिंशत्सु, *a.* seventy-nine.

M

५३८

- अष्टुण्णात्रिंशत्, *ad.* seventy-nine times (multiplied).  
 अष्टुण्णात्रिंशत्, *ad.* seventy-nine times (repeated).  
 अष्टुण्णात्त्रिंशत्, *a.* the seventy-ninth.  
 अष्टुण्णात्तिस्रसु, *a.* sixty-nine.  
 अष्टुण्णात्तिस्रसुगुणित्, *ad.* sixty-nine times (multiplied).  
 अष्टुण्णात्तिस्रसु, *ad.* sixty-nine times (repeated).  
 अष्टुण्णात्तिस्रसुत्, *a.* the sixty-ninth.  
 अष्टुण्णत्, *a.* total, altogether.  
 अष्टुण्णत्, *s.* solitude.  
 अष्टुण्णत्, *ad.* one by one.  
 अष्टुण्णत्, *s.* the anniversary offering to the manes, made at  
 the same lunar hour on which the person died.  
 अष्टुण्णत्, *a.* many, nearly all.  
 अष्टुण्णत्, *a.* fifty-one.  
 अष्टुण्णत्गुणित्, *ad.* fifty-one times (multiplied).  
 अष्टुण्णत्, *ad.* fifty-one times (repeated).  
 अष्टुण्णत्, *a.* the fifty-first.  
 अष्टुण्णत्, *a.* forty-one.

## शेष.

- उँहा, *s.* a raised floor.  
 वंठ *s.* lip.  
 अँ *s.* the act of crouching (as a beast of prey).  
 न्हा, *v.* to pour, to pour out.  
 खँहा, *v.* to melt, cast (as metallic substances).  
 खँण, *v.* to polish.  
 खँणौ, *s.* a stone or other instrument used to polish any thing, a polishing tool.  
 खँणव, *a.* polished.  
 खँण, *a.* moist, wetted.  
 खँणन, *a.* damp.  
 खँणन, *s.* any disease, or casualty which is supposed to be transferred from one person to another by the diseased person's placing a number of articles prepared by magic in an appointed place; another person stepping over these articles is supposed to catch the disease.  
 खँणन, *v.* to step over a magical preparation.  
 खँणन, *s.* a casualty occasioned by stepping over any magical preparation.

## ଉତ୍ତ.

ଓଷ୍ଣ, *s.* dampness, moisture.

ଓଷ୍ଣ, *v.* to plait, to knit.

ଓଷ୍ଣ, *a.* is a common state, (applied to Brahmins) after having on any occasion performed their duties and other purificatory ceremonies by which it becomes unlawful for them to have intercourse with common persons. On the next day, return again to their common state of intercourse.

ଓଷ୍ଣ, *v.* to move the hands in a circular manner at an offering of lamps, to give something in remembrance of a benefit.

ଓଷ୍ଣଗୀ, *s.* a gift to one who makes an offering of lamps.

ଓଷ୍ଣ, *s.* the upper lip.

ଓଷ୍ଣାସିନୀ, *s.* the lips.

ଓଷ୍ଣ, *s.* a ruined town, dew; also, an expletive, meaning, may you come to nought.

ଓଷ୍ଣୀ, *s.* a thatched veranda, or raised entrance to a house.

ऐस

ऐस, *a. confederatum.*

aa *est, an.*

con. *, even.*

एत, *ad. thus large.*

एत, *d. so as it was, thus.*

एव, *pron. this.*

एषा, *pron. she.*

ऐ

ऐक्य, *a. quotidian, daily.*

ऐक्य, *s. unity, union, confederacy.*

ऐक्य, *s. a concurrence.*

ऐक्य, *s. a thing received in exchange for another thing.*

ऐक्य, *ad. thus.*

ऐक्य, *s. grandeur.*

ऐक्य, *a. fallen from state, ruined.*

ऐक्य, *ad. grand, affluent, pompous.*

ऐक्य, *ad. thus,*

ऐक्य, *ad. thus.*

खे, *ad.* yes ! *pron.* that.

खेज, *s.* vomit, the matter vomited.

खेजण, *v.* to vomit.

खेजनी, the noise made in straining to vomit.

खेयाळा, *s.* a sort of ladle.

खेडुळ, *a.* bad.

खेडुच, *s.* a medicine.

खेचळ, *s.* stream, applied chiefly to tears running down the cheeks, or to any other small stream of liquid matter cozing from any thing.

खेगळ, *s.* dirt, filth.

खेज, *s.* a load, the lading of a boat or other vessel.

खेजण, *v.* to lade, to load.

खेला, *s.* a porter, one who carries a burden.

खेण, *v.* to pull.

खेणवेणे, *ad.* pulling and hauling.

खेणेपं, *a.* pulled.

खेणप, *s.* a stoop.

यौष.

बोलाह, the spray of water or rain.

प्रथम, *v.* to pull.

कुकुचण *v.* to hang down, as the feet do when any one sits in the European manner.

यौ.

कुकुचणी *s.* wicket, profligate.

कुकुण, *v.* to thicken, as liquids by boiling.

कुकुमर्ष, *s.* excellence, pleasantness, goodness.

कुकुचण, *a.* funeral.

कुकुच, *ad.* this year.

कुकुस, *a.* natural, legitimate (applied to a child); *propely*, from the breast.

कुकुच, *s.* a medicine.

कुकुचणी, *s.* a plant which perishes totally after having ripened its seeds, as an annual plant, or which dies down to the ground and afterwards springs again, as grass, &c.



अन्व-

वैराग्यः *v.* to be startled, to be alarmed, to be

अ-

अर्ध, *ad.* when.

अमण्डल *s.* a thread or string in which are wrought a few bits of  
*doo.*, a grass, and a bit or two of turmeric. It is tied  
 on the right hand of the man, and on the left hand of  
 the woman, at a wedding.

अमृताष्ट *v.* a fruit of the cucurbitaceous kind.

अमृताष्टी *s.* a small string of the same description as that in  
 the last article but one.

अमृताष्टी *s.* a battlement, a scolloping, a serrature.

अमृताष्ट *v.* to step with the foot aside so as to cause a sprain  
 or hurt.

अमृताष्ट *s.* the dust, &c. swept from the floor of a house.

अमृताष्ट *s.* the spoiling of any thing, the comparing of any thing  
 with a sample.

अमृताष्ट *s.* the name of a tree, (*Bauhinia*;) this name is given  
 to all the species of this tree.

## मद्यः

मद्यः *s.* the root of *arum esculentum*.

मद्यः *s.* the dried root of *amomum zanthoxylum*.

मद्यः *s.* an office, a court in any place where the business of any department of government is transacted.

मद्यः *a.* raw, unripe, imperfect.

मद्यः *s.* the flap of that garment which the Hindoos wear instead of breeches, which passes between the legs and is tucked in behind.

मद्यः *s.* a black powder which the Hindoos rub round the eyes. It was formerly supposed to be antimony, but is now proved to be the ore of lead.

मद्यः *s.* the name of a flowering tree (*Bauhinia* of various species).

मद्यः *s.* a bodice, the calyx of a flower.

मद्यः *s.* a standish, a stand made of wood to hold phials or any other articles, a cruet stand.

मद्यः *s.* an army, troops.

मद्यः *s.* dispute, contention.

## अटौ.

- अट्टमोना, *s.* a farm rented of a tenant, a farm.  
 अट्टलेदम, *s.* a conditional sale.  
 अट्टान, *s.* a weapon resembling a dagger.  
 अट्टास, *s.* a glance, a wink.  
 अट्टौ, *s.* the loins, the waist.  
 अट्टौशर, *s.* the loins, the reins.  
 अट्टौचे श, *s.* the waist.  
 अट्टौसुत्र, *s.* a small cord or chain worn round the waist.  
 अट्टु, *a.* of a pungent taste, pungent, hot with a feverish heat.  
 अट्टुता, *s.* pungency.  
 अट्टुभाषी, *a.* abusive.  
 अट्टुभाषण, *v.* to abase.  
 अट्टुदम, *s.* scurrility.  
 अट्टेना, *s.* a cup, a drinking vessel.  
 अट्टु, *s.* a sort of sauce used by the Hindoos.  
 अट्टौण, *a.* difficult, hard.  
 अट्टौणन्वीस, *a.* hard-hearted, ill-natured.  
 अट्टौणता, *s.* difficulty, difficultness.

## मडा-

मडो नमः, *a bad time, a time of difficulty, adversity, bad weather.*

मदोणचट्ट, *a. unfeeling, hard-hearted.*

मदोण, *a. severe, hard.*

मदोणशा, *s. severity.*

मदु, *s. a point of the compass.*

मदु, *ad. strongly, firmly.*

मदुमा, *s. sort of drum.*

मदुधाना, *v. a thread or chain worn round the waist.*

मदुघी, *s. a sort of grain, (andropogon bicolor).*

मदुध, *s. ring for the wrist.*

मदुध, *a. bitterish.*

मदुस, *s. the circumstance of placing any thing near to something else.*

मदुसन, *a. somewhat bitter, bitterish.*

मदुली, *s. the name of a particular ornament for the wrist or the ankle.*

मदुडा, *s. a ring, a hook.*

## मणः

- मण्डल *a.* belonging to any point (of the compass).
- मण्डली *s.* a poetical line, a ring.
- मण्डलिक *v.* belonging to a point of the compass.
- मण्डु *a.* bitter.
- मण्डुपण *s.* bitterness.
- मण्ड *a.* (in comp.)-wards : *s.* the lap, the embrace.
- मण्ड *s.* the produce of coction, or of a chymical process.
- मण्डल *a.* hot, warm.
- मण्डल *v.* to decoct, to change the quality of any thing by a chymical process.
- मण्डल *s.* the lips, the loins.
- मण्डल *s.* warm water set by for a sick person to drink ;  
*a.* boiled, hot.
- मण्डली *s.* a frying pan, a caldron.
- मण्डली *s.* a sort of sauce.
- मण्ड *s.* any sort of half boiled grain.
- मण्डमण्डली *s.* a tingling (with cold, &c).
- मण्डल *s.* maize, the ear of maize.

## मञ्जु.

मण्डीप, *s.* hour.

मण्डल, *s.* a mark, a particle.

मण्डू, *s.* a crust, a small segment or portion of any thing.

मण्डू, *s.* a

मण्डू, *s.* loathing, dislike of a thing on account of its sameness or tediousness.

मण्ड, *s.* throat.

मण्डण, *v.* to spend or pass away time.

मण्डस्थ, *a.* situated in the throat, or neck.

मण्डल, *s.* a wallet, a pack-saddle made by doubling a cloth in a particular way.

मण्डौ, *a.* belonging to the throat; *s.* the rim of a net.

मण्ड, *a.* guttural.

मण्डा, *s.* cow-dung collected from the field for fuel.

मण्डु, *s.* a pimple, the itch.

मण्डु, *s.* a cotton-cleaner.

मण्ड, *s.* the itch, an itching.

मण्डापी, *ad.* sometimes, now and then.

## अघा-

- अघातन, *v.* to clip, to shear.
- अघातणी, *s.* a pair of scissors, the clipping of the hair or beard.
- अघातन, *s.* the sweepings of a house, &c.
- अघै, *ad.* why?
- अघम, *s.* a speaker.
- अघन, a sentence, a word, a speech.
- अघम, *s.* news, a particular account of any thing.
- अघा, *v.* a word.
- अघान्तन, *s.* a different speech, a contradiction.
- अघोरा, *a.* spoken.
- अघोपमचन, *s.* conversation.
- अघम, *s.* bad food.
- अघंघ, *s.* the name of a tree (*nauclea orientalis*).
- अघर्थ, *a.* rough, scabrous, vile, bad, indecent, disrespectful.
- अघर्थता, *s.* roughness, vileness, indecency, disrespect.
- अघळी, *s.* a plantain.
- अघामन, *a.* disagreeably formed, of uncouth form or figure.
- अघान्तन, *a.* wicked, vile.

## अथ

- अतो, *adv.* sometimes, now and then.  
 अतोपश्चात्, *adv.* now and then.  
 अन्नप, *s.* gold.  
 अश्वत्थ, *s.* a pony.  
 अश्रुमूली, *s.* the root of the ear.  
 अनीच, *a.* junior, inferior.  
 अनीचता, *s.* juniority, inferiority.  
 अनीचा, *a.* least, (applied to the fingers), viz. the little finger.  
 अनीचीभ्र, *s.* the little finger.  
 अण्ड, *s.* a box, a small chest.  
 अण्डा, *s.* a coat of shreds.  
 अण्ड, *s.* coarse sugar.  
 अण्डन, *s.* a chasm in a mountain.  
 अन्ना, *s.* a daughter, a young woman.  
 अपठ, *s.* deceit, a trick.  
 अपठपत्र, *s.* an assumed appearance, a play.



## अने

अनजम, *ad.* by means of, by the instrumentality of, by.

अनजान, *a.* doing, active, performing.

अनंत, *s.* a person who is constantly employed about funeral rites; one whose presence occasions the evil of others.

This word is only used in abusive language, and in quarrels.

अनराट्ट, *a.* under the hand, subject to another.

अनहाळ, *s.* a cymbal.

अनडा, *s.* small box, usually round like a snuff-box.

अनपहृष, *s.* the art of conversing by the fingers, or by signs made with the hand.

अनमाम, *s.* a rosary.

अनपंच, *s.* the name of a fruit (*carissa carandas*).

अनपा, *s.* an earthen vessel of a particular make.

अनशी, *s.* a cake of cow-dung for fuel.

अनशा, *s.* a saw.

अने, *s.* a crab, the sign cancer.

## अर्थः

s. c. १११.

- अहंता *ad.* the agency of, by.
- अहंता *s.* government, dominion.
- अहंताच्, *a.* (in grammar) active, applied to a verb.
- अहंताय, *a.* to be done, proper to be done, practicable.
- अहंताया, *s.* fitness, propriety, obligation.
- अहंता, *s.* an agent.
- अहंता, *s.* a sour belch like rotten eggs.
- अहंता, *v.* to burn to the sides of a vessel, as milk, &c.
- अहंता, *s.* the sour belching like rotten eggs.
- अहंता, *s.* camphor.
- अहंता, *s.* work, an act, an employment, an office.
- अहंताया, *a.* dismissed from employment, fallen from an office.
- अहंता, *v.* to employ, to spend time in any particular way.
- अहंतायाच्, *a.* (in grammar) passive, applied to a verb.
- अहंताया, *s.* the spending of time in any particular way.
- अहंता, *a.* diligent.

अ४

अर्मभोग, *s.* the reward of an action, whether good or bad, enjoyment or suffering which arises from our conduct.

अर्मयुक्त, *a.* connected with action, diligent, active.

अर्मपीपाम्, *s.* the ripening of an action, whether good or evil, so as to produce its consequences.

अर्मयोग्य, *a.* fit for nothing, unfit for any thing.

अर्मार्थ, *a.* fit for business, fit for any purpose.

अर्मो, *a.* industrious.

अर्मोपयुक्त, *a.* fit for any purpose, proper for business.

अर्मपद्म, *s.* any thing sharp, as very cold water, &c. the name of a weapon in the form of a crescent which had a chain at each end. This weapon was formerly kept at Prayaga for the purpose of a person's cutting off his own head as a sacrifice to Ganga.

अर्मो, *s.* crumbled and dried cow-dung.

अर्मण, *v.* to drag or pull.

अर्मम, *s.* a stain, rust, mould, a blemish.

अर्मम, *s.* a quarrel.

## मष्य.

मि

मिष्टं s. the mind.

मिष्टक, s. a distiller, a vender of spirituous liquors.

मिष्टपत्र, s. gold or silver thread.

मिष्य, s. opinion, advice, a day and night of Brubha.

मिष्यना, s. a forgery, a plot, an interposition.

मिष्यता, s. counterfeited, forged.

मिष्याण, s. welfare, happiness.

मिष्टोष्ठ, s. the roaring or flapping of waves against a shore.

मिष्यन्, s. coat of mail.

मिष्यदा, s. a large shell.

मिष्यम, s. an orange.

मिष्यड, s. a door.

मिष्यी, s. an author, a poet.

मिष्यीत, s. the name of a tree (feronia elephantium).

मिष्यीता, s. a poem, poetry.

मिष्यीत, s. poetry.

मिष्यन्, ad. how long ? until what time ?

## अस्य.

- असौ, *s. ad.* how ? (when a feminine noun is the subject of the sentence).
- असौम्शी, *ad.* how ? in some way or other.
- अस्रारू, *s.* the roots of *scirpus maximus*.
- अस्राय, *a.* harsh-tasted.
- अस्र, *s.* difficulty, trouble, inconvenience.
- अस्रण, *v.* to be in distress ; to be wearied or fatigued.
- अस्री, *a.* perplexed distressed, troubled.
- अस्र, *s.* the tanning principle in vegetables.
- अस्र, *ad.* how ?
- अस्रम्स, *ad.* how ? in some manner.
- अस्रण, *v.* to tighten, to pull tight.
- अस्रघाती, *s.* crafty, cunning, guileful.
- अस्रघी, *s.* a courtesan, a whore.
- अस्रघीघान्न, *s.* a whoremonger.
- अस्रन, *s.* gain, remainder.
- अस्रपत्र, *a.* having a somewhat harsh taste.
- अस्र, *s.* how ? (when the agent of the sentence is masculine).

प्रळ.

of the sentence is in the plural  
number).

प्रसूना, an oyster.

प्रसूनो, *s.* musk, also the name of a flower (*crinum latifolium*).

प्रथेन, woe; the wrath of God.

प्रहाण, *v.* to groan.

प्रळ, *s.* any piece of machinery, case, an engine, pain.

प्रळप्रळ, *s.* a bubbling or rippling.

प्रळंन, *s.* a stain, a blemish, a spot, a stigma.

प्रळंनो, *a.* disgraceful, stigmatized.

प्रळण, *v.* to be acquainted with or informed about any cir-  
cumstance.

प्रळप, *s.* a flock or herd.

प्रळव, *s.* a flock or herd.

प्रळवन्तीण, *s.* a dancing girl.

प्रळस, *s.* a crest, or ornament on the top of a gateway or other  
place.

प्रळठ, *s.* a quarrel, a dispute.

अमी

- अंका, *s.* a sixteenth part of the *mu*.
- अलागर्ह, *s.* a contention, an expression of discontent.
- अलीना, *s.* a flower-bud.
- अली, *s.* flower-bud.
- अलीना, *s.* the bit of a bridle, the guiding of a horse.
- अमी, *ad.* where.
- अम, *s.* a crow.
- अमच, *s.* the mark (A) or caret.
- अम, *s.* a father's brother.
- अमाडिय, *s.* a cockatoo (a species of parrot).
- अमी, *s.* a father's brother's wife.
- अमृष्टी, *s.* supplication, intreaty.
- अमच, *s.* paper.
- अमडा, *s.* a thick wick for a lamp.
- अमडी, *s.* a sort of melon, a cucumber.
- अमकु, *s.* a female ornament of a particular make for the wrist.
- अमन, *s.* gravel, small stones.
- अमी, *prep.* for, because.

झंजी.

(at) uncertainty.

to fret, to groan.

झंजिन, v. to haw up phlegm, &amp;c. from the throat.

झंजि, s. the side (of the body.)

झंजिवांकी, s. a disease, consisting of inveterate boils.

झंजरी, s. the crying and stamping of a child in order to get something from its parent.

झंजनी, s. dried fruit.

झंजळ, s. a black substance with which the Hindoos paint their eye-lids, formerly supposed to be antimony, but now ascertained to be lead ore.

झंजु, s. glass, chrystal.

झंज, a. raw, unripe, imperfect.

झंजक, s. gold.

झंजोळी, s. a woman's garment made like a waistcoat and tied behind.

झंजणी, s. the chicken pox.

झंजी, s. rice-gruel.



## झरा-

- झडीन्, *s.* difficulty, severity. bul  
 झडी, *s.* a tooth-pick, a window.  
 झट्ठा, *s.* to pull off, to draw off, to undress.  
 झटापटी, *s.* a panting for breath, a breathing with difficulty.  
 झटापटी, *s.* an opportunity to do good or evil in a moment for any person.  
 झण, *a.* blind of one eye.  
 झंटा, *s.* a thorn, a nail, any thing with a sharp point.  
 झंजेनारे, *a.* abounding with thorns.  
 झंठ, *s.* an edge, a border, a margin.  
 झंउण, *s.* the act of pounding or pulverizing.  
 झंउण, *v.* to pound in a mortar (as rice, &c).  
 झंउणाचळ, *s.* the name of a plant (*cissus quadrangularis*).  
 झंटाणी, *s.* the helmsman of a boat or ship.  
 झणप, *s.* the name of a sect or tribe of brahman.  
 झराड, *s.* the skin.  
 झराण, *v.* to span.  
 झराणी, *s.* a spider.  
 झराण, *a.* distressed, agitated with distress.

## झन्ना

झन्ना, *distress, inquietude.*

झन्नी, *s. a pair of scissors.*

झन्नाने, *s. a specimen of distress, the language of affliction.*

झन्नाण, *v. to clip.*

झन्नाथ, *distress, inquietude.*

झन्ना, *s. a bill-hook.*

झन्नीसं, *a. nicely-wrought.*

झन्ना, *s. catechu.*

झन्ना, *s. an ear.*

झन्नुमुदुगी, *s. a scabbiness of the ears.*

झन्नाड, *s. a. belonging to Karnata or the Carnatic.*

झन्नाळी, *s. the stunning of any one with noise.*

झन्नापीळी, *s. the pulling of any one's ears.*

झन्नाथर, *a. lying on the side.*

झन्नापुझ, *s. a sort of pudding.*

झन्नेझन्नी, *ad. whisperingly, ear to ear, in the ear.*

झन्ना, *s. a husband.*

झन्नी, *s. a wife.*

## जम-

जमनी, s. splendor, smoothness, applied to the skin.

जमनीमटाई, s. an onion.

जंघा, s. a shoulder.

जमपत्र, s. deceitfulness, imposition.

जमपट, s. cloth.

जमपटी, s. a d. aper.

जमपणा, v. to cut.

जमपुन, s. camphor.

जमपुसु, s. cotton.

जमघाड, s. fatigue, labour.

जमघाडी, a. laborious.

जम, s. work, business, lust, concupiscence.

जमख, a. gratifying, giving what any one desires.

जमना, s. supplication, prayer, a wish.

जमरूप, a. able to assume any form at will.

जमखिन, a. lascivious, lecherous.

जमखोदसी, a. amorous, wanton.

जमखी, a. lascivious, wanton, amorous.

दूरी, *s.* a person who carries holy water to a great distance.

दुःखालु, *a.* wanton, lascivious.

दुःखी, *a.* lecherous, lewd.

दुःखीन, *a.* lascivious, lewd, wanton.

दुःखीन, *a.* mad with lust.

दुःखी, *s.* an ornament for the ear.

दुःखी, *v.* to quake or tremble.

दुःखी, *s.* a blanket.

दुःखी, *s. pron.* which ; *s.* the body.

दुःखी, *s.* a sort of wood the powder of which is used as a sternutatory.

दुःखी, *s.* the body.

दुःखी, *a.* belonging to the body.

दुःखी, *s.* a doer, he or that which does any thing, an agent.

दुःखी, *s.* the name of a tree (*Cæsalpinia bonduccella*).

दुःखी, *s.* a cause, a reason.

दुःखी, *a.* capable, clever, eminent.

## श्लम.

- श्लननीस, s. a cornice.
- श्लनष्ट, s. the fruit of momordica caranta.
- श्लनघानी, a. trading, trafficking.
- श्लनगान, s. a prison.
- श्लन्तोम, s. the name of a month containing part of October and part of November.
- श्लन्तोमी, s. the full moon of the month Kartika.
- श्लमुम, s. a bow.
- श्लनय, s. a daughter.
- श्लर्य, s. work, any thing to be done.
- श्लर्यश्लनम, s. a workman.
- श्लर्यश्लर्य, s. success, whether good or bad.
- श्लष्ट, ad. yesterday.
- श्लष्टकृत, s. poison.
- श्लष्टपीण, v. to mix or spread over, usually applied to the mixing of food with sauce.
- श्लम, s. slip-slap, a wasteful mixture of several articles of food.

## श्रीरी.

सहाणी, *s.* a tale, a common story.

सहीन, *a.* weak, unacclimated, feeble.

सहीम, *pron.* some, a few.

सळ, *s.* time.

सळ, *a.* black.

सळपेशाही, *a.* stormy, April-like.

सळरूप, *a.* like death, solemn, deadly.

सळन, *s.* the liver.

सोमळी, *s.* a useless noise.

सोमन, *s.* a servant.

सोमणी, *s.* an ornament for the waist.

सोमणी छ, *s.* a slip-slap, a wasteful mixture of food.

सोमणी, *a.* a little, a few.

सोमणीपेक्षा, *ad.* within a little, almost.

सोमणी, *s.* dross.

सोमणी, *a.* how many? how much?

सोमणी, *pron.* some, a few.

## श्रीद्धा-

- श्रीरतो, *a.* how many, how much—  
 श्रीशीघ्रसु, *s.* some.  
 श्रीबानो, *s.* lace of gold.  
 श्रीनु, *conj.* but.  
 श्रीन्न, *s.* a fabled kind of celestial beings.  
 श्रीप्रपो, *pron.* what ?  
 श्रीपा, *conj.* or.  
 श्रीरुश्रीन, *s.* a grumbling, a murmuring.  
 श्रीरुश्रीळ, *s.* the retail price of any thing.  
 श्रीरुश्री, *a.* scarlet.  
 श्रीनाण, *s.* grain, corn.  
 श्रीनोश्रीना, *s.* cochineal.  
 श्रीनीर, *s.* = diadem.  
 श्रीश्रीन, *s.* cochineal, kermes (the insect).  
 श्रीश्रीश्रीन, *s.* a crimson colour.  
 श्रीराण, *s.* a husbandman.  
 श्रीद्धा, *s.* a fort.

## अस्था.

अश्तल, *s.* an instalment.

अस्त्र, *s.* the liver.

अल्पनीय, *s.* an hypocrite; *a.* forged.

अपड, *s.* a yoke and baskets in which holy water is carried to great distances; a yoke and buckets, or any thing answering the purpose of buckets.

अपडा, *s.* a crow.

अस्थांता, *ad.* what? how?

अस्थामध्ये, *ad.* in what?

अस्थांस, *ad.* wherefore? why? on what account?

अस्थ, *s.* a poem.

अस्थमन्त्रा, *s.* a poet.

अश, *s.* a sort of grass (saccharum spontaneum).

अशान, *s.* a sort of grass, (saccharum spontaneum).

अशीमोच्छ, *s.* the name of a plant (cucurbita melo-pepo).

अस्थाने, *a.* how? by what means?



## अथा-

अथासांगी, *ad.* wherefore? why? on what account?

अथा, *s.* that part of the Hindoo garment which tucks in behind, a measure of time containing ten kshanas, or seconds.

अथ, *s.* wood, timber, fuel,

अस, *s.* bell-metal.

असंड, *s.* a brass pot for the purpose of boiling rice, &c.

असप, *s.* a tortoise, a turtle.

असानी, *s.* a brazier.

असीध, *s.* the post, a man who travels post with letters.

असी, *s.* a cough, a cold.

असांगी, *s.* that piece of a Hindoo's garment which passes between the legs and tucks in behind.

असपौशो, *s.* a fainting, a failing, a struggling for life.

असपौस, *a.* fainting, failing through want of strength, struggling for life.

अशुण, *v.* to draw off, to draw out, to undress.

आठ.

आँधी, *s.* a bit, a fragment, a clasp.

आँस, *s.* a noted place, a place where some great action was done or is kept in remembrance, usually distinguished by some mark.

आँसवा, *s.* a particular tribe of Mussulmans who live by gardening.

आँसुन, *s.* an elephant, a sort of plant.

आँसी, *s.* a lock, a padlock.

आठुआ, *s.* dry food, as biscuits, &c.

आठण, *v.* to burst.

आठणा, *s.* a procurer, a pander.

आठणी, *s.* bawd, a procuress.

आठसंक्रान्ती, *s.* an intercalary day.

आठुआ, *a.* disingenuous, unfair, illiberal.

आठुआरा, *s.* unfairness, disingenuousness.

आठुआपण, *s.* disingenuousness, unfairness.

आठुआ, *s.* a relation, a kinsman.

## ଅନ୍ତରା

ଅନ୍ତରା, *s.* one who has relations.

ଅକ୍ଷୀ, *s.* an axe.

ଅକ୍ଷୀ, *s.* a swooning, or loss of sensation by a dangerous blow in any part of the body.

ଅକ୍ଷୀ, *s.* a hut, a small dwelling.

ଅକ୍ଷୀ, *s.* a particular ornament for the ear.

ଅକ୍ଷୀ, *a.* ill-formed, ugly.

ଅକ୍ଷୀ, *s.* an evil habit, evil conduct.

ଅକ୍ଷୀ, *s.* grief, anxiety.

ଅକ୍ଷୀ, *v.* to grieve, to be anxious.

ଅକ୍ଷୀ, *s.* an axe.

ଅକ୍ଷୀ, *s.* bad luck, a bad chance, badly cast (as metals).

ଅକ୍ଷୀ, *v.* to feel a slight pain or griping.

ଅକ୍ଷୀ, *s.* a griping pain.

ଅକ୍ଷୀ, *s.* the name of a tribe of Hindoos.

ଅକ୍ଷୀ, *s.* disappointment.

ଅକ୍ଷୀ, *a.* disappointed.

## उत्तरी

मिश्रण, *v.* to mix into a mass, to temper, as clay. This word is used to express the above-mentioned actions when done in sport or wantonness.

मिश्रण, *v.* to rasp, to grate, as a nutmeg. &c.

मिश्रण, *s.* a grater, usually made of coco-nut shell.

मिश्रण, *s.* a raisin.

मिथ्या, *s.* the answer to a riddle, the moral of a fable.

मी, *conj.* that.

मी, *s.* an insect.

मी, *s.* an insect, a maggot.

मी, *s.* renown, fame.

मी, *s.* a motto, a sign of fame, a title.

मी, *a.* renowned, famous.

मी, *s.* an evil action.

मी, *a.* sinful, wicked.

मी, *s.* a fowl, a cock.

मी, *s.* a hen.

मी, *s.* an evil action.

ଉତ୍ତରା.

- ଓଜ୍ଞାୟାନ୍ତୋଃ, *a.* wicked, guilty.
- ଓଞ୍ଚ, *s.* an unlucky planet.
- ଓଞ୍ଚାଠ, *s.* a bad landing place, any thing made of metal.
- ଓଜ୍ଞାଦୀ, *s.* the side, the lap.
- ଓଜ୍ଞାଓଜ୍ଞା, *s.* a red paint made with a mixture of turmeric, lime juice, and allam, used by the Hindoo married women to make a spot on the forehead.
- ଓଜ୍ଞାଓଜ୍ଞା, *s.* see the preceding article.
- ଓଜ୍ଞାନ୍ଦ, *s.* the breast.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *a.* wicked, malicious.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *s.* evil conduct.
- ଓଜ୍ଞାନ୍ଦ୍ୟାଞ୍ଚି, *s.* a provocation, provoking language.
- ଓଜ୍ଞାନ୍ଦ୍ୟାଞ୍ଚି, *s.* a quack doctor.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *s.* miserable verse.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *s.* a water bottle or gurglet.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *s.* craft, subtilty, cunning.
- ଓଜ୍ଞାନ୍ଦ୍ୟ, *s.* a key.

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the dark side of the month, or the fortnight of the moon's decrease.

कुचिन्ना *pron.* some.

कुचिन्ना, *ad.* in how long a time ?

कुचिन्ना, *ad.* how long ?

कुचिन्नी, *s.* the name of a flower (pandanus odoratissimus).

कुचिन्नी, *s.* a sign, the descending node, reckoned a planet by the Hindoos.

कुचिन्नी, *ad.* how far ?

कुचिन्नी, *s.* a garden-bed.

कुचिन्नी, *s.* the sweepings of a room, refuse.

कुचिन्नी, *s.* a brush, a broom.

कुचिन्नी, *s.* rent, hire.

कुचिन्नी, *s.* a reeve.

कुचिन्नी, *s.* the name of a tribe of Hindoos.

कुचिन्नी, *s.* the name of a flower (pandanus odoratissimus).

कुचिन्नी, *ad.* only.

कुचिन्नी, *s.* the hair of the head.

संज्ञा.

शेहन, *s.* saffron, the stamina of a flower.शेस, *s.* air.शेच्छ, *ad.* how large?शेच्छा, *ad.* when.शेच्छाशे, *ad.* when.शेच्छ, *s.* a plantain.शेच, *ad.* of what place.शेच, *s.* imprisonment.शेभस, *s.* the residence of Shiva.शेपल, *s.* tribe of Hindoos, properly, a fisherman.शेपछ, *s.* the name of one of the Hindoo states of beatitude.शेपन, *s.* the avenging an injury done to another.शेपनी, *s.* one who avengeth any affront.शेशी, *ad.* how?शेस, *ad.* how?शेमीळ, *s.* the name of a bird (*cutulus orientalis*).शेमी, *s.* a crore or ten millions.शेमीधीश, *s.* a treasurer, a banker.शेठरा, *s.* an apartment.

अथ,

- अथ, *ad.* how far ?  
 अथपत्तौ, *a.* how far ?  
 अथन, *s.* a hole in a tree.  
 अथनी, *s.* an apartment.  
 अथपत्त, *ad.* how far ?  
 अथठा, *s.* a general bank, or treasury.  
 अथठी, *s.* a treasury, a bank, a factory, a house.  
 अथठुव, *a.* from whence ?  
 अथठ, *ad.* where ?  
 अथडा, *s.* a whip.  
 अथठ, *s.* the leprosy.  
 अथठो, *a.* leprous.  
 अथण, *pron.* who ? what ?  
 अथण्ठ, *pron.* who ? what ?  
 अथणा, *s.* a corner, an angle.  
 अथणाअथणी, *a.* athwart, crosswise, diagonal.  
 अथणाडा, *s.* a niche, a settle.  
 अथणीअथडे, *c.* which way ?  
 अथण्ठांछ, *ad.* where ?



- झेंडम. *a.* stupidly ignorant, destitute of shame, ignorant.  
 झेंडण. *v.* to shut up, to stop up, to obstruct.  
 झेंडा. *s.* the dust of corn which is beat out by threshing and winnowing.  
 झेष्णामरीह. *a.* belonging to the part towards the corner.  
 झेष्णामरीह. *a.* belonging to the way towards a corner.  
 झेणो. *pron.* any one.  
 झेराज. *s.* a pestle or stick to rub any thing to powder.  
 झेराह. *a.* over and above, overplus.  
 झेराजह. *s.* constable, a justice of the peace,  
 झेराजेह. *s.* the police.  
 झेपळा. *s.* a barn for corn.  
 झेरश. *pron.* who? what?  
 झेनीनीघृण. *s.* travail in child-birth.  
 झेप. *s.* anger.  
 झेपन. *s.* an elbow.  
 झेषानीश. *a.* angry.  
 झेम. *s.* a plantlet, a seedbud, the plumula of a seed.  
 झेमाह. *s.* a fowl (phasianus galles).

## अन.

अक्षती, *a.* having a curved spine, deformed.

अक्षुडी, *s.* a staff or other thing on which a religious mendicant leans.

अक्षिन्न, *s.* a bad meal, spoiled food.

अक्षयणी, *s.* evil advise.

अक्षयणी, *s.* bad advice, evil counsel, intrigue.

अक्षयणी, *s.* an evil adviser.

अक्षयणी, *s.* an evil adviser.

अक्षयणी, *s.* a son, a stripling.

अक्षयणी, *s.* a daughter, a young girl.

अक्षयणी, *s.* evil conduct.

अक्षयणी, *a.* perverse, wicked, habitually wicked.

अक्षयणी, *s.* a large pitcher or water pot, the sign Aquarius.

अक्षयणी, *s.* a potter.

अक्षयणी, *s.* a crocodile.

अक्षयणी, *s.* evil advice, intrigue.

अक्षयणी, *v.* to peck, to nibble.

अक्षयणी, *s.* a deer.

## शब्द.

- शब्द, *s.* a disagreeable noise.  
 शब्द, *s.* a bad taste, a disagreeable taste.  
 शब्द, *s.* an evil habit, an evil disposition.  
 शब्द, *a.* ugly, deformed, uncomely.  
 शब्द, *s.* the prominence at the part of the ear adjoining  
 the cheek.  
 शब्द, *v.* to stroke the body gently, to smooth the hair  
 with the hand, to stroke.  
 शब्द, *s.* an omen, an unpropitious mark.  
 शब्द, *a.* possessing unpropitious marks or signs.  
 शब्द, *s.* a courtesan, a strumpet.  
 शब्द, *s.* the husband of an unfaithful woman.  
 शब्द, *s.* a sort of pulse (*dolichus biflorus*).  
 शब्द, *s.* a figurative expression to stigmatize one who  
 acts so as to dishonour his family.  
 शब्द, *s.* obscene talk, disgraceful language.  
 शब्द, *s.* a disagreeable smell, a stink.  
 शब्द, *s.* an evil desire, an evil inclination.

अड-

- अड. *s.* a contrivance, a scheme.
- अडानी, *s.* a garden bed, or plot.
- अडन, *s.* a crying.
- अडम, *s.* a step, a degree.
- अडमश, *ad.* by degrees, in order.
- अडमीड, *a.* regular, in succession successive.
- अडमी, *a.* gradual.
- अडमोट्कम, *a.* by fits and starts.
- अडय, *s.* purchase.
- अडयअर्च, *s.* a purchaser.
- अडयवीअडय, *s.* trade, buying and selling.
- अडयार्थी, *a.* desirous of purchasing.
- अडयी, *a.* purchasing.
- अडमी, *s.* a worm.
- अडरीया, *s.* work, business, an action.
- अडरीयापीडोषण, *s.* an adverb.
- अडरीडा, *s.* play sport, enjoyment.
- अडरीडालनअड, *s.* a player.

शरणाः

- क्रोडाभोजन, *s.* pleasure, diversion.
- क्रीडा, *s.* bought.
- क्रुद्ध, *a.* angry, vexed.
- क्रुधायमान, *a.* angry, provoked.
- क्रूर, *a.* cruel, savage.
- क्रूरता, *s.* cruelty, savageness.
- क्रेता, *s.* a purchaser.
- क्रोड, *s.* the arms (when embracing), the embrace, the lap.
- क्रोडपत्र, *s.* a postscript.
- क्रोध, *s.* anger, wrath.
- क्रोधिजनन, *a.* vexing, provoking, exciting passion.
- क्रोधाक्रान्त, *a.* overtaken by wrath.
- क्रोधायमान, *a.* vexed, raging.
- क्रोधी, *a.* wrathful, angry.
- क्रोधीष्ठ, *a.* passionate, ill-tempered, churlish.
- शरान्त, *a.* weary, fatigued.
- शरान्ती, *s.* fatigue, weariness.
- शरान्तोन्न, *a.* fatiguing.

उरुच.

उरुच. s. a pit for sacrifice, a furnace.

उरुच. s. a circle, a ring.

उरुच. s. one wearing an ear-ring.

उरुच. s. a large jar.

उरुच. s. disagreeable heat, noon.

उरुच. s. noon.

उरुच. s. a dog.

उरुच. s. a bad inference, an evil conjecture.

उरुच. a. vile, scandalous.

उरुच. s. an accusation, a scandal, a calumny, a reproach.

उरुच. a. vile, ugly, scandalous.

उरुच. a. bad-tasted.

उरुच. s. the keeping of time badly in music.

उरुच. s. a holy place of little account.

उरुच. s. dullness, a deficiency of brilliancy.

उरुच. ad. when, whither.

उरुच. ad. where, some-where

उरुच. v. to kick.

## जाय.

- जाचहा. *s.* a bad condition, a bad situation.  
 जाचान. *s.* a gift improperly given.  
 जाचल. *s.* the Indian spade-hoe.  
 जाचो. *s.* a kick.  
 जाचाना. *s.* a bad custom, an evil habit.  
 जाचण. *v.* to strain with pain or fatigue.  
 जाचय. *s.* an evil way, bad conduct.  
 जाचपी. *s.* a patient who desires to eat improper food.  
 जाचय्य. *s.* diet improper for a disorder.  
 जाचय्यामी. *a.* going on in a course of bad conduct, wicked.  
 जाचन्यामी. *s.* evil advice, bad counsel.  
 जाचन्यामी. *s.* an evil counsellor.  
 जाचिन्व. *s.* distorted, ugly.  
 जाचमा. *s.* a large leathern bottle.  
 जाचमी. *s.* a small leathern bottle.  
 जाचउ. *s.* the prominence occasioned by a distortion of the spine.

[ ]

नेत्र्यु.

नेत्र्यु, *a.* tender, meek, meek, affable, pliable.

नेत्र्युता, *s.* softness, tenderness, pliancy, meekness.

नेत्र्युत्सवाव, *a.* of a soft or tender disposition.

नेत्र्यापण, *v.* to fade.

नेत्र्यनी, *s.* one who vends garden stuff.

नेत्र, *s.* lace of thread or silk.

नेत्रण, *v.* to scratch up.

नेत्रु, *a.* dry.

नेत्रणी, *s.* a paddle or other tool to dig up earth.

नेत्रपत्र, *s.* the name of a plant (aloe perfoliata).

नेत्रान्न, *s.* rice collected by begging.

नेत्रोव, *a.* carved.

नेत्रो, *s.* a whip.

नेत्रंग, *s.* a running or falling headlong, in sport.

नेत्रु, *s.* a tumult.

नेत्रु, *s.* a firebrand.

नेत्रु, *s.* a harbour.

नेत्रु, *s.* a neckal.



अपल, *a.* soft, mild.

अश, *s.* a testicle.

अष, *s.* a store-house, a granary, a magazine, the stone of a fruit, a testicle.

अषाधिस, *s.* a treasurer, a paymaster.

अस, *s.* a measure of distance, (nearly two miles).

अस्यण, *v.* to stumore.

अठल, *s.* the name of a plant (*cucurbita alba*)

अठसा, *s.* cool.

अडा, *s.* a large shell resembling a cowry.

अडो, *s.* a small shell which passes for money.

अटुम, *s.* fun, a shew, diversion.

अठमी, *s.* funny, jocose.

अपीन, *s.* a small garment to conceal the nakedness.

अपीली, *s.* moon-light.

अठ, *s.* vow, a promise, an agreement.

अठम, *s.* belonging to a family.

अठनी, *s.* the north.

## शुद्ध.

- शुद्ध, *s.* sacred grass of the Hindoos (*poa cynosuroides*),  
 शुद्धशुद्ध *s.* welfare, happiness, peace; *a.* eminent, expert.  
 शुद्धशुद्धनीनाम, *s.* one who seeks another's good, a well-wisher.  
 शुद्धशुद्धता, *s.* eminence in any art or profession, expertness.  
 शुद्ध, *s.* the leprosy.  
 शुद्धी, *a.* leprous.  
 शुद्ध्यांड, *s.* a pumpkin.  
 शुद्धसंग, *s.* evil company, an evil companion.  
 शुद्धसन्तान, *s.* a vicious son or descendant.  
 शुद्धसम, *s.* a flower, a particular plant (*carthamus tinctorius*).  
 शुद्धसंघ, *s.* the name of a plant *carthamus orius* (tinct).  
 शुद्धसंसर्ग, *s.* evil society.  
 शुद्धसुख, *s.* welfare, happiness; *a.* eminent in any profession.  
 शुद्धसुखता, *s.* eminence in any art.  
 शुद्धउमण, *v.* to call or vociferate as the *kokila*, or Indian  
 cuckoo does.  
 शुद्धनण, *v.* to call as the Indian cuckoo.  
 शुद्ध, *s.* a family, a race, a pedigree.

उत्प.

उत्सन्नपत्नी, *s.* an officer in a village somewhat resembling a constable.

उत्सन्नपत्नी, *s.* the guardian deity of a family.

उत्सन्नपत्नी, *s.* any custom accounted sacred in a family.

उत्सन्नपत्नी, *a.* hereditary, which has been done in or belonged to a family from one generation to another.

उत्सन्नपत्नी, *s.* a chaste wife.

उत्सन्नपत्नी, *a.* noble, of a good family.

उत्सन्नपत्नी, *s.* any custom observed as sacred in a family.

उत्सन्नपत्नी, *a.* lineal, legitimate.

उत्सन्नपत्नी, *s.* the curvature of the spine.

उत्सन्नपत्नी, *s.* a sort of food prepared from the seed vessel of a species of nymphæa.

उत्सन्नपत्नी, *a.* ambiguous, quibbling, obscure.

उत्सन्नपत्नी, *s.* a sweet scented wood.

उत्सन्नपत्नी, *s.* a well.

उत्सन्नपत्नी, *s.* a tortoise.

उत्सन्नपत्नी, *s.* the side (of the body).

सन्धि, *a.* difficult.

सन्धि, *a.* done.

सन्धिघ्न, *a.* ingrateful.

सन्धिघ्नता, *s.* ingratitude.

सन्धिघ्न, *a.* grateful.

सन्धिघ्नता, *s.* gratitude.

सन्धिजोड, *a.* with the hands joined palm by palm.

सन्धिजोड, *s.* Yuma (the regent of death).

सन्धिपनाश, *a.* guilty.

सन्धिपथ, *a.* successful, having accomplished a design, having obtained one's wishes.

सन्धिपथी, *a.* successful, having obtained one's wishes.

सन्धिपथ, *s.* capacity, merit, a qualification.

सन्धिपथ, *s.* the third of the lunar mansions.

सन्धिपथी, *a.* capable, expert, active.

सन्धिपथ, *a.* proper to be done.

सन्धिपथ, *s.* a vixen, a scold.

सन्धिपथ, *a.* artificial, factitious, counterfeit.

## हज.

- हजम, *s.* a niggard, a miser, a wretch.  
 हजमदण, *s.* niggardliness, stinginess.  
 हजमजाशय, *a.* mean, shabby.  
 हजमर, *s.* favour, grace, compassion.  
 हजममय, *a.* full of grace, gracious.  
 हजमपान, *a.* gracious, compassionate.  
 हजमालु, *a.* gracious compassionate, kind.  
 हजमशंठ, *a.* disposed to grace, inclined to mercy.  
 हजमसौं श्री, *a.* full of mercy, a sea of mercy.  
 हजमठीन, *a.* unfeeling, hard-hearted.  
 हजम, *a.* thin, lean, emaciated.  
 हजमटा, *s.* emaciatedness.  
 हजमानु, *s.* fire.  
 हजमन, *s.* a cultivator, a plowman.  
 हजमी, *s.* cultivation, husbandry.  
 हजमीम, *s.* husbandry.  
 हजम, *s.* black.

## दय

दुर्बल, *a.* weary, tired.

दुर्बल, *a.* wearisome.

दुर्बल, *a.* of a very soft consistence, very moist.

दुर्बल, *a.* distressed, troubled.

दुर्बल, *s.* moisture, corruption.

दुर्बल, *s.* distress, trouble.

दुर्बल, *a.* brought into distress.

दुर्बल, *a.* some, a little.

दुर्बल, *s.* an instant.

दुर्बल, *a.* temporary, inconstant.

दुर्बल, *s.* a wound, a sore.

दुर्बल, *s.* loss, injury, damage.

दुर्बल, *s.* ability, power.

दुर्बल, *a.* powerful, able.

दुर्बल, *s.* forbearance, pardon.

दुर्बल, *a.* pardonable.

दुर्बल, *s.* decay, consumption.

दुर्बल, *s.* an intercalary month.

देम.

दान्त, *a.* desisted, turned from a purpose.शीण, *a.* decayed, diseased, weak.शीणता, *a.* weakness, decayedness.शोन, *s.* milk.दुन्न, *a.* wretched.दुत्त, *a.* little, mean.दुत्तममै, *s.* a bye job.दुत्तरता, *s.* littlenessदुध, *s.* hunger.दुधननन, *v.* exciting hunger.दुधशुन, *a.* pained with hunger.दुधने, *a.* distressed with hunger.दुधंता, *a.* hungry.दुध, *a.* stimulated, excited, distressed.दुधन, *a.* mean, of small understanding.दोन, *s.* a field.दोप, *s.* cast, a throw.दोम, *s.* welfare.

३. *s.* anxiety, regret.

शोभीता. *a.* anxious, stimulated, excited.

शान. *s.* the shaving of the head or beard.

४.

शुद्धि. *s.* a rancid taste or smell.

शुभ, *s.* a bird; *Guroora*, the regent of birds.

शुभासन, *s.* the seat of *Guroora*, a name given to a dish used  
in religious ceremonies.

शुभेश, *s.* the lord of birds, *Guroora*.

शुद्धि, *s.* needy, destitute.

शुद्धि, *s.* vitrified bricks.

शुद्धि, *s.* a pricking sensation like that felt when a thorn is  
in any part of the body.

शुद्धि, *a.* set with gems.

शुद्धि, *s.* a mule.

शुद्धि, *s.* revenue, treasure.



ॐ.

- ॐकीना, *s.* rent, revenue, treasure.  
 ॐकून, *s.* the toddy tree, (*phœnix sylvestris*).  
 ॐकन, *s.* a water wag-tail. (*motacilla alba*).  
 ॐकन, *s.* a dirk with an undulated blade.  
 ॐकल, *s.* a doubt, hesitation.  
 ॐकप, *s.* a difficulty, a contention.  
 ॐकस, *s.* a steadfastly fixing the eyes on any thing.  
 ॐक, *s.* furniture.  
 ॐकांग, *s.* a sort of weapon, properly the foot of a bedstead.  
 ॐकम्, *s.* any thing conveying information.  
 ॐकल, *s.* any thing by which one is apprized of the approach  
 of a person.  
 ॐककक, *v.* to rustle.  
 ॐककन, *a.* very deceitful.  
 ॐकक, *s.* the scrapings of a pot after milk has been burnt to it.  
 ॐककक, *v.* to scrape a pot.  
 ॐकक, *s.* a sandal.  
 ॐककगी, *s.* chalk, fuller's-earth.  
 ॐकक, *s.* a scymetar.

इप.

छाँ, *s.* the story of a house, a small piece or remnant of cloth, a mine.

छाँड़, *v.* to dig.

छाँड़, *s.* an apartment, a piece.

छाँड़छाँड़, *ad.* in pieces, (broken) to pieces.

छाँड़ना, *v.* to revoke, to dissannul, to make ineffectual.

छाँड़ना, *s.* a refusal, a rejection.

छाँड़न, *s.* the ruins of a town or house.

छाँड़यीश, *s.* a scymetar-man.

छाँड़गीन, *s.* a joiner, a cabinet maker.

छाँड़गीनी, *s.* the business of a cabinet maker.

छाँड़रीश, *a.* revoked, dissannulled.

छाँड़ी, *s.* a cabinet maker.

छाँड़छाँड़, *s.* a bubbling up.

छाँड़छाँड़न, *v.* to boil, to bubble up.

छाँड़नी, *s.* catechu.

छाँड़ी, *s.* a paddle or spud.

छाँड़ी, *s.* ready sale for any article.

## छन.

- छत्वा, *v.* to mix in proper proportion, to sell quick.  
 छपत्ता, *s.* ready sale for any article.  
 छप्टी, *s.* a fool, a madman.  
 छप्पेष्ट, *s.* a tile.  
 छप्पेष्टी, *a.* tiled.  
 छप्पेष्टी, *s.* the hard crust on the inside of a wound.  
 छप्पन, *s.* the vessel in which the blood of a victim is offered.  
 छप्पनी, *s.* a small vessel to receive the blood of a victim.  
 छप्पन, *s.* news, a report.  
 छंघ, *s.* a post or wooden pillar.  
 छन, *a.* true.  
 छन्नग, *s.* the place where, or vessel in which food is placed  
 when cooked.  
 छन्नच्छन्ना, *v.* to grate, to be rough.  
 छन्नच्छन्, *ad.* gratingly, roughly to the touch.  
 छन्न, *s.* expenditure, outlay, expense.  
 छन्नो, *a.* expensive, extravagant.  
 छन्नड, *a.* extravagant, squandering.

ॐ

ॐघन, *s.* a rattling.

ॐघन, *s.* a melon.

ॐघ्न, *s.* an indisposition occasioned by heat.

ॐनाना, *s.* a carry-comb.

ॐरुन, *s.* the itch.

ॐव, *s.* expenditure, outlay, expense.

ॐर्त्तन, *s.* the name of a palm (*phœnix sylvestris*).

ॐर्त्तण, *s.* to note down in a rough manner, to make memoranda.

ॐर्त्त, *s.* any hasty memorandum or writing, which when rectified will be thrown away, a rough copy.

ॐर्त्तुस, *a.* well cooked so as to look red.

ॐर्त्त, *a.* dwarf.

ॐर्त्तग, *s.* baldness.

ॐर्त्त, *s.* the shoulder-joint.

ॐर्त्तण, *s.* the sensation produced by eating any thing acid.

ॐर्त्त, *s.* the roots of *andropogon muricata*.

ॐर्त्त, *s.* illness.

३३

दिसना, *s.* a book of accounts.

दिस्रस, *s.* a faint sound occasioned by cautiously moving any articles with a design of not being heard.

दिस्रसाह, *s.* a sound occasioned by cautiously moving things.

दिस्रण, *v.* to move.

दिस, *s.* a threshing floor, a halo, *a.* deceitful.

दिसण, *v.* to size over.

दिसव्बण, *v.* to rench out, to wash by beating or stirring about in water.

दिसव्बो, *s.* the dashing sound occasioned by washing.

दिसव्बार, *s.* the dashing of water in washing any thing.

दिस, *s.* a ditch.

दिस, *s.* sweetmeats.

दिसण, *v.* to hawk up or expectorate.

दिस, *s.* an itching.

दिसण, *v.* to scratch the body.

दिस, *s.* raw sugar.

दिस, *s.* a scollop, a serrature on the edge of any thing.

## शु

शुक्ल, s. an inlet of the sea, a harbour.

शुण, s. a mine.

शुण, v. to eat.

शुडा, s. a scymetar.

शुडाईरा, s. a scymetar man.

शुन्म, s. a mine.

शुता, s. an account book, a ledger, a thread with which silk cloth is tied.

शुच, s. a moat or ditch.

शुला, s. a shoulder.

शुखा, s. food, victuals, *ad.* edible.

शुनसामा, s. a butler.

शुना, s. a house, a meal, a dinner.

शुपत्र, s. a potsherd.

शुपत्रछोटी, s. a potsherd.

शुमण, v. to seal up.

शुल, s. a pillar, a post.

शुत, s. pot-ash; *v.* salt.

## श्रीक.

श्वेतम्, *s.* dried dates.

श्वेतम्, *s.* salt.

श्वेतम्, *ad.* down, downward, beneath.

श्वेतम्, *s.* undermost, belonging to that which is beneath.

श्वेतम्, *a.* undermost, lowest, nethermost.

श्वेतम्, *a.* beneath, below, down.

श्वेतम्, *a.* own.

श्वेतम्, *ad.* highly esteemed, treated with partiality.

श्वेतम्, *a.* a matchlock man.

श्वेतम्, *a.* mixed; *s.* a sort of food composed of several ingredients.

श्वेतम्, *v.* to be peevish, to retort.

श्वेतम्, *s.* any thing or word at which another takes offence.

श्वेतम्, *s.* venetian blind.

श्वेतम्, *s.* a private door.

श्वेतम्, *s.* to complain, to express discontent.

श्वेतम्, *s.* service.

श्वेतम्, *s.* an under butler, a servant who waits at table.

a foot-man, an attendant.

## शुद्धः

- शो व्यमान, *a.* sorrowful, moaning, grieving.
- शोमण, *v.* to suffer, to be in anguish or torment.
- शोमणो, *s.* a species of fruit, (mimusops hexandra ?)
- शोमणे, *s.* the repetition of any one's faults.
- शोमण, *s.* an arch.
- शोमणा, *v.* to pin, to fasten with a pin.
- शोम, *s.* a nail.
- शोमोप, *a.* arched.
- शोमो, *a.* locked (applied principally to the locked jaw).
- शोम, *s.* frumety, thickened milk.
- शोमा, *s.* a cucumber.
- शोसा, *s.* a pocket.
- शोम, *s.* a pin of wood or iron.
- शोसा, *s.* thickened milk
- शोमशोम, *s.* anxious reflection, a doubting respecting any thing.
- शोमशोमो, *s.* anxiety, doubt.
- शोमशोम, *s.* a slight rattling like the noise made by a mouse in a cupboard.



ॐ३.

ॐ३३३३, *s.* irritableness, waspishness.

ॐ३३३, *v.* to stop or arrest any thing in its course, to obstruct.

ॐ३३, *s.* a stake, a post.

ॐ३३ ३.३, *s.* a barber.

ॐ३३, *s.* a small stake, a particular mode of shaving the head.

ॐ३३ *a.* own.

ॐ३३३३, *v.* to tread or trample as clay for the purpose of tempering it.

ॐ३३३३३, *v.* to wink, nod, or beckon by way of token.

ॐ३३३, *v.* to be in pain, applied to the eye in an ophthalmia, or when any substance has entered it.

ॐ३३३३, *v.* to slide in, to slip in.

ॐ३३, *s.* a hoof.

ॐ३३३३३, *s.* the quick trot of a poney, a crumping noise made by eating any thing crisp.

ॐ३३३३३३, *s.* a crumping or snapping.

ॐ३३३३, *s.* to cut up grass with a hand-spud.

## ઉચ્ચા.

દેભીડા, *s.* smaller money in exchange for larger, change.

દેભીપી, *s.* a hand-spud to cut up grass.

દેભીપી, *s.* a small hand-spud.

દેભીશમી, *a.* on foot.

દેભીશાદ, *v.* pleased, glad.

દેભીશાદો, *s.* pleasure, joy.

દેભીશી, *s.* pleasure.

દેભીષ્દેભીષણ, *v.* to rattle in the throat with phlegm.

દેભીષ્દેભીષી, *s.* a rattling in the throat.

દેભીસ્મણ, *v.* to hitch the body along while sitting.

દેભીસ્પુર, *s.* a controversy, a dispute.

દેભીલ્દેભીલ્લણ, *s.* to rattle

દેભીલ્દેભીલ્લા, *s.* a rattle.

દેભીણ, *s.* a sign or mark.

દેભીન, *s.* a hoof.

દેભીવન, *s.* a bird.

દેભીવની, *s.* a particular posture.

દેભીરે, *s.* a frequently visiting a place of worship.

દેભીરે, *s.* a constantly going to the same place.

## ઈના.

- ઈર, *s.* a small village.  
 ઈષ, *s.* sorrow, repentance.  
 ઈષા, *s.* caught, intrapped, (applied to an elephant).  
 ઈષાકાન્ન, *a.* full of grief, penitent.  
 ઈષાસ્વોત, *a.* penitent, sorry.  
 ઈષાપન્ન, *ad.* grieved, sorrowful.  
 ઈષોત, *a.* sorry.  
 ઈષ, *s.* a load.  
 ઈષણ, *v.* to row about in a boat.  
 ઈષા, *s.* rowing about for pleasure on the water.  
 ઈલ્લ, *s.* play, a play-thing.  
 ઈલ્લણ, *v.* to play.  
 ઈર્મીન, *a.* the pad of a saddle.  
 ઈર્મણ, *v.* to cough.  
 ઈર્મણ, *v.* to cough.  
 ઈર્મણ, *v.* to cough.  
 ઈર્મ, *s.* a cough.  
 ઈર્ના, *s.* an eunuch.

## द्विष.

द्वेष, *s.* a splinter.

द्वेषण, *v.* to prick or wound with a thorn, pin, &c. so as to make numerous punctures, as in tattooing, in pressing the juice of fruits, &c.

द्वेष, *s.* disposition to evil, a small bit of perfume.

द्वेषन्, *a.* mischievous.

द्वेषण, *v.* to erase.

द्वेषी, *s.* mischief.

द्वेष, *a.* false, bad, delusive.

द्वेष्या, *s.* evil conduct.

द्वेषण, *s.* badness.

द्वेषण, *v.* to dig.

द्वेषी, *a.* dug up.

द्वेषी, *s.* a hut.

द्वेषन, *s.* the kernel of a cocoa nut.

द्वेष, *s.* depth.

द्वेषण, *s.* depth.

द्वेष्या, *s.* gravity, depth of thought, generally used ironically.

द्वेषण, *v.* to slip into, tuck in.

## गंम.

द्वेषा, *s.* milk thickened by boiling, bricks broken into small pieces.

द्वेषण, *v.* to slip into, to tuck in.

द्वेष, *s.* a pillow case.

द्वेषण, *v.* to delay.

द्वेष्या, *s.* delay.

द्वेष्योता, *a.* clearly, unambiguously.

द्वेष, *s.* a bruise or wound in the surface of any thing.

द्वेष्या, *a.* bruised, full of dents or bruises.

द्वेषण, *s.* to boil up bubbles, to wallup.

द्वेष्योप, *a.* made to wallup.

द्वेष्या, *a.* known, renowned, denominated, famous.

द्वेष्या, *s.* renown, fame, a report, a title.

## गंम.

गंम, *s.* a neglect arising from contempt, disregard, contempt.

गंमन्, *s.* the sky, the atmosphere.

गंमाष्ट, *s.* a bathing tub.

## गठ.

गठ ३. a plaster floor, a pukwa floor.

गठमीन, s. a plaster floor, plaster work.

गठ s. a measuring yand, an elephant.

गठझण, s. a plant (*Leea macrophylla* ?) a man with large ears,  
a ring-worm.

गठउन्न, s. ivory, the two front teeth of any person when they  
stand prominent.

गठपुत्र, s. a particular method of boiling some medicinal pre-  
parations.

गठन, s. the jingling of bells, without any regard to the rules  
of a peal.

गठो, s. a sort of narrow cloth.

गठोना, s. a sort of cloth.

गठल, s. a matt, a dressing case, a bird-cage of a peculiar con-  
struction.

गठन, s. a reproach.

गठोपा, s. a pack of cards.

गठेष्ट, u. (addicted to) smoking the tops of hemp.

गठ, s. a gulp.

## गद.

गद्दी, *s.* the seed vessel of a nymphæa, the bowl of a hooka, or that part which holds the tobacco.

गद, *s.* a fort, the mean price of any article.

गदगद, *s.* thunder.

गदगदण, *v.* to thunder, to rattle like a wheel, &c.

गदगनेन, *s.* rice given at a feast preceding a marriage, or at the investiture with the brahminical thread.

गदगुद, *s.* rubbish, refuse.

गदह, *s.* pit, a hole.

गदघड, *s.* a wallowing, a tumult, a hubbub, an uproar, confusion, an alarm.

गदघडण, *v.* to wallow, to roll.

गदघडाह, *s.* an alarm, confusedness.

गदघोडी, *s.* a tumult, a hubbub, an uproar.

गददा, *s.* a sort of coarse cloth.

गदुन, *s.* a washing pot.

गद, *s.* a fort, a fortress.

गदण, *s.* a form, a fashion.

गदण, *v.* to form, to fashion, to work in metal, to forge.

## गण.

गणिकावळ, *s.* smith's work.

गणटा, *s.* fashioning, a shaping.

गण्ड, *s.* a hole, a pit.

गण्डाई, *s.* smith's work, workmanship.

गण्डी, *s.* a small fort, a fortification of earth, &c.

गणोप, *a.* wrought (as any work in metal) in opposition to cast.

गण, *s.* a genus, a party.

गणज्ञ, *s.* an astrologer, one who casts nativities.

गणज्ञता, *s.* astrology, divination.

गणरूपी, *s.* a calculation, a numeration.

गणना, *s.* a calculation, the counting of any things, enumeration.

गणनीय, *a.* numerable, fit to be numbered.

गणान्त, *s.* an abbreviated way of writing a sentence which is frequently repeated, by only writing the first word or two.

गणिका, *s.* courtesan, a harlot.

गणित, *a.* counted, calculated, enumerated.

गणशास्त्रज्ञ, *s.* almanack maker, an astrologer, a calculator.



गञ्ज.

गणोत्सुता, *a.* attached to a party.गण्डप्रता, *s.* pickpocket, a secret thief.गण्ड, *s.* the cheek.गण्डारा, *s.* a sort of weapon.गण्डूष, *s.* that quantity of any liquid which may be held in the palm of the hand.गण्डला, *v.* to perish.गणया, *v.* to be gone.गण्यो, *s.* motion, a march, an asylum, a state.गण्योक्तीया, *s.* delay, procrastination.गण्योचारा, *s.* God, viz. he who fixes the situation of all.गण्योचोद्य, *a.* passable, (as a road).गण्योचोधी, *s.* intercourse.गण्योछीन, *s.* without an asylum, friendless, forlorn, unable to walk.गण्योन्न, *s.* a rap.गण्योस्त, *s.* a small rod or staff fastened to the arm with a thong used by Mussulmans in their mock fights on public occasions.

गच्छ, *a.* interrupted by sobs; uttered with difficulty through affection, grief, &c.

गच्छा, *s.* a club, a mace.

गच्छायुद्ध, *s.* a battle with clubs or bludgeons.

गच्छी, *s.* a jest, a gybe.

गद्यपद्य, *s.* prose and verse.

गन्ध, *s.* a smell, a scent.

गन्धम, *s.* sulphur.

गन्धिनस, *s.* myrrh.

गन्धर्व, *s.* a set of fabulous beings, celestial choristers.

गन्धि, *s.* a perfumer, a bug, (*cimex lectularius*.)

गण, *s.* news, chit-chat, talk.

गणसुप्प, *s.* tittle-tattle.

गण्डी, *s.* a newsmonger.

गण्डावृण, *v.* to purloin, to pilfer, to cabbage, to cheat.

गण्डीन, *a.* deep, profound.

गण्डी, *v.* to neglect, to do any thing in a careless or slovenly manner.

गण्डी, *s.* motion, the going any where.

गमै.

गमनागमन, *s.* intercourse, the going and returning any where  
at pleasure.

गमनीय, *a.* accessible, practicable (as a road, breach, &c.)

गमापण, *a.* lost.

गंभीर, *a.* profound, deep.

गंभीरता, *s.* depth, profundity.

गंभीरपण, *s.* depth, profundity.

गनगह, *s.* any thing shaken or dissolved.

गनगहण, *v.* to dissolve any thing by wetting and stirring it.

गनग्री, *s.* heat.

गनच्छ, *s.* poison, venom.

गनाडी, *s.* the frame of a draw-well, the roller of a draw-well.

गनीष्ट, *a.* chief, superior, most honourable.

गनीष्ट, *a.* poor, needy.

गरूड, *s.* the regent of the birds, a large vulture, or eagle.

गनाधनी, *a.* pregnant, literally great-bellied.

गर्भ, *s.* the name of a medical composition.

गर्भण, *v.* to pound or pulverize in a large stone mortar.

*s.* a large mortar.

## गङ्

गर्जना, *v.* to growl, to roar.

गर्जन, *s.* the neck.

गर्धभा, *s.* an ass.

गर्धप, *s.* an ass.

गर्भा, *s.* a fetus, the womb, the spatha of a plant.

गर्भघाता, *s.* an abortion.

गर्भावशी, *a.* pregnant.

गर्भाधान, *s.* conception, (the commencement of pregnancy)  
a ceremony peculiar to women after the first appearance of the menstrual discharge.

गर्भाणी, *a.* pregnant.

गर्वा, *s.* pride, haughtiness.

गर्वाता, *a.* proud, haughty.

गर्वा, *a.* proud, haughty.

गर्वाद्, *a.* inclined to haughtiness.

गर्वात, *a.* pregnant.

गर्वातशो, *a.* pregnant.

गर्वातपणा, *s.* pregnancy.

गर्वात, *s.* a cement for boats.

## शळ.

- शङ्खम. *s.* a tumultuous noise, a shouting.  
 शङ्खध्या, *s.* a person who makes a great noise.  
 शङ्ख, *a.* worn out.  
 शङ्खन्दा, *s.* a carpet.  
 शङ्खा, *s.* a wisp.  
 शङ्खी, *s.* a lane, an alley.  
 शङ्ख, *s.* straw, chiefly that of andropogon muricata, grass.  
 शङ्खण, *v.* to put a sword into the scabbard.  
 शङ्खणी, *s.* a scabbard.  
 शङ्ख, *s.* a small window, formed like an ox's eye.  
 शङ्खान, *a.* clownish, stupid.  
 शङ्खानपण, *s.* clownishness, stupidity.  
 शङ्खन, *a.* forest.  
 शङ्खनी, *s.* prolation.  
 शङ्ख, *s.* wheat.  
 शङ्खन, *s.* a cave, a grotto.  
 शङ्ख, *s.* the hanging or strangling of a person by means of a cord, the name of a religious ceremony.  
 शङ्खगुड, *s.* a wen, a goitre.

## गठ.

गठग्रह, *s.* the seizing any one by the throat, the throttling of any one.

गठ्ठा, *v.* to melt, to burst as a tumor.

गठ्ठा, *s.* the throat, the neck.

गठ्ठाकुण्ड, *v.* to gulp.

गठ्ठाण, *s.* to do any thing with eclat.

गठ्ठाण, *s.* a carrot.

गठ्ठाण, *s.* foam.

गठ्ठाण, *v.* to reproach.

गठ्ठाण, *s.* a reproach.

गठ्ठाण, *s.* the tops of hemp used as a narcotic.

गठ्ठाण, *s.* a pot.

गठ्ठाण, *s.* a pot.

गठ्ठाण, *s.* a chariot or any other wheeled carriage.

गठ्ठाण, *v.* buried, planted.

गठ्ठाण, *s.* an ass.

गठ्ठाण, *s.* stupidity, an assinine disposition.

गठ्ठाण, *s.* a male-ass.

## गायः

- गाढा, *a.* profound, wise, deep.
- गाण, *s.* the act of singing a song, vocal music.
- गाणान, *s.* a singer.
- गाणाना, *s.* a singer.
- गांठेडी, *s.* a bundle.
- गांठ, *s.* a knot, a pack of cloth.
- गांडीय, *s.* a bow.
- गांड, *s.* the anus.
- गात्र, *s.* the body, a surface.
- गाछी, *s.* ten quires of paper.
- गाद्या, *s.* one who sings the sama-veda.
- गाभ, *s.* pregnancy, the foetus of any animal.
- गाभल्लण, *v.* to low or bleat for the male.
- गाभणी, *a.* pregnant.
- गांभोथ्ये, *s.* depth, profundity, seriousness.
- गाय, *s.* a cow.
- गायम, *s.* a singer.
- गायन, *v.* to sing.
- गायनो, *s.* a singer.

## गौड.

- गान् s. a cold.  
 गानगोटा, s. a small stone.  
 गान्ना, s. earth mixed up with water as a cement for a wall,  
 hail.  
 गान्नाडी, s. one who practises legerdemain.  
 गाष्ट, s. the cheek.  
 गाष्टीन्वा, s. a carpet.  
 गाश्या, s. a saddle-cloth.  
 गाथान, s. a pledge, the pledging of any thing.  
 गाद्यण, s. tale-bearing, a tale.  
 गाद्यम, s. a chapman, a purchaser.  
 गाळण, v. to strain, as liquors; to strain off or from; s. a strainer.  
 गोनछा, s. a pillow.  
 गोनो, a. hill, a mountain.  
 गीनोईचन, s. a cave in a mountain.  
 गीराण, s. a god.  
 गीवाणी, s. divine.  
 गीठान्न, s. earthen work, such as a mud-wall, &c.  
 गीष्ट, s. earthen (as a wall, &c).



गुड

- गौमन्त्र. *s.* a garment so called.  
 गोच्छेदा *v.* to swallow.  
 गौदास. a song, a strain.  
 गौच, *s.* a vulture.  
 गु, *s.* human excrement, the rust of metals, dross.  
 गुग्गुलु, *s.* bdellium.  
 गुग्गु, *a.* dumb.  
 गुच्छ्री, *s.* gold or silver wire.  
 गुच्छ, *s.* a nosegay, a bunch, a small bundle.  
 गुननघाट, *s.* a ferry, a place where it is usual to cross a river.  
 गुनाफ, *s.* a story, tattle.  
 गुनाफी, *s.* a tattler.  
 गुनाना, *s.* a ferry-boat.  
 गुनडी, *s.* a ball of thread.  
 गुनन, *v.* to echo, to resound, to hum (as a bee).  
 गुनायमान, *s.* a humble bee.  
 गुदीम, *s.* the apple, a pawn, a ticket.  
 गुदीमपात्र, *s.* a lottery, the casting of a lot.  
 गुद्गुड, *s.* the dried kernel of a cocoa nut,

## गुणः

- गुड्धा, *s.* the knee.
- गुडुडि, *s.* tobacco prepared with treacle.
- गुडीगिघाडी, *s.* a delusive art used to accomplish any object, flattery, terror, swindling.
- गुण, *s.* a quality, a virtue.
- गुणमन्त्र, *s.* an epithet, a commendation, praise.
- गुणमन्त्र, *a.* accomplishing, contributing to good breeding.
- गुणमन्त्रो, *a.* contributing to accomplishment, or to good qualities.
- गुणगुण, *v.* to hum a tune.
- गुणगुणी, *s.* the humming of a tune.
- गुणग्राह्य, *a.* in an improving state, growing in good qualities.
- गुणग्राही, *a.* advancing in good qualities.
- गुणह, *a.* accomplished, polite.
- गुणज्ञान, *s.* the knowledge of good qualities.
- गुणकारि, *s.* one who confers good qualities, or who perfects.
- गुणमन्त्र, *s.* a display of skill.
- गुणवर्ही, *a.* useless, void of good qualities.
- गुणवन्त, *s.* useful, excellent.

## गुण

गुणदत्ता, *a.* reciting the good qualities of another, repeating another's praise.

गुणमल, *a.* abounding in good qualities, excellent.

गुणामन, *a.* full of good qualities. *s.* a mine of good qualities.

गुणगुण, *s.* the good and bad qualities of any person or thing.

गुणापच, *a.* producing good qualities.

गुणो, *s.* ingenuous, accomplished.

गुणासूत्र, *a.* become accomplished, mute as a letter.

गुंटा, *a.* mischievous.

गुंटाळण, *v.* to wrap round, to roll up as paper, &c.

गुंटाळी, *s.* a snarl in a rope or thread.

गुंटी, *s.* a sort of vessel of bell-metal.

गुंठगुंठी, *s.* a tickling, titillation.

गुंठड, *s.* refuse silk, viz. the refuse which is separated in winding off the kukoons.

गुंठनघाट, *s.* a ford for crossing a river.

गुंठान, *s.* a warehouse, a magazine.

गुंठान, *s.* a ferry-boat.

## गुण.

गुन्ना, *v.* to tangle, to entangle; as thread, &c. to be involved in difficulty.

गुप्त, *a.* hidden, concealed, secret.

गुप्तभाष, *a.* incog.

गुमान, *s.* vanity, pride, conceitedness.

गुमानी, *a.* proud, conceited, vain.

गुमास्ता, *s.* an overseer, an agent.

गुमास्तागोनी, *s.* agency, overseership.

गुरु, *a.* important, weighty, heavy, honourable; preceptor, parent, or other person who ought to be respected.

गुष्ट, *s.* an issue, a seton.

गुहाद्य, *s.* a rose.

गुह्य, *s.* the angle.

गुह्य, *s.* climber.

गुसुक्त, *s.* a churning.

गुसुक्त, *v.* to churn.

गुसुक्त, *s.* butter-milk.

गुह्य, *s.* a cave, a grotto, a recess, a defile.

गुह्य, *s.* secrecy, privacy.

गृह.

- गुह्यस्थान, *s.* a recess, private place.
- गुल्, *s.* treacle.
- गुल्लन्त, *a.* sweet.
- गुल्लपापडी, *s.* a sort of sweetmeat.
- गुल्लगुल्लण, *v.* to crouch, to approach by degrees in a circuitous manner for the purpose of gaining something.
- गुल्लंघा, *s.* a sort of sweet-meat made of mangoes and treacle.
- गुल्लसन, *a.* sweetish.
- गुल्ल्या, *s.* gargling the mouth.
- गूढ, *a.* concealed, abstruse.
- गूढता, *s.* abstruseness, secrecy.
- गृह, *s.* a vulture.
- गृह, *s.* a house.
- गृहपंचेद्य, *s.* a family, contention, a domestic quarrel.
- गृहसौ, *a.* betraying a family secret, fomenting division in a family.
- गृहस्थ, *s.* a house-dweller.
- गृहस्थी, *a.* having a large family.
- गृहस्थपण, *s.* a secular state, paleness.

## गोठ.

गयी, *s.* a domestic.

गेंच, *s.* a ball (for five).

गेरू, *s.* red ochre.

गेठ, *s.* a house.

गेछी, *a.* house-dwelling.

गंडा, *s.* rhinoceros.

गाम्पण, *s.* a particular sort of vessel.

गासुन, *s.* a cow's hoof, the print of a cow's foot, a plant (*tribulus lanuginosus*).

गाखून, *s.* a cow's footstep, a plant (*tribulus lanuginosus*).

गान्धन, *s.* the object of the senses or understanding.

गान्धान्न, *s.* a cow-keeper.

गान्धानण, *v.* to pasture or tend cows.

गान्धीड, *s.* cow-tick.

गाठ, *s.* a hem.

गाँठ, *s.* gold or silver lace.

गाठी, *s.* a chess-man.

गाठ, *s.* a cow-pen, a herd.

गोशू

- गोड, *a.* sweet-tasted.
- गोडपण, *s.* sweetness.
- गोडघोष्या, *a.* fair spoken.
- गोडंघी, *s.* the fruit of *Melia azadirachta*.
- गोडस, *a.* sweetish, having a spice of sweetness.
- गोडसन्, *a.* sweetish.
- गोडी, *a.* grateful, pleasant, palatable.
- गोडा, *s.* a tassel, a bunch of plumes.
- गोप्य, *s.* a bag, a sack.
- गोत्र, *s.* a family or tribe, lineage, an ancestor, the head of a tribe.
- गोत्रन, *a.* regularly descended from the head of a tribe.
- गोत्रनीण, *s.* a female descendant.
- गोश, *s.* the elephantiasis.
- गोशन्ती, *s.* a sort of yellow fruit.
- गोशू, *s.* wheat.
- गोशून्पूर्णा, *s.* flour.
- गोशूशी, *s.* the evening twilight.
- गोशूळी, *s.* the dust of a cow's foot, esteemed sacred among the Hindoos.

## गान.

गोदान, *v.* to tattoo or mark the skin with any kind of figures.

गोचळ, *s.* confusion, disorder.

गोचळ्या, *s.* a person who is unsettled in all he does or says.

गोप, *s.* a cow-keeper, a butter-man, a particular sort of ornament.

गोपन्, *s.* secrecy, a private place.

गोपन्स्थान *s.* a retreat, a secret place.

गोपनीय, *a.* fit to be concealed, clandestine.

गोपाल, *s.* a cow-keeper, one of the names of Krishna.

गोपापळी, *s.* a multitude of cow-keepers.

गोपी, *s.* a female cow-keeper, a milk-maid.

गोपी, *s.* a milk-maid.

गोपण, *s.* a sling.

गोपणगोटा *s.* a sling-stone.

गोमय, *s.* cow dung.

गोमस, *s.* beef.

गोमेष्ठम, *s.* a chrysolite.

गोष्प, *s.* a centipes.

गोष्प, *s.* a centipes.

गोण, *a.* fair, white.



## गोथ.

- गोनछन, *s.* a wolf.
- गोनपण, *s.* whiteness.
- गोनस, *s.* milk, curds, butter; any thing produced from milk.
- गोनोन्वना, *s.* a sort of yellow-paint.
- गोई, *a.* sweet-tasted.
- गोईपण, *s.* sweetness.
- गोईस, *a.* having a faint spice of sweetness, sweetish.
- गोट, *a.* round.
- गोष्टपण, *s.* rotundity.
- गोवण, *v.* to towzle, to entangle as thread, &c.
- गोपन, *s.* the measles.
- गोपनी, *s.* a cake of dried cow-dung used for fuel.
- गोपान, *s.* a cow-herd, a person who sells butter or milk.
- गोशान, *s.* a cow-house.
- गोथ, *s.* a word.
- गोथमाश, *s.* conversation.
- गोथी, *s.* a family, a race.
- गोथउ, *s.* a shallow, a cow-track.

## ग ष.

गोदह, *s.* a cow-house, a cow-pen.

गोदह, *s.* a bastard.

गोदहनी, a female bastard child.

गोदह, *s.* a clod, a lump, a ball, a collection, a bullet, a crowd, a cannon ball.

गोदही, *s.* a ball, a bullet.

गोदहानुण, *v.* to collect a number of things together.

गोदहयेव, *s.* rigidity.

गोदहानुण, *s.* the discharge of a cannon ball.

गोण, *a.* inferior.

गोणमल्प, *s.* an inferior object.

गोणमत्त, *s.* an inferior side of an argument, a subordinate end.

गोणच, *s.* glory, importance, honor.

गोणपण, *v.* to glorify, to honor.

गोणीण, *s.* a female cow-keeper, a milk-maid.

गोण, *s.* a book, the disposing of any thing in order or in regular rows, as letters in writing, stones in a building, &c.

## श्रीष्या

अपन्नना, *s.* an author, a writer.

अपन्नन, *s.* an author, a writer, a compiler.

अर्चिता, *a.* written, built, orderly, placed, knitted.

अर्ध्या, *s.* a knot, a knuckle, a knob.

असृण, *s.* a swallowing.

असीरा, *a.* involved, included.

अस्र, *a.* involved, included.

अह, *s.* a planet.

अहण, *s.* an eclipse, the seizing of any thing.

अहणी, *s.* the name of a disease.

ग्राम, *s.* a village.

ग्रामस्थ, *a.* residing in a village.

ग्राम, *a.* domestic, tame.

ग्राम, *s.* a mouthful.

ग्राम, *s.* one who receives, *a.* covetous.

ग्रही, *a.* receiving.

ग्रह्य, *a.* acceptable.

ग्रोत्र, *v.* the hinder part of the neck.

शीघ्रा, *s.* heat.

घड-

शीतप्रसन्नः, *s.* the hot season.

मदान, *a.* fatigued, contemned, hated.

मदानी, *s.* fatigue, hatred, contempt.

घ-

घण्टा, *s.* an hour.

घटघट, *ad.* by gulps.

घट्ना, *v.* to decrease.

घटा, *s.* an assembly, a crowd.

घटापोष, *s.* the covering for a palankeen, carriage, &c.

घटी, *s.* loss, detriment.

घटीका, *s.* an hour of the day.

घटीका, *s.* a comparison of the auspicious or inauspicious circumstances attending the position of the stars at the time two persons are to be married.

घटीया, *a.* cheap.

घट्ट, *v.* tight, thick as mud, &c.

घट्टा, *s.* a fashion, the make of any thing.

## घन.

घट्टण, *v.* to occur, to happen, to make.

घट्टणान, *a.* making, producing, forming.

घट्टनापल्ल, *s.* the wages given for any mechanical work.

घट्टपंजी, *s.* a stand to support bales, boxes, &c.

घट्टाई, *s.* wages given for mercantile work.

घडी, *s.* an hour, a clock, a watch.

घडीझन, *s.* a watch-maker.

घडोचं, *a.* made, occurred.

घडोझन, *s.* a bell-man, a clock-man.

घंटा, *s.* a bell, a clock, an hour of the day.

घन, *s.* a cloud, a rupee coined by a blow of a hammer.

घमघम, *ad.* sweetly (applied to scent).

घमघमण, *v.* to smell strongly and sweetly.

घमघमोश, *a.* strong (applied to scent).

घन, *s.* an house, an apartment.

घनझर, *s.* a nursery room for children.

घनुधनु, *s.* a rumbling.

घनुधनुण, *v.* to rumble.

## घाणी.

घर्म, *s.* sweat.

घर्षण, *v.* to rub, to file, to abrade, to polish.

घर्षोच्चोषणा, *s.* hesitation, unsettledness of mind.

घसुप्रुता, *s.* a grass-cutter.

घसुप्रुता *ad.* murmuringly.

घसुप्रुता, *a.* slipping.

घसुप्रुण, *v.* to slip.

घसीयाना, *s.* a grass-cutter.

घातिष्ठ, *a.* quickly, expeditiously.

घागन, *s.* a pitcher, a jug.

घाठ, *s.* a wharf, a landing place.

घाग, *s.* loss, detriment.

घाठ.या, *s.* a set of persons who attend the landing places in holy parts of the Ganges to direct the devotion of pilgrims.

घाणा, *s.* a batch, the quantity of any article prepared at one time.

घाणी, *s.* an oil-mill.

## घाघ.

घाघेन, *a.* foetid.

घाघेष्ट, *a.* foetid.

घाघ्य, *s.* a bad smell.

घारा, *s.* loss, detriment, a stroke, a blow, a plague, destruction.

घारात्त, *s.* one who plagues, one who occasions misfortune or loss.

घारात्तजन, *a.* occasioning loss, destructive.

घारात्तर्त्त, *s.* one who occasions loss, plagues, &c.

घारात्तनी, *a.* occasioning loss, producing plagues, destructive.

घारात्तो, *a.* destructive.

घारात्तंष्ट, *s.* the time in which the moon is in an inauspicious mansion.

घारात्तोष्ठी, *s.* certain lunar days esteemed inauspicious.

घारात्तद्वय, *s.* certain inauspicious portions of time measured by the *nakshatras*, or lunar mansions.

घारात्तन, *s.* certain inauspicious days.

घाघन, *a.* hurried, confused, perplexed.

घाघनञ्ज, *v.* to be hurried, to be perplexed, to be confused.

घृष्टः

घाघतपण, *s.* confusion, perplexity.घाघाड, *s.* a particular portion of time.घाम, *s.* sweat.घामण, *v.* to sweat.घामेष्ट, *n.* sweaty.घामाळी, *s.* the prickly-heat.घायष्ट, *a.* wounded.घाच, *s.* a kite.घाघसन्न, *s.* unsettledness, hesitation, tossing and tumbling.घाष्टल, *v.* to put on, to put in.घाष्टनान, *s.* putting on or in any thing.घाघ, *s.* a hindrance.घाघमेष्ट, *a.* pouring backwards and forwards.घाघ, *s.* a wound.घांसि, *s.* grass, a mouthful.घांशण, *v.* to rub.घुष्टिना, *s.* a sort of insect.



## घाड.

- घुंघुं, *s.* a musquito, a sand-fly.  
 घुसघुशी, *ad.* by slow degrees.  
 घुसलण, *v.* to churn, to agitate.  
 घूणा, *s.* a small insect which devours bamboos.  
 घुघुड, *s.* above.  
 घुश्च, *s.* the bandicote rat (*mūs Malabaricus*).  
 घृणा, *s.* hatred, abhorrence, disgust, aversion.  
 घेग, *s.* a goitre.  
 घेगा, *s.* a goitre.  
 घेण, *v.* to take.  
 घेनुघान, *s.* a siege.  
 घेनुण, *v.* to invest, to encircle, to beset.  
 घेना, *s.* an encircling, an investing.  
 घेनीचं, *a.* encircled, beset, besieged.  
 घांद्ण, *v.* to study.  
 घांगडी, *s.* a sort of valuable cloth, a hood.  
 घोड, *s.* a horse.  
 घोटा, *s.* a horse.

## घोष.

घोषाड, *s.* a horse-race.

घोरी, *s.* a mare.

घोत, *s.* a gulp.

घोंगण, *v.* to rub as in a mortar, to swallow, to smooth the surface of cloth, paper, &c, by rubbing it with a shell or other smooth thing.

घोंघेंसं, *a.* rubbed, polished, swallowed.

घान, *a.* dreadful, awful, gloomy; *s.* trouble.

घान्ण, *v.* to look ghastly.

घान्तान्, *a.* very dreadful.

घानपड, *s.* a guana.

घोष, *s.* a sound.

घोषण, *v.* to proclaim.

घोषणा, *s.* a proclaiming.

घोषणपत्र, *s.* proclamation.

घोषण, *v.* to dissolve, to agitate as corn is agitated in a sieve that the chaff or any other light article may come uppermost.

## वघ

विलीय, *a.* dissolved, agitated.

घ्राण, *s.* a smell, a scent, an odour.

## व

व, *conj.* indeed, from, even, an emphatic particle.

वम, *s.* an open square piece of ground.

वम्वम, *a.* a glittering, a sparkling.

वम्वल, *s.* a feasting, the making of an entertainmen.

वम्वन, *s.* a twinkling, a glittering.

वम्वयो, *a.* twinkling, glittering.

वम्वयोपायन, *s.* a flint.

वम्वन, *s.* a particular sort of bird.

वम्वोत्त, *a.* good.

वक्र, *s.* a wheel, a circle.

वक्रजम्, *s.* a Muscovy duck.

वक्रान्न, *a.* circular.

वक्षु, *s.* the eye.

वक्षुवक्षु, *a.* spread out, large, abundant, plentiful.

## बग.

बिचल, *a.* fickle, capricious, inconstant, unsteady.

बिचलता, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

बिचलस्य, *s.* fickleness, capriciousness, inconstancy, unsteadiness.

बिन्दी, *s.* a small bag, a purse.

बिन्दू, *s.* the bill of a bird.

बिन्दु, *ad.* quickly.

बिन्दुप्रण, *s.* a slap, a blow.

बिन्दुप्रण, *s.* the falling of a drop of hot wax, oil, &c. so as to raise a blister on the skin.

बिन्दुप्रण, *s.* to crackle, to be clammy.

बिन्दुप्रण, *s.* an Indian dish of a particular composition.

बिन्दुप्रण, *ad.* quickly.

बिन्दुप्रण, *s.* quickness, haste.

बिन्दुप्रण, *a.* quick, hasty.

बिन्दुप्रण, *s.* a mat.

बिन्दुप्रण, *s.* a snapping nose, *ad.* hastily.

बहुः

- बर्तन, *a.* young, in infancy.  
 बर्तनप्रण, *s.* childhood.  
 बर्बर्, *s.* vexation, provocation.  
 बरणे, *v.* to mount on any thing.  
 बर्तनी, *s.* an accumulation, an increasing.  
 बर्तमान, *s.* a person sent to take care of goods in a boat.  
 बर्तनी, *s.* invasion, an attack, an ascent.  
 बर्तन, *s.* an assault, ascent.  
 बर्तना, *s.* a votive offering to any god.  
 बर्तनण, *v.* to smart, to twinge.)  
 बर्तल, *s.* a person of the lowest cast or order in society.  
 बर्णा, *s.* a species of grain (cicer aritineus.)  
 बर्तुन, *a.* active, clever.  
 बर्तुनता, *s.* cleverness, activity.  
 बर्तुनण, *s.* activeness.  
 बर्तुन, *a.* square, plain.  
 बर्तुनाई, *s.* activeness.  
 बर्तुनाई, *s.* a quarter, a fourth part.

## बंदा

बंदाचतुष्टय *a.* quadruple.

बंदाचतुर्थी *s.* the fourth lunar day from the new or full moon.

बंदाचतुर्दश *s.* the fourteenth lunar day from the new or full moon.

बंदाचर्चा *ad.* on all sides, all around.

बंदाचर्चा *ad.* on all sides, all around.

बंदाचर्चा *s.* a litter.

बंदाचर्चा *s.* a small litter, a palankeen.

बंदाचर्चा *a.* square.

बंदाचर्चा *s.* a quadruped.

बंदाचर्चा *ad.* all around, on all sides.

बंदाचर्चा *s.* sandal wood, *Santalum album.*

बंदाचर्चा *s.* a species of parrot.

बंदाचर्चा *s.* a collection, a subscription for any purpose.

बंदाचर्चा *s.* wages.

बंदाचर्चा *s.* the moon.

बंदाचर्चा *s.* the moon.

बंदाचर्चा *s.* an awning.

## वृष.

वृषोत्स, *s.* moonshine.

वृषप्रण, *v.* to be upon any thing, to adhere to any thing.

वृषष्ट, *a.* unsettled, unsteady, inconstant.

वृषष्टता, *s.* fickleness, unsteadiness, inconstancy.

वृषनास, *s.* a buckle, a badge, usually of metal.

वृषपठ, *s.* a slap, a blow.

वृषनास, *s.* a slap, a flat-handed blow.

वृषप्र, *s.* a start, sudden surprize, a flash.

वृषप्रण, *v.* to start.

वृषप्रोता, *a.* startled.

वृषप्रो, *s.* a small ornament of leaf gold or silver in the form  
of a button.

वृषन्वा, *s.* a spoon.

वृषरञ्जन, *a.* astonishing, surprizing.

वृषरञ्जिता, *a.* astonished, surprized.

वृषरा, *s.* a spoon used by brahmins in their ablutions.

वृषराठी, *s.* a leathern thong, a strap.

वृषपत्र, *s.* tree (*Michelia champaca*).

बन्.

बन्धू, s. a vessel of an articular description.

बन्धु, s. the name of a shrub (jasminum grandiflorum.)

बन्धु, the act of collecting or gathering, (as fruit, flowers, &c.)

बन्धु, s. the searing of any thing.

बन्धु, s. a lever moving round on a pivot which enters it in the middle.

बन्धु, s. a spinning wheel, a capstern, a windlass.

बन्धु, s. a pillory, an instrument to wind balls of thread, a wheel of fire (exhibited in fireworks).

बन्धु, s. a cracking, or snapping noise, such as proceeds from a wetted candle or the like.

बन्धु, v. to graze, to feed ; s. a foot, a leg.

बन्धु, a. quick, hasty.

बन्धु, s. the agony of death, the time of death.

बन्धु, s. fat, tallow.

बन्धु, s. the hire given for tending cattle.

बन्धु, s. a person who cuts grass to feed cattle.



बदे.

बन्धी, s. pot of an articular form.

बनस्, s. a composition of opium and other ingredients for smoking.

बनान्न, s. places accessible and inaccessible, *ad.* every where.

बनीराघे, a. having the desire accomplished.

बनीराघी, a. having one's end accomplished.

बनील, s. conduct, disposition, a history.

बन्धु, s. an oblation of rice, &c.

बन्धिण, v. to engage in any thing, to busy ones-self about any thing.

बन्धिण, v. to crackle, to twinge.

बन्धी, s. engagedness, attention to business, officiousness.

बन्धिण, s. parched corn.

बन्धी, s. leather.

बन्धिण, s. a tanner, a carrier.

बन्धिण, s. a shoe, a slipper.

बन्धी, s. conduct, an attribute.

बन्धिण, s. a sect of Buddhists.

## अथ

अश्वपान, *s.* a groom.

अश्वपत्र, *a.* ready to set off on a journey.

अश्वपत्र, *s.* a dispatch, an invoice.

अश्वप, *s.* relish, approbation.

अश्वप्री, *s.* a chair.

अश्वप्राण, *v.* to threaten, to terrify, to attempt to beat any one.

अश्वपत्र, *s.* the tail of the Tartar cow.

अश्वपत्री, *s.* a fly brush made from the tail of the cow of Tartary.

अश्वपत्रेशाल, *a.* forty-four.

अश्वपत्रेशालगुणी, *ad.* forty-four times (multiplied).

अश्वपत्रेशालछा, *ad.* forty-four times repeated.

अश्वपत्रेशालंघ, *a.* the forty-fourth.

अश्वपत्रेशाली, *a.* forty-four.

अश्वपत्र, *s.* a sort of bean (dolichos catjang or sesquipedalis.)

अश्वपत्र, *s.* a bag to carry the articles necessary for ablution.

अश्वपत्र, *s.* a pair of spectacles.

अश्वपत्र, *v.* to mount on any thing.

- बहासी, *s.* tale bearing.
- बहू, *a.* four.
- बहू'मसील, *a.* belonging to all sides.
- बहू'मसीष्ट, *a.* belonging to all sides.
- बहू'मडे, *ad.* on all sides, on four sides, all around.
- बडांठ, *a.* long.
- बळ, *s.* fear, terror, timidity, foolishness.
- बाम्बम, *s.* brightness, lustre, a dazzling appearance.
- बामन, *s.* a servant.
- बामनी, *s.* service, an office.
- बाडिह, *s.* a clasp-knife.
- बाडिण, *v.* to taste, to try the taste of any thing.
- बांगड, *a.* good.
- बांगडपण, *s.* goodness.
- बांबस्य, *s.* fickleness, unsteadiness.
- बाण, *v.* to lick with the tongue.
- बव्या'साव्या, *a.* uninvestigating, acting without considering the good or evil of the action.

## न्यपः

न्याउ, s. inclination to any undertaking, promptness.

न्याउ, s. a press.

न्याउळ, s. a person of the lowest rank.

न्याउळीण, s. a female of the lowest rank.

न्याउम, s. a sort of bird.

न्याउमीण, s. the female of a particular species of bird.

न्याउनी, s. deceit, cunning, craftiness, guile.

न्याउनी, s. sinfulness, deceitfulness.

न्याउन, s. a sheet, a large piece of cloth used as an upper garment by the Hindoos.

न्याउण, s. moon-light.

न्याउणी, s. moon-light, a large sheet spread over a mattress and laid on the floor for a number of people to sit on.

न्याउ, s. a collection to defray any expense.

न्याउ, s. an awning, the tester of a bed.

न्याप, s. a bow.

न्याप, s. bruised, crushed together.

न्यापण, s. a crowd, a press of people.

## बाना.

बापल, *s.* unsteadiness, fickleness.

बाघुम्, *s.* a whip.

बाघुमसदन, *s.* a horse-breaker.

बाघुमसदनी, *s.* horse-breaking.

बामन, *s.* a fly-brush, usually made from the tail of the cow of Tartary.

बाँपा, *s.* the name of a tree (*Michelia champaca*.)

बाँसान, *s.* a tanner, a currier.

बाँसानधण, *s.* the occupation of a tanner.

बाँसानौण, *s.* a woman of the tanner tribe.

बाहुम्, *a.* evident, in the view of any one.

बान, *a.* four, a pretence.

बानगुणीठा, *ad.* four-fold.

बानघा, *ad.* four-times (repeated.)

बानण, *v.* to feed, to cause to eat, to attend as a shepherd does his flock.

बाना, *s.* a small plant, a seedling plant.

बानाळी, *s.* the seed of a particular fruit (*Citrangia sapida*.)

## न्वीम्.

- न्वादिम्, *s.* the name of a sect of Bouddhists.  
 न्वादिनी, *s.* the profession of a charwaka, (a sect of atheists.)  
 न्वाष्ट, *s.* the thatched roof of a house.  
 न्वाहन, *v.* to move, to go.  
 न्वापरी, *s.* a police office.  
 न्वापण, *v.* to chew.  
 न्वासा, *s.* a plough-man, a clown.  
 न्वाल, *s.* the play of children.  
 न्वाळा, *s.* children's play.  
 न्वालण, *s.* the refuse of any thing when sifted out from the good.  
 न्वालण, *v.* to sift, to skreen, to assort.  
 न्वालणी, *s.* a sieve.  
 न्वालीम्, *a.* forty.  
 न्वालीम्गुणोत्, *ad.* forty-fold.  
 न्वालीगुण, *ad.* forty times repeated.  
 न्वालीमापं, *a.* the fortieth.  
 न्वीर्णी, *s.* a sparrow.  
 न्वीम्, *s.* a sort of lattice work; a skreen for windows, doors, &c.

## चौथ.

चौहृण, *s.* the sordes in the hair which are occasioned by oiling the head.

चौहृण, *a.* smooth, oily, unctuous.

चौहृण, *v.* to chirp as birds do.

चौहृण, *s.* a physician.

चौहृण, *s.* the administering of medicine.

चौहृण, *s.* an hospital.

चौहृण, *s.* a strong wish to do any thing.

चौहृण, *s.* hair.

चौहृण, *s.* a light sort of lattice for windows, doors, &c.

चौहृण, *a.* viscous, gummy.

चौहृण, *v.* to adhere.

चौहृण, *s.* viscosity.

चौहृण, *a.* unctuous, oily, slippery.

चौहृण, *s.* unctuousness, slipperiness.

चौहृण, *s.* soft dirt, mud.

चौहृण, *s.* soft dirt, mud.

चौहृण, *s.* a disease or cracking of the skin of the feet in wet weather.

## चोडी.

चोचलण, *v.* to move any thing about in the mouth for the purpose of extracting the taste from it.

चोच, *s.* tamarind fruit.

चोचपणी, *s.* water acidulated with tamarinds.

चोचण, *s.* a throbbing, a painful soreness.

चोचणी, *s.* a throbbing.

चोचण, *v.* to throb, to smart.

चोच, *s.* the balancing of a set of account books.

चोच, *s.* a letter.

चोच, *s.* irritability of temper.

चोचोचण, *v.* to snarl, to snarl, to speak churlishly.

चोचोच, *a.* captious, peevish, fretful, snappish, petulant.

चोचोच, *a.* waspish, irritable.

चोचण, *v.* to be offended, to be affronted, to be swollen by the application of any vesicatory substance, as cantharides, &c. to be exasperated.

चोचणी, *s.* any thing by which a person is exasperated.

चोचोचण, *v.* to twitch, to shoot as a pain, to throb.



## ब्रीजा.

- ब्रीजम, *s.* a spark, a flake of fire.
- ब्रीजमो, *s.* a spark.
- ब्रीजमानी, *s.* a spark.
- ब्रीजान्, *s.* a scream, a shriek, a loud cry.
- ब्रीजण, *v.* to paint, to delineate.
- ब्रीशा, *s.* a funeral pile.
- ब्रीशाच्छाद्यन्, *s.* the covering for the dead when the body is about to be burned.
- ब्रीशाच्छाद्यनी, *s.* a shroud or covering for the dead.
- ब्रीशापत्र, *s.* a cloth covering for a dead body when it is about to be burned.
- ब्रीच, *s.* the mind, the heart.
- ब्रीचवान्, *s.* a heart-stealer, a fascinating or engaging person.
- ब्रीचम, *s.* a mistake, an error, a panic.
- ब्रीचमी, *a.* seducing, surprizing.
- ब्रीचपृचो, *s.* an operation of the mind.
- ब्रीचान्त, *a.* disgusted with, disliking, averse.

## ञ्चिन्ता.

- ञ्चित्र, *s.* a picture, a painting.
- ञ्चित्रकर्मन्, *s.* a painter, a limner.
- ञ्चित्रकर्मन्, *s.* a painter, a limner.
- ञ्चित्रकल्पनी, *s.* painting, drawing.
- ञ्चित्रपीञ्चित्र, *s.* chequered, variegated, tawdy, gaudy.
- ञ्चित्रा, *s.* the fourteenth of the lunar mansions.
- ञ्चित्रा, *a.* painted, ornamented.
- ञ्चित्राङ्क, *s.* a rough copy, a rough sketch.
- ञ्चिन्तण, *v.* to think, to reflect on, to care.
- ञ्चिन्तणम्, *s.* anxiety, care, thought.
- ञ्चिन्तन्, *s.* the exercising of care or thought.
- ञ्चिन्ता, *s.* anxiety, care, thought.
- ञ्चिन्ताकुण्ड, *a.* oppressed with thought.
- ञ्चिन्तितम्, *a.* seized by thought.
- ञ्चिन्तयन्, *a.* involved in thought.
- ञ्चिन्तयन्, *a.* thoughtful, anxious, careful.
- ञ्चिन्तयन्, *a.* giving whatever any one thinks on, an epithet applied to God.

## त्रौपं.

त्रौनीरा, *a.* anxious, careful.

त्रौची, *s.* a ragged cloth.

त्रौक्षी, *s.* a small rag.

त्रौपुण, *v.* to have the the eyes gummed up.

त्रौपुड, *s.* the gum of the eyes.

त्रौमुग, *s.* a pair of forceps, a pair of tongs, a pair of pincers.

त्रौमण, *a.* small.

त्रौमणी, *s.* a sparrow.

त्रौघण, *v.* to be moist, to be wet.

त्रौमृषत्, *s.* as much as one can pinch up with the thumb  
and all the fingers.

त्रौन, *a.* long, as applied to time.

त्रौतमण, *s.* to foul linen through disease or helplessness.

त्रौनल्ल, *s.* a long time.

त्रौनल्ली, *a.* ancient, perennial.

त्रौनली, *a.* long-lived.

त्रौपनी, *s.* a child, applied as a term of affection, as "the  
young people;" literally the long-lived.

## बीछा.

बीच्छ, *s.* a small fly very troublesome to cattle.

बीच्छण, *v.* to tear, to cleave, to cut up (as pot-herbs.)

बीच्छण, *a.* long-afflicted, always afflicted.

बीच्छणो, *a.* long afflicted, valetudinary.

बीच्छणायी, *a.* of long duration, perpetual.

बीच्छणायी, *s.* the name of a plant (gentiana cherayta.)

बीच्छण, *a.* torn, rent.

बीच्छणी, *s.* a small crack, a small rent.

बीच्छणी, *s.* a bird.

बीच्छण, *v.* to knead in an idle way, as children make cakes of dirt.

बीच्छण, *s.* a kneading (as children sometimes do their food) rise boiled and squeezed flat.

बीच्छण, *s.* a sort of silk cloth.

बीच्छण, *s.* the bowl of the tobacco tube or hooka.

बीच्छण, *s.* a bason for washing the hands and face.

बीच्छण, *s.* a wash-bason.

बीच्छण, *s.* the Mussalman ceremony of remaining in a sort of grave for forty days.

उम

उम, s. a sign, a token, a mark.

उमश्री, a. marked, distinguished by a mark.

उम, s. the fine viscous threads of sugar which draw out between the thumb and finger when the boiling is tried.

उम, s. a sort of plant.

उम, s. a sort of grain (panicum pilosum.)

उम, s. a crack, a rent.

उम, s. a turban ornamented with gold or silver.

उम, s. crack, a rent.

उम, v. to mistake, to forget.

उम, s. a bargain.

उम, v. to agree with a person about the price of any thing, to settle the price of any thing.

उम, v. to make a bargain.

उम, s. a mutual mistaking, a mutually leaving each other on the road.

उम, a. sour; s. a peculiar acid obtained by spreading in the evening a cloth over the growing plants of cicer arietina which imbibes the acid with the dew.

उने.

उम्मा, *s.* sorrel, (*rumex acetosa*.)

उगण, *v.* to peck up food.

उगण्छान, *s.* a tale-bearer.

उगण्छानाण, *s.* a female tale-bearer.

उगण्छ, *s.* tale-bearing.

उगाछ, *s.* the picking up of food.

उगुमो, *s.* the snapping of the fingers, a particular ornament for the toes of women.

उगुमिन्, *s.* a compendium, an abridgment of any thing, a large stand to contain lime.

उण्ण, *v.* to pucker.

उण्ण, *s.* a stand to hold lime for betle.

उण्णो, *s.* a large stand to contain lime for betle.

उण्णो, *s.* a small box, or pot, to hold lime for betle; a battle between two neighbouring towns or villages, which custom has established on certain days, in several places.

## उड.

उड, *s.* the laying plaits or gathering cloth to form it into a garment.

उड्वाप, *a.* silent, quiet.

उड्वाण, *v.* to wet, to immerse in water.

उड्वाण, *s.* an abridgment, an abstract, a summary, a load-stone.

उड्वाण, *s.* a load-stone.

उड्वाण, *s.* a kiss.

उड्वाण, *s.* a crumping sound.

उड्वाण, *v.* to make a crumping sound in eating.

उड्वाण, *s.* a roll of tobacco, a chooroot.

उड्वाण, *v.* to press or squeeze, to remove pain.

उड्वाण, *v.* to endure pain without speaking, as when hurt by an accidental stroke or fall.

उड्वाण, *s.* the enduring pain in silence.

उड्वाण, *s.* a paternal uncle.

उड्वाण, *s.* a paternal uncle's wife.

उड्वाण, *s.* a paternal uncle's daughter.

## वृणी.

उष्टरामात्रि, *s.* a paternal uncle's son.

उद्यद, *s.* an inhabitant of the mountains on the west border  
of Bengal.

उल्लुल, *a.* fickle, active, inconstant.

उल्लुल, *s.* fickleness, activity, sprightliness, inconstancy.

उल्लुली, *s.* fickleness, sprightliness.

उल्लुली, *a.* greasy, oily.

उल्लुली, *a.* fickle, active, sprightly, inconstant.

उप, *s.* a mistake.

उप्री, *s.* a mistake.

उप्री, *s.* a tuft, a crest, a pinnacle, a top, the peak of a mountain.

उप्री, *s.* lime.

उप्री, *s.* crumble, a small fragment of any thing.

उप्री, *s.* a being broken to pieces.

उप्री, *s.* a small fragment.

उप्री, *a.* pulverized; *s.* lime, powder.

उप्री, *s.* prose.



## वेद्या.

बूझ, *s.* a hearth, a fire-place.

बूझ, *s.* the hand contracted so as to hold water, &c. in the palm.

बूझन, *s.* as much liquor as can be held in the palm.

बूझनण, *v.* to sip from the hand for the purpose of washing the mouth.

बैगह, *a.* procrastinating.

बैगहण, *s.* procrastination.

बैगह, *s.* sorcery.

बैगही, *s.* a sorcerer.

बैडु, *s.* a ball of cloth, flowers, &c. used by children in play.

बैदान, *s.* sensation.

बैदान, *v.* to have sensation.

बैदाना, *s.* sensation, warning, reason.

बैद्यण, *v.* to bruise under the foot, (as an insect, &c. when trod on.)

बैद्या, *s.* a bruising under the feet, a treading so as to squeeze any thing.

बौद्ध.

दंष्ट्रा, *v.* to press down, to squeeze.

वेष्टा, *s.* search, endeavour, labour.

वेदान्शीरा *a.* inquisitive, earnest to accomplish any thing, eager.

वेद्योरा, *a.* earnest to accomplish any thing, zealous.

वेदान्ना, *s.* reason, understanding, the possession of the proper use of the faculties.

वैत्र, *s.* the last month of the Indian year, containing part of March and part of April.

वैत्री, *s.* the full moon of the month Chitra.

वैन, *s.* health, ease.

वैष्टी, *s.* a chip, a shaving.

वैभन, *s.* bran.

वैभर्, *s.* a god.

वैष्टिण, *v.* to suck.

वैगा, *s.* a socket, or bamboo cup.

वैच, *s.* a splinter.

वैच्य, *s.* a beak, a splinter.

## बोध.

बोह, *s.* a bruise, a contusion, a fall, a blow, a hurt.

बोह, *s.* exorbitant interest.

बोचण, *v.* to pick, as hemp, oakum, &c. by separating the parts which stick together.

बोधा, *s.* the refuse of any thing, when the best part is taken away.

बोधिळा, *s.* dim-sighted, purblind.

बोधिळपण, *s.* purblindness.

बोपट, *a.* any thing which is unctuous.

बोपट, *s.* smooth, slippery.

बोच, *s.* a thief.

बोचन, *s.* a secret place, a private closet.

बोचण, *s.* a thief.

बोचण, *v.* to steal.

बोचनी, *s.* theft.

बोचनीच, *a.* stolen.

बोधा, *s.* a sweet unguent of a peculiar composition.

## बौद्ध.

- बौद्ध, *v.* to squeeze out, to express, as the juice of a lemon, &c. to rub between the fingers, to rub the hands one against the other.
- बौद्धा, *s.* breeches, drawers.
- बौद्धा, *s.* the upper part or body of a gown or other garment.
- बौद्धामोळा, *a.* squeezed together, twisted up, (as paper, cloths, &c.)
- बौद्धी, *s.* a sort of waistcoat worn by women.
- बौद्ध, *s.* a square, a square-court, a market-square.
- बौद्ध, *s.* a door-frame.
- बौद्धा, *s.* a picture-frame, a door-frame.
- बौद्धा, *s.* a particular sort of ear-ring.
- बौद्धी, *s.* a small ear-ring of a particular make; the bounding of a deer.
- बौद्धा, *v.* a looking round on the approach of any thing, as in done by bees or other animals.
- बौद्धस, *a.* circumspect, vigilant, attentive, cautious.
- बौद्धसी, *s.* circumspection, vigilance, attention, caution.

## चौरा.

चौकी, *s.* a chair, a watch-station.

चौकीदार, *s.* a watchman.

चौकीदानी, *s.* the office of a watchman.

चौकण, *a.* square, tessellated.

चौकण, *a.* square.

चौगुण, *a.* fourfold.

चौगुणोत्, *ad.* four-times doubled, multiplied by four.

चौचडी, *s.* a fold, a plait.

चौघडीया, *s.* a particular time (pointed out by astrologers for certain actions.)

चौघना, *s.* having four divisions or compartments, applied to boxes, &c.

चौचौन, *s.* cracked or split in four directions.

चौडाई, *s.* width.

चौरान, *v.* having four strings (applied to a musical instrument,) having the thread four times doubled (applied to silks.)

चौरानी, *s.* a four-stringed instrument, cloth made with quadruple threads.

## बैप.

बैशाब्ज, *v.* to start, to be amazed.

बैतीस, *a.* thirty-four.

बैतीसगुणित, *ad.* thirty-four times (multiplied.)

बैतीसहा, *ad.* thirty-four times (repeated.)

बैतीसवा, *a.* the thirty-fourth.

बैष, *s.* the fourth lunar day from the new or full moon.

बैष, *a.* the fourth.

बैषाही, *s.* a fourth part, a quarter.

बैसा, *a.* fourteen.

बैसागुणित, *ad.* fourteen times (multiplied.)

बैसाहा, *ad.* fourteen times (repeated.)

बैसावा, *a.* the fourteenth.

बैसाही, *s.* a fence-wall to a square court, a fence-wall.

बैसानी, *s.* a title of honour frequently conferred for some  
work done.

बैपट्ट, *s.* a chess-man.

बैपन्न, *a.* fifty-four.

## वेने.

- वेपन्नगुणोत्, *ad.* fifty-four times (multiplied).  
 वेपन्नघा *ad.* fifty-four times (repeated).  
 वेपन्नाचं, *a.* the fifty-fourth.  
 वेपच्छ, *a.* square.  
 वेपाटी *s.* a school, a college.  
 वेपाम, *s.* a sort of litter.  
 वेपूर, *a.* adorned with four flowers or other ornaments.  
 वेपुष्टी, *s.* any thing adorned with four ornaments.  
 वेपुहा, *s.* a cistern, a vat.  
 वेपाना, *s.* a turret, a square building.  
 वेपुची, *s.* a square pack, the packing of bales in a square form.  
 वेपान, *s.* a robber, a house-breaker.  
 वेपानग, *s.* a long stool, a bench.  
 वेपानस, *a.* smooth, level, even.  
 वेपानो, *s.* robbery, a thatched house with an hipped roof.  
 वेपान्य, *s.* theft, stolen-goods.  
 वेपानराळंस, *a.* forty-four.  
 वेपानराळंसगुणोत्, *ad.* forty-four times (multiplied.)

## त्रैप.

त्रैनेराब्बीसछा, *ad.* forty-four times (repeated).

त्रैनेराब्बीसंधं, *a.* the forty-fourth.

त्रैचाणोच्छं, *a.* ninety-four.

त्रैचाणोच्छं गुणीतं, *ad.* ninety-four times (multiplied).

त्रैचाणोच्छंछा, *a.* ninety-four times (repeated).

त्रैचाणोच्छं, *a.* the ninety-fourth.

त्रैचाशी, *a.* eighty-four.

त्रैचाशी गुणीतं, *ad.* eighty-four times (multiplied).

त्रैचाशीछा, *ad.* eighty-four times (repeated).

त्रैचाशीधं, *a.* the eighty-fourth.

त्रैचासन्नं, *a.* seventy-four.

त्रैचासन्नं गुणीतं, *ad.* seventy-four-times (multiplied).

त्रैचासन्नंछा, *ad.* seventy-four times (repeated).

त्रैचासन्नंधं, *a.* the seventy-fourth.

त्रैपन्नं, *a.* fifty-four.

त्रैपन्नं गुणीतं, *ad.* fifty-four times (multiplied).

त्रैपन्नंछा, *ad.* fifty-four times (repeated).

त्रैपन्नंधं, *a.* the fifty-fourth.



## छटी.

चौपीस, *a.* twenty-four.

चौपीसगुणीत, *ad.* twenty-four times (multiplied).

चौपीसछा, *ad.* twenty-four times (repeated).

चौपीसांपं, *a.* the twenty-fourth.

चौषष्ट, *a.* sixty-four.

चौषष्टगुणीत, *ad.* sixty-four times (multiplied.)

चौषष्टछा, *ad.* sixty-four times (repeated.)

चौषष्टांपं, *a.* the sixty-fourth.

## छ.

छमडा, *s.* a cart.

छग, *s.* the brightness of a beautiful countenance, a glory represented round the head of a celestial being in a picture, splendor.

छपुच, *s.* a turning about, or tossing with pain.

छड, *s.* a string of pearls, or jewels.

छडा, *s.* a panegyric in prose.

छटी, *s.* a stick, a switch.

छं

- छोडान, *s.* one who carries a switch, a mace-bearer.
- छोडानदान, *s.* a person who carries a switch.
- छनछनो, *a.* smarting.
- छणछण, *s.* to smart.
- छरानो, *s.* an awning, a tester.
- छत्तीस, *a.* twenty-six.
- छत्तीसगुणीश, *ad.* twenty-six times (multiplied).
- छत्तीसछा, *ad.* twenty-six times (repeated).
- छत्तीसासं, *a.* the twenty-sixth.
- छत्र, an umbrella, a place where persons are daily entertained,  
ed, a hospital.
- छत्रपदो, *s.* a king.
- छत्री, *s.* a tester.
- छद्म, *s.* a disguised habit, an assumed character.
- छद्मपत्र, *a.* incog.
- छद्मरूपी, *s.* an impostor.
- छपेही, *a.* a player, one who acts an assumed part, an im-  
postor.

## छां.

छ, *s.* a measure of verse, a foot in poetry, devotedness to any thing, pleasure or delight in anything.

छफन्न, *a.* fifty-six.

छफन्नगुणीश, *ad.* fifty-six times (multiplied).

छफन्नता, *ad.* fifty-six times (repeated).

छफन्नापं, *a.* the fifty-sixth.

छफन, *s.* a roof, a shed.

छफनवन्ती, *s.* the erecting of huts or sheds.

छची, *s.* a belch.

छळ, *s.* a pretence.

छळयात्री, *s.* a sharper, a deceiver.

छळछळ, *a.* starting with tears.

छळछ, *a.* the watching for other's faults.

छळण, *v.* to feign, to pretend, to do any thing as a cover for some other design.

छळी, *s.* an impostor, a sharper.

छाजिणी, *s.* a camp.

छांण, *v.* to cut, to clip, to catch any one in their talk.

छी

छात्र, *s.* the flat roof of a house.छात्रा, *s.* an umbrella.छात्री, *s.* a parasol.छात्र, *s.* a pupil, a disciple.छाप, *s.* a stamp, a die.छापण, *v.* to stamp, to press, to print.छाप, *s.* a carved block used in printing cottons, the impression made in printing.छापानी, *a.* printing. *s.* a printer.छाया, *s.* a shadow.छायावश, *a.* constantly following any one like a shadow.छापण, *v.* to thatch, to cover over.छापणी, *s.* a camp.छीः *inter.* fie ! shame !छीवित्त, *s.* one who abusively accuses another.छीवित्तप्रण, *s.* abusiveness.छीछी, *s. inter.* O shame ! fie !छंत्तण, *a.* to rebound, to bounce.

छेच.

छीरुमण, *v.* to throw liquids, to sprinkle.छीरुमण, *a.* sprinkled, watered.छीरुगोळी, *s.* a shot.छीरुमण, *v.* to sprinkle about, as seed in sowing, &c.छोद, *s.* a hole.छोडान्नाची, *s.* one who seeks for another's faults.छोडण *v.* to perforate.छोन्न, *a.* cut, divided, separated, dissected.छोडण *s.* the peel of a fruit, a husk.छी, *inter.* an expression of contempt, fie ! shameछोत, *s.* chintz.छोपी, *s.* a calico-printer.छूनी, *s.* a knife.छे, *inter.* an expression of contempt shame.छेदण, *s.* to prevent, to hinder.छेद, *v.* a hindrance, a prevention.छेदण *v.* to pound in a mortar.छेच, *s.* a hole, the space between words in writing.छेदण, *v.* to cut, to perforate.

## अनु

अनुचान, *s.* an inspector, an appraiser.

अनुदा, *a.* examined, appraised.

अनुदायी, *a.* a test.

अनुदाय, *s.* a large sheet.

अनुपज, *a.* refulgent, blazing up, energetic.

अनुपजमान, *a.* fiercely, blazing.

अण, *v.* to go.

अणपण, *a.* making known.

अण, *v.* to know.

अण, *a.* a mill-stone; a kind, a species.

अणोद्य, *a.* angry, enraged.

अणोद्यी, *a.* vindictive.

अणो, *s.* a tribe, a nation, a sort.

अणोद्यी, *s.* the duties of ones kind, or rank.

अणोद्य, *s.* apostacy, falling from ones rank.

अणोद्य, *a.* alien, apostate.

अणु, *s.* sorcery, incantation, witchcraft.

अचमन, s. a sorcerer.

अचमनी, s. sorcery.

अनुव, s. the brahminical thread.

अनु, s. the shin.

अण s. a millstone.

अपन्न, s. one who repeats the name of any god.

अप्रदान, s. a butler; a steward of the household.

अप्रदानक्षिना, s. the office of the steward of the household.

अमाता, s. a son-in-law (daughter's husband.)

अमीन, s. security for debt, &c. a surety.

अमीनदान, s. a surety.

अमीनदानी, s. the office of a surety, fees given to a surety.

अमीनी, s. security for debt.

अंशुल, s. a kind of fruit, (Eugenia Jambolana.)

अंसापि, s. yawning or gaping.

अय्य, s. a dash with the pen.

अय्यछ, s. a rental.

अय्यत्री, s. mace.

- अक्षरः, *s.* a nutmeg.  
 अश्या, *s.* a wife.  
 अश्विन, *s.* a gallant.  
 अश्विन, *a.* illegitimate, base born.  
 अश्वत्थ, *s.* a sort of tree, (*Lagerstroemia flosregina*).  
 अश्वत्थ, *s.* the hair on the head of an infant at the time of birth.  
 अश्वत्थी, *s.* a daughter's husband.  
 अश्वत्थी, *s.* the name of a flower (*Hibiscus rosa chinensis*).  
 अश्वत्थ, *s.* a messenger.  
 अश्वत्थी, *s.* the office of a messenger.  
 अश्वत्थ, *s.* a messenger.  
 अश्वत्थी, *s.* the employment of a messenger.  
 अश्वत्थ, *s.* a ship.  
 अश्वत्थी, *s.* a sailor.  
 अश्वत्थ, *s.* a flame, a burning, a net.  
 अश्वत्थ, *s.* a web.  
 अश्वत्थ, *s.* a burning, fuel.  
 अश्वत्थ, *s.* to set on fire, to enkindle, to inflame.



श्रीनी.

- क्लृप्तम, *s.* an inflammation of the mind ; a provocation.  
 क्लृप्ती, *s.* lace, cloth made with open work like lace, net work.  
 क्लृप्तीचान, *a.* wrought with net work.  
 क्लृप्तीह, *a.* belonging to which way.  
 क्लृप्तीह, *a.* belonging to which way.  
 क्लृप्तीह, *ad.* from which way.  
 क्लृप्तीह, *ad.* which way.  
 क्लृप्तीह, *a.* malicious, spiteful.  
 क्लृप्तीह, *s.* malice, spite.  
 क्लृप्तीह, *v.* to outvie, to surpass.  
 क्लृप्तीह, *s.* a question.  
 क्लृप्तीह, *v.* to adhere.  
 क्लृप्तीह, *ad.* as much as.  
 क्लृप्तीह, *a.* of subdued anger.  
 क्लृप्तीह, *ad.* as much as.  
 क्लृप्तीह, *s.* of subdued organs, self-denied.  
 क्लृप्तीह, *s.* alms given on a sudden stroke of success in play.  
 क्लृप्तीह, *s.* a thing.

श्री

शीघ्र, *v.* to surpass, to outvie.

शीघ्र, *v.* to sink in (as water into a porous substance), to purloin, to digest.

शीने, *s.* anise-seed.

शीघ्र, *s.* the binding of a book.

शीघ्र, *s.* a book binder.

शीघ्र, *s.* a province.

शीघ्र, *s.* attendants, a suite.

शीघ्र, *s.* the tongue.

शी, a particle used in addressing any one, indicating respect, Sir.

शीघ्री, *s.* an elder sister.

शीघ्र, *v.* to live, to continue in life.

शीघ्र, *s.* conquest.

शीघ्र, *s.* a saddle.

शीघ्र, *s.* a saddle-cloth.

शीघ्र, *s.* the tongue.

शीघ्र, *s.* old, worn out.

हुग.

- जीव, *s.* the soul, life, an animal.  
 जीवश, *a.* alive.  
 जीवन, *s.* life.  
 जीवनकाल, *s.* life time.  
 जीवनमृश, *a.* sad, pensive, heartless.  
 जीवनेपाय, *s.* any way of obtaining a livelihood.  
 जीवन्, *a.* living, alive.  
 जीवन्मा, *s.* the soul.  
 जीवन्मय, *ad.* at the hazard of life, by staking life.  
 जीवित्त, *s.* any mode of maintenance, a trade or calling.  
 जीवी, *a.* vivacious, living.  
 जीव्याळा, *s.* care for another, compassion, pity.  
 जीव्याळी, *s.* a small chop in the finger, attachment, compassion, care for another.  
 हुगवान, *s.* a gambler, a sharper.  
 हुगानी, *s.* a gambler.  
 हुग, *s.* union, contact.  
 हुग, *a.* self sufficient, resolute.

କେତେ.

ବୁଢ଼, *a.* old.କୁହମି, *s.* tyranny, ou'rage.କାମୀ, *s.* a gambler.କୁହୁଳୁଳ, *s.* a rippling.କୁଞ୍ଜ, *s.* a yoke for oxen.କୁସ, *s.* gaming.କୁର୍ଝି, *s.* a species of jasmine.କି, *pron.* what.କିଠିମଞ୍ଚ, *s.* liquorice.କିଟାଳ, *ad.* when.କିଏବନ, *ad.* whilst, until which.କିୟୁନ, *ad.* from whence.କିନସଂଚ, *s.* a martingale.କିସଂଚ, *s.* a meal, the act of eating.କିସଂଚ, *v.* to eat, to take a meal.କିସଂଚା, *a.* invited to eat, (any thing) to be eaten.କିସଂଚାବଳ, *s.* a feast.କିଟଞ୍ଚ, *s.* a letter.

६३

- केचउ, *ad.* as large as.  
 केवण, *ad.* when.  
 केवण, *ad.* (*fem.*) as.  
 केस, *ad.* as.  
 के, *pron.* which.  
 केक, *a.* fit, proper.  
 केकेण, *v.* to weigh, to measure.  
 केकेणं *a.* weighed, measured.  
 केकेण, *s.* a religious mendicant (used as a term of contempt).  
 केके, *s.* a religious mendicant.  
 केकेम, *s.* risk.  
 केकेन, *s.* the singing to a child to lull it asleep.  
 केके, *s.* confederacy, collusion.  
 केके, *s.* a junction, a pair, a suit of clothes, a seam,  
 केके, *a.* thrifty, careful to procure wealth, &c.  
 केकेकेके, *s.* the getting a business accomplished by having  
 recourse to any shifts.  
 केकेके, *v.* to unite, to procure.

## श्रीपः

- अंशोद्, *s.* a dividing into small parts to make up a deficiency or for any other purpose.  
 अंशु, *s.* a pair, a pair of shoes.  
 अंशु, *s.* the building of an edifice.  
 अंशु, *a.* collected, united, procured.  
 अंशु, *s.* the collecting materials for a poem or other writing.  
 अंशु, *v.* to joke together, to unite, to collect.  
 अंशु, *s.* a farmer.  
 अंशु, *s.* the flame of a lamp, a luminous body.  
 अंशु, *v.* luminous.  
 अंशु, *s.* a sort of grain, *paspalum framentaceum*.  
 अंशु, *ad.* till which time, whilst.  
 अंशु, *ad.* till which time, whilst.  
 अंशु, *s.* strength, force, pressure.  
 अंशु, *s.* force.  
 अंशु, *a.* treated in astronomy (including astrology.)  
 अंशु, *ad.* as long as, whilst.

ज्ञेयः.

- ज्ञाता, *a.* known, acquainted with.
- ज्ञाता *a.* informing.
- ज्ञातो, *s.* a collateral relation.
- ज्ञान, *s.* knowledge.
- ज्ञानघाता, *s.* an instructor.
- ज्ञानवान्, *a.* wise.
- ज्ञानी, *a.* wise.
- ज्ञापन, *v.* to make known, to inform.
- ज्या, *s.* a bow-string.
- ज्यामदुर्ग, *ad.* from which way.
- ज्यामदुर्गा, *ad.* for which cause, on which account.
- ज्यामदुर्गा, *ad.* for which cause, on which account, wherefore.
- ज्यामदुर्गा, *ad.* by which means, wherefore.
- ज्येष्ठ, *a.* eldest, chief. *s.* the eighteenth of the stellar mansions.
- ज्येष्ठान, *s.* a present of cloth, &c. made to the husband of an elder daughter previous to the marriage of a younger one.
- ज्येष्ठ, *s.* the name of a month, containing part of May and part of June; it begins when the sun enters Taurus.

## सम्.

- ज्येष्ठी, *s.* the full moon of Jyishtha.  
 ज्योती, *s.* a luminary, flame.  
 ज्योतीषन्त्र, *s.* the zodiac.  
 ज्योतीष, *s.* the science of astronomy.  
 ज्योतीषी, *a.* learned in astronomy.  
 ज्योतिष्वा, *s.* moon-light.  
 ज्वर, *s.* a fever.  
 ज्वरी, *a.* feverish.  
 ज्वरन्, *s.* a burning.  
 ज्वरन्त, *a.* burning, glowing.  
 ज्वरान्, *s.* an inflammation.

## स-

- रुमण, *v.* to grieve, to regret.  
 रुमरुम्, *a.* sparkling, radiant, vivid.  
 रुमरुम्, *a.* twinkling, glittering.  
 रुमरुम्, *s.* confession, repentance, remorse.



## शु.

शुनन्, *v.* to shake.

शुभ्र, *a.* looking fresh, looking smart, shining, vivid.

शुभ्रण, *v.* to quarrel, to engage in controversy.

शुभ्रण, *a.* a quarrel.

शुभ्रण, *a.* quarrelsome.

शुभ्रण, *a.* captious, of a wrangling disposition.

शुभ्रण, *s.* an earthen water-bottle.

शुभ्रण, *v.* to make a rushing or rattling noise (as falling rain, &c.)

शुभ्रण, *s.* a rattling, a sound like that of a shower.

शुभ्रण, *s.* a hindrance, an obstruction.

शुभ्रण, *ad.* quickly.

शुभ्रण, *a.* a snatch, a jerk.

शुभ्रण, *ad.* hastily, quickly.

शुभ्रण, *ad.* in a hurry, hastily.

शुभ्रण, *s.* hurry, haste.

शुभ्रण, *ad.* hastily

शुभ्रण, *s.* the contest of two birds of prey while flying.

शुभ्रण, *ad.* quickly, forthwith.

## श्या

- श्या, *s.* fallen from  
 श्यम्न, *ad.* quickly.  
 श्यन्, *v.* to fall off (as leaves, &c.)  
 श्यन्, *s.* the urging of a number of little birds to fight with  
 each other.  
 श्यन्, *ad.* with haste.  
 श्यन्, *ad.* with haste.  
 श्योच, *a.* fallen off.  
 श्यो, *s.* drizzling rain.  
 श्योचन्, *a.* jingling, sounding like falling metals.  
 श्यो, *ad.* lest.  
 श्यो, *s.* a standard.  
 श्यो, *a.* stooped (like birds of prey.)  
 श्यो, *s.* a stoop (of birds of prey.)  
 श्यो, *a.* deceitful, tricking.  
 श्यो, *s.* japan work.  
 श्यो, *s.* a rattling sound (of rain or of tinkling ornaments.)  
 श्यो, *s.* the sound of heavy rain.

## शंभी

- शमाशम्, *s.* the dashing sound of heavy rain, &c.
- शन्नुज्, *v.* to drop, to fall off (as leaves from a tree), to shed  
(as corn.)
- शने ज्ञ, *s.* a window.
- शन्पण, *s.* a stoop (of kites, &c.)
- शन्शन्नुज्, *v.* to fall abundantly (as leaves or fruit from a tree.)
- शना, *s.* a spring, a cascade.
- शचंण, *v.* to cohabit with a female.
- शळम्, *s.* brightness.
- शळमण, *s.* glare, glitter.
- शळशळ, *a.* looking fresh, shining, polished.
- शळशळण, *v.* to shine like a polished substance.
- शळमळ, *a.* obscurely appearing.
- शळमळण, *v.* to appear obscurely.
- शळण, *v.* to search.
- शंभीण, *s.* the act of covering any thing.
- शंभीण, *v.* to cover, to peep.
- शंभी, *s.* a peep, the act of peeping.

## शुद्ध

शुद्ध, s. a plate of metal used as a musical instrument and struck with the hand.

शुद्धनी, s. a colander, a water pot, any vessel which is pierced full of holes.

शुद्ध, s. a tree.

शुद्धरी, s. thicket.

शुद्धशुद्ध, a. the act of cleaning by brushing, beating, &c.

शुद्धण, s. the sweepings of a house.

शुद्धण, v. to sweep, to shake or beat dust out of any thing.

शुद्धणी, s. a house-broom.

शुद्धा, s. wash-pot.

शुद्धी, s. a shrub.

शुद्ध, s. a mat-door.

शुद्ध, s. crowsiness.

शुद्धी, s. a basket of a particular make, a portmanteau.

शुद्धा, s. a colander.

शुद्धनी, s. a wash pot.

शुद्ध, s. a sort of basket.

शुन.

शोभं. s. a vitrified brick.

शोभन्तीम्. s. a glimmering.

शोभन्ती. a. a glimmering.

शोभन्तीम्. s. a glimmering.

शोभन्ती. a. glimmering.

शोभण. v. to regret, to complain.

शोभण. a. to speak roughly, to snarl at any one, to speak snappishly.

शोभणी. s. a snarling, a snappish address.

शोभणी. s. a thin sort of gauze used for curtains.

शोभणी. a. gauze.

शुणशुण. s. a rattling sound.

शुणशुण. s. rattle for children.

शुणशुणी. s. a small rattle.

शुण. s. a flock, a herd, a drove, a multitude, a swarm.

शुणशुण. v. to crumble down, to fall down in crumbles.

(like mortar.)

शुण. s. a cockroach.

## शैंचें

शैंचेंघा, *s.* the post on which a swing is suspended.

शैंचण, *v.* to swing, to hang down.

शैंण, *a.* a swing.

शैंणुणु, *ad.* by small quantities, oozingly.

शैंड, *s.* a bush.

शैंडुण, *a.* bushy.

शैंण, *s.* soot.

शैंण, *s.* a swinging motion.

शैंणण, *v.* to throw up and catch.

शैंण, *s.* an angry expression, the state of the mind in drunkenness, the stroke of a sudden blast of wind.

शैंणण, *v.* to jerk, to throw.

शैंण, *s.* a bush.

शैंण, *a.* sleep.

शैंणुण, *s.* a hut, a shed.

शैंणुण, *s.* hot.

शैंणुण, *a.* asleep.

उम-

श्रावण, *v.* to cling round, to smart.

श्रावणा, *s.* a travelling bag.

श्राव्वा, *s.* a travelling bag.

श्राव्वी, *s.* a small travelling bag.

उ.

उम, *s.* a habit, a custom.

उमउम, *s.* a staring, the looking attentively upon any thing.

उमउमी, *a.* a staring, a fixing the eyes unmoveably upon any thing.

उम, *s.* two pias, (viz. about a penny English.)

उमि, *s.* spindle, a bodkin.

उमन, *s.* a butting with the head.

उमी, *a.* each, each one, (applied to taking rent or taxes from each person or house.)

उमसाळ, *s. a.* mint.

उमघन, *s.* the walloping of any thing when boiling or when violently agitated.

## उच्च

उच्चरणा, *v.* to wallop, to be strongly agitated, (applied to liquids.)

उच्चर, *s.* a shrub, (Fabernæmontana, coronaria.)

उच्चर, *s.* the being hurt in mind by any one's improper conduct.

उच्चर, *v.* to ache, to throb.

उच्चर, *v.* to jump over any thing.

उच्चर, *v.* to jump or leap over any thing.

उच्चर, *s.* a tap, a slight slap.

उच्चर, *s.* a roof of mats raised upon a boat.

उच्चर, *s.* a hamlet, the place where the post-men are changed at the end of their stage.

उच्चर, *s.* the sound arising from breaking wind backwards.

उच्चर, *ad.* splutteringly.

उच्चर, *s.* a loud explosion on expelling wind backwards.

उच्चर, *s.* to become threadbare or worn out, to abscond.

उच्चर, *v.* to deceive, to impose upon any one.

उच्चर, *a.* waving, staggering.



छां.

छांण, v. to try, to slip, to heel (as a boat.)

छांणळ, a. tossed, ( as a boat on rough water) unsteady, staggering.

छांणळण, v. to be agitated, to be tossed, to stagger.

छांणळी, f. agitation, unsteadiness, the being tossed (as a boat.)

छांण, v. to throw.

छांणछांण, s. a tossing or throwing backwards and forwards, or at each other.

छांण, s. the rib of a pen, a chuttuk, or the sixteenth part of a sera, a fountain, a gushing forth (as water from a spring.)

छांणछांण, s. borax.

छांण, s. a reservoir for water, a spring.

छांण, s. a square piece cut out of a water melon to see whether it be good or not.

छांण, s. a pole-axe.

छांण, v. to hang, to suspend.

छांण, s. a sort of horses brought from Bhootan.

छांण, s. the heel.

## वीज.

- वृद्धनी s. to shrink or contract (as the body does with cold.)  
 वाप, s. the sole of a horse's foot, a horse's hoof.  
 वापण, v. to stamp or paw (as a horse).  
 वापू, s. an island.  
 वाळ, s. an excuse, a pretext, a put off, a small tabor.  
 वाळवण्या, s. a player on the tabor (used as a term of abuse).  
 वाळवण, v. to deceive, to delude, to impose upon any one.  
 वाळ्मावाळ, a. a pretext, a put off, an excuse.  
 वाळा, s. an excuse.  
 वाळा, s. a clapping of the hands.  
 वरू, s. the crown of the head.  
 वसण, s. to stay, to continue.  
 वसुनी, s. a smooth piece of metal which is to be stamped or engraved with some device, a planchet.  
 वीरुस, s. a mark made on the forehead with powder of sandal wood.  
 वीरुस, a. lasting, continuing.  
 वीरुस, s. a continuing, a. continuing.

## ॐठ.

- गोमूर्ध्व, *a.* enduring, lasting.  
 गोमूत्र, *s.* a small mange.  
 गोपण, *s.* to make a memorandum.  
 गोपण, *s.* a memorandum of the positions of the heavenly  
 bodies at the time of the birth of a child.  
 गोपण, *s.* a commentary.  
 गोष्ठा, *s.* blaze on the forehead, made by powder of sandal  
 wood.  
 गौत्र, *s.* the span of the thumb and fore-finger.  
 गोप, *s.* a promissory note.  
 गोपी, *s.* the rump, the posterior *s.*  
 गोमूत्र, *s.* a piece.  
 गोमूत्र, *s.* a trifling job.  
 गोम, *s.* a curve in a river, a resolution to do any thing.  
 गोमण, *v.* a leaning upon any thing, a propping.  
 गोमण, *v.* to strike against any thing, to be obstructed.  
 गोठ, *a.* obstinately resolved not to do any thing.  
 गोठपण, *s.* an obstinate resolution not to do any thing.

## वैष.

- वैश्या, *a.* obstinately refusing.
- वैश्या, *v.* to wheel.
- वैश्या, *s.* an expression spoken with a forbidding or taunting air, to express disapprobation.
- वैश्या, *s.* a taunt to express disapprobation.
- वैश्या, *v.* to speak in a forbidding or taunting manner for the purpose of expressing disapprobation.
- वैश्या, *s.* the knee.
- वैश्या, *v.* to prick, to perforate.
- वैश्या, *s.* loss, detriment, a cartridge, a rocket filled with small weapons mixed with the gunpowder (used in war).
- वैश्या, *v.* dull, stupidly ignorant.
- वैश्या, *s.* magick.
- वैश्या, *s.* magick.
- वैश्या, *s.* a garment worn by children, a round-headed brass nail.
- वैश्या, *v.* to sew small bits of cloth on the corners of the squares of a quilted mattress.

## ठण.

बोण्ड, *s.* a basket.

बोपी, *s.* a hat.

बोण्ड, *s.* a company.

## ठ.

ठमठम, *a.* difficult, puzzling, *s.* a rapping.

ठग, *s.* a deceiver, an impostor.

ठगण, *v.* to deceive, to impose upon any one.

ठगपण, *s.* deceitfulness.

ठगण, *s.* deceit.

ठक्ठक्, *s.* the stumbling against any thing.

ठगण, *v.* to be benumbed with cold.

ठगण, *s.* a thatched roof.

ठगणी, *s.* the roof of a small shed.

ठगना, *s.* a brazier.

ठगण, *s.* a throbbing pain.

ठगण, *v.* to ache.

ठष्ट.

- ठण्ठण, *a.* rebounding, a sounding.
- ठणाल, *s.* a falling with great noise or violence.
- ठठण, *v.* to rebound, to ring.
- ठम्भण, *v.* to stop; *s.* vanity of dress, &c.
- ठम्भम्, *ad.* at slow intervals, by a slow motion.
- ठम्, *a.* not under controul, not performing the proper functions.
- ठम्भ, *s.* a graceful mien, a graceful manner of standing.
- ठगना, *s.* a brazier.
- ठठन, *s.* a mould in which any thing is cast, or wrought in clay, &c.
- ठष्ठन्ण, *v.* to be steadfast, to be steady.
- ठन्वण, *v.* to bruise, to pound (as in a mortar).
- ठन्वा, *a.* bruised, pounded.
- ठन्वी, *a.* bruised, pounded.
- ठठ, *a.* real, true, genuine.
- ठष्टण, *v.* to push.

## दीप्त.

देवण, *v.* to place, to put or lay down.

देवदेव, *s.* a placing and removing without any design.

देवी, *s.* a pore of the body.

देवी, *a.* committed to the custody of any one.

देवण, *v.* to strike gently (as a bird in pecking.) to peck.

देवना, *s.* a pat given in play.

देवना, *a.* thick, corpulent.

देवना, *a.* acquainted, known.

देव, *s.* the framing of a thatched roof, pomp.

देवण, *v.* to fix upon a thing, to resolve, to determine.

देवण, *s.* a lamp-stand.

देवण, *v.* a replying readily and boldly to any question.

देवण, *s.* a place, a place of rendezvous.

देव, *s.* a place.

देव, *a.* exact, accurate, the casting up of an account.

देवण, *a.* calculated, exact.

देवणी, *s.* small potsherds.

देवण, *s.* a letting out to rent, a farming out.

## उंज.

ठीकता, *s.* a situation, a vestige, certainty.

ठुमठुम, *s.* a rapping noise.

ठुणठुण, *v.* to be discontented, to complain (as spoiled children do.)

ठुणठुणी, *s.* a teasing to obtain some thing.

ठुसठुस, *s.* a breaking easily (like earthen ware which is ill baked).

ठेस, *s.* an enclosure of mats for the purpose of holding grain.

ठग, *a.* short, dwarf.

ठड, *s.* a stumble.

उमछीर, *s.* a robber, a highwayman.

उमछीरी, *s.* robbery, plunder.

उमठुम, *a.* looking clear, appearing very plain. *s.* the dripping noise of water.

उंज, *s.* the sting of a bee or scorpion.

उंजन, *s.* a kettle-drum.



## उभी

- उभ, *s.* a tabor.
- उभळी, *s.* one who plays on the tabor.
- उघा, *s.* a small round box of the largest size.
- उघोया, *s.* a small round or oval box.
- उघी, *s.* a small round box.
- उघु, *s.* a tin oven.
- उमरु, *s.* a sort of drum beaten with the fingers.
- उसण, *v.* to bite.
- उखळ, *a.* melted down, dissolved in, mixed with.
- उघेळण, *v.* to stir up, to mix any thing with its dregs,  
mix water or any liquid with the mud, &c. which  
is at bottom.
- उघेळीपं, *a.* stirred up, mixed up with mud, &c.
- उघीण, *s.* a witch.
- उघीणपण, *s.* witchcraft.
- उभ, *s.* a post (letter carrier,) colouring matter put under a  
gem to heighten its colour.
- उभानी, *s.* a witch.

## ढं.

ढौष्ट, *s.* a leathern bucket.

ढौष्टवी, *s.* a small leathern bucket.

ढौष्टन, *s.* to swing.

ढौष्टघना, *s.* a thing to sit in for the purpose of swinging.

ढौष्टी, *s.* a long palanquin.

ढौसम, *s.* the head.

ढौह, *s.* a deep pit in a river.

ढौळ, *s.* an eye.

ढौष्ट, *s.* a form, a fashion, a manner, a scheme.

## ढ.

ढम, *s.* a thing deposited the value of which is to be ascertained.

ढमढन, *s.* the noise made in gulping any liquid.

ढमळण, *s.* any thing used as sauce to make food palatable, (*viz.*  
that which pushes the food down).

ढमळण, *v.* to push away.

ढम्ली, *a.* light (as money).

ढम, *s.* emjuence, smartness, fitness, cleverness, accomplish-  
edness.

## टां

- टांटां, *s.* a ringing noise, the striking of a clock.  
 टांटांटां, *v.* to be empty.  
 टांटांटां, *v.* to roll, to trundle.  
 टांटांटां, *s.* a jarring sound (like that of a cracked pan).  
 टांटां, *s.* the report made by breaking wind backwards.  
 टांटां, *s.* a taunt, a reproach.  
 टांटांटां, *s.* reproachfulness, a taunting.  
 टां, *s.* the water which runs from the hills in the rainy season  
 and discolours the rivers.  
 टांटां, *a.* starting with tea's.  
 टांटां, *s.* to vibrate a fan or fly brush, to run in a small stream  
 like water which is thrown on the ground.  
 टां, *s.* a drum.  
 टां, *s.* a frame.  
 टां, *s.* a shield.  
 टां, *s.* the insertion of a precious stone to supply the place of one  
 lost out of a cluster, a wheezin' occasioned by a cold.

## डाक.

डाम, *s.* a spot, a stain, a blot, a mark.

डागण, *v.* to stain, to mark.

डागणी, *s.* an iron instrument to mark or brand cattle.

डाङ्ग, *s.* some coloured substance put under precious stones when they are set to improve their colour.

डाङ्गल, *s.* a branch.

डाँठण, *v.* to daunt, to rebuke.

डाँठ, *s.* hard, firm.

डाँण, *s.* a pack-needle.

डाँका, *s.* a basket.

डाँ, *a.* left (in opposition to right.)

डाँच, *s.* a stake (at play.)

डाँपडन, *a.* left-handed.

डाँपडडे, *ad.* to the left.

डाँपडडीह, *a.* belonging to the left side.

डाँपडडीह, *a.* belonging to the left side.

डाँस, *s.* a gad-fly.

डाँस, *s.* particular species of bird.

## डेन.

- डाल, *s.* a branch.  
 डोँघ, *s.* an egg.  
 डोँघन, *a.* produced from an egg, oviparous.  
 डोग, *s.* gum.  
 डुमन, *s.* a hog.  
 डुमनी, *s.* a sow.  
 डुधानी, *s.* a diver.  
 डुंघन, *s.* a fig.  
 डेंगण, *s.* pudendum.  
 डेना, *s.* a tent, a lodging.  
 डोही, *s.* the head.  
 डोंगन, *s.* a hill.  
 डोंगा, *s.* a canoe.  
 डोणा, *s.* a vessel made of a leaf sewed for the purpose of holding honey, &c.  
 डोघा, *s.* a small hole in the earth, a hole dug for the planting of a tree.  
 डेन, *s.* a basket-maker.

जाड.

जाळ, *s.* a purgative medicine, a cathartic, a slope.

जळ, *a.* a slope, sloping.

जम, *a.* many, much.

जड, *a.* relaxed, idle, careless, indifferent.

जुलु, *s.* slumber, drowsiness.

जुलुण, *v.* to catch a hasty view of any thing, to glance the eye at any thing.

जू, *v.* a butting with the head, (as a ram does).

जू, *s.* a wave.

जुन, *s.* a belch.

जुनण, *s.* a bug (cimex lectuarius).

जुमा, *s.* small stone, a piece of brick, a hard clod.

जुमाळा, *s.* a clod, a brick-bat.

जुम, *s.* a feigning.

जुमो, *s.* one who feigns any thing.

जुन, *s.* an ox (the generic name.)

जुड, *s.* a drum.

जुड, *s.* a drummer.

शत.

श.

शंछी, *ad.* then.शम्शम्, *a.* twinkling, glimmering, fulgid.शम्शमण, *v.* to twinkle, to glitter.शम्शी, *s.* a desk.शक्त, *s.* buttermilk.शम्नान, *s.* a dispute, a controversy.शम्नानो, *a.* disputatious, litigious, captious.शसम्, *s.* the name of a fabulous serpent.शच्छी, *s.* a throne.शच्छी, *s.* a garden bed, or border, a clump of flowering shrubs, a board, a bale of shawls.शमाचा, *s.* a dunning.शमाचुःीन, *s.* a dun.शमोन, *a.* discharged from or turned out of any office.शञ्च, *s.* defect, deficiency, neglect.शत, *s.* a shore, a river's bank.

## शड्.

शड्-उत्त *a.* breaking easily, (as a bad rope, thread, &c.)

शड्-रुग् *a.* breaking short, breaking repeatedly.

शड्-स्य *a.* startled, fluttered.

शड्-शड् *a.* breaking repeatedly.

शडी *s.* a light blind (usually made of the roots of *Andropogon muricata* fastened to a frame of bamboos. This is placed before the window of a room where it is watered to cool the room.

शडू *s.* a poney, a small horse.

शड् *s.* a party, a confederacy.

शड्-शड् *a.* rashing, clattering, sounding in a spluttering manner (as a feu de joie.)

शड्-शड्ण *v.* to crack or chap (as the skin in cold weather.)

शड्-शड्ज *a.* sounding in quick succession, chopping or cracking.

शड्-शड्जे *s.* the report of a feu de joie, the stamping of horse, &c. a rashing noise.

शड्-शड्ण *v.* to rish.



## शस्त्र

शस्त्राग्नः *s.* a pond.

शस्त्राशयः *a.* rushing, clattering.

शस्त्राग्नः *v.* to be affronted, to be displeased at or dissatisfied with any thing.

शस्त्राग्नः *v.* to stretch so as to be hard or tight, (as the parchment of a drum, &c.)

शस्त्रा *s.* a dispute, a contention.

शस्त्र *pron.* that, (used only in composition).

शस्त्राक्षणात् *ad.* at that instant, from that time.

शस्त्राक्षणी *ad.* at that instant; immediately.

शस्त्राक्षरः *a.* eminent in any art or science, expert.

शस्त्राक्षरता *s.* eminence, skill.

शस्त्राक्षरः *s.* skill, eminent knowledge.

शस्त्र *ad.* there.

शस्त्रापी *ad.* there, even there.

शस्त्रेण *ad.* thence.

शस्त्र *s.* reality, information, mystery.

## शब्द-

शस्त्रज्ञान, *s.* the knowledge of things as they are in themselves, philosophy, the philosophy of mind, knowledge of God, metaphysics.

शस्त्रपात्रो, *s.* one who divulges secrets.

शब्दा, *conj.* and, also, likewise.

शब्दानो, *ad.* yet, even.

शब्दा, *ad.* indeed, really.

शब्दज्ञान, *s.* certainty.

शब्दज्ञापन, *v.* to avow, to aver, to assert.

शब्दज्ञोक्ति, *s.* confidence, certainty, conviction.

शब्दज्ञाने, *conj.* afterwards, moreover, also, and, (literally) after that.

शब्दज्ञे, *conj.* then, afterwards.

शब्दज्ञाने, *a.* included, *ad.* within, without.

शब्दज्ञे, *ad.* then, even then.

शब्दज्ञे, *ad.* then.

शब्दज्ञाने, *a.* so formed.

शब्दज्ञाने, *d.* acting so.

## शब्.

- शकषान् *a.* containing it.  
 शकषन् *ad.* afterwards.  
 शक्यत् *ad.* in the same manner.  
 शक्य, *ad.* in that manner.  
 शक्यो, *ad.* then.  
 शक्यो, *a.* certainty, the truth of any circumstance.  
 शक्यो, *s.* an order on a factor to pay money.  
 शक्य, *s.* a son.  
 शकु, *s.* the body.  
 शकु, *s.* the hurl of thread.  
 शकु, *s.* a set of Hindoo writings upon religious ceremonies.  
 शकु, *s.* husked rice.  
 शक्य, *s.* religious austerities.  
 शक्यो, *s.* a plate.  
 शक्यो, *s.* snuff.  
 शक्य, *v.* to be influential, to be zealous, to give pain by heat,  
 to extend influence.  
 शक्य, *s.* devotional austerities.

राघ.

रागपत्नी, s. a devotee, one who practises religious austerities.

राजपेठ, s. a vessel of a particular description.

राजप्राधन, a. rich in religious austerities.

राजपौवन, s. a forest in which devotees perform their religious worship.

राज्यन्, s. leaf gold or silver.

राज्यपट्टी, s. a plate.

राज्यमंडी, s. a plate.

राज्यपट्ट, s. a drum, a taber.

राज्य, s. the principle of inertness.

राज्यशमण, v. to appear inflamed, to be hard or hot (as a ruinour).

राज्यशू, s. tobacco.

राज्यान, s. a pair of breeches or drawers.

राज्यसंगीत, s. a buffoon, one who practices legerdemain, one who presides at a shew.

राज्यसा, s. a shew, a sight,

राज्यसमान, s. a brazier

## शान्.

- शंघाति, *s.* tobacco.
- शंघो, *s.* management, suppression of disobedience.
- शंघू, *s.* a tent.
- शंघुना, *s.* a labor.
- शान्, *ad.* then (*viz* the correlative of *if*), one, also, and, moreover.
- शान्मस, *s.* a quiver.
- शान्म, *s.* a wave.
- शान्मण, *v.* to float, to swim.
- शान्त, *s.* sack-cloth.
- शान्त, *v.* to cross over a river, to get over any difficulty, to get through any danger.
- शान्ती, *s.* a boat.
- शान्शु, *ad.* swiftly.
- शान्घ्न, *s.* a water melon, (*cucurbita citrullus*).
- शान्घ्न, *s.* a violent vomiting and purging which occasions death in a few hours.
- शान्घान्, *s.* a sword.

## शब्द

- शरणा वरधा, *s.* the time of youth, youth.  
 शरुणी, *s.* youth (the circumstance)  
 शरू, *s.* a tree.  
 शर्त, *s.* civil law.  
 शर्त, *s.* a disputant, a lawyer.  
 शर्त, *v.* to litigate, to dispute.  
 शर्तनी, *s.* the fore finger.  
 शर्पण, *s.* gratification, offerings of water to departed ancestors.  
 शर्पण, *v.* to toss about with anguish, to be uneasy.  
 शर्पणी, *a.* tossing, uneasy.  
 शर्त, *ad.* then.  
 शर्त, *s.* wages, pay, a subpoena.  
 शर्त, *s.* a beam.  
 शर्त, *s.* a sword, a hanger.  
 शर्त, *s.* an inspector.  
 शर्त, *s.* an iron pan used in baking bread, a part of the apparatus of the hocka.

## शञ्ज.

- शङ्ख, *s.* a brazen vessel of a peculiar make.
- शङ्खी, *ad.* (fem.) so.
- शङ्ख, *ad.* so.
- शङ्ख, *s.* a sort of silkworm which feeds on the ricinus communis.
- शङ्खी, *a.* silken (viz. made of the silk of the moth which feeds on the ricinus.)
- शङ्ख, *s.* a thief.
- शङ्खानुष्ठी, *s.* the science of thieving, theft.
- शङ्खा, *s.* a leathern strap.
- शङ्खात्, *ad.* hence, from which, from this, by this.
- शङ्ख, *s.* an inch, viz. the length of the first joint of the thumb.
- शङ्खी, *v.* fees, or rewards given for little jobs of writing.
- शङ्खी, *s.* a fund, treasure entrusted to any one, treasure, a bank.
- शङ्खी, *s.* a treasurer, one to whom money is entrusted.
- शङ्खी, *s.* the office of treasurer.
- शङ्खी, *s.* tax, revenue.

## राब्धी.

राब्धीश्चान्, *s.* a collector of the revenue.

राब्धीश्चानी, *s.* the office of a collector of the revenue.

राब्ध् *ad.* beneath.

राब्ध् *s.* a pond.

राब्ध्णा, *v.* to take up food from the vessel in which it is cooked.

राब्ध्नात् *a.* soft, yielding easily to the touch.

राब्ध्नात् *v.* to yield easily to the touch.

राब्ध्पत् *a.* destroyed, ruined.

राब्ध्पायं *s.* the sole of the foot.

राब्ध्पोठ *s.* the lower part of the belly, the waist.

राब्ध्मत् *a.* unsteady, tossing to and fro, as a fish out of water.

राब्ध्मत् *v.* to toss up and down, to be strongly agitated.

राब्ध्मत् *s.* strong agitation, tossing in an uneasy manner.

राब्ध्पत् *a.* beneath, below.

राब्ध्पा, *s.* the palate, the palm of the hand, the sole of the foot.

राब्ध्पा, *s.* the palm of the hand.

राब्ध्पायं, *s.* ready cooked food.



## शाड्.

- शाद्म. *s.* buttermilk.
- शाद्म. *s.* a piece of broad cloth.
- शाद्मोच्च. *s.* management, direction, government.
- शाद्मोच्चान्. *s.* a commander, a superintendent.
- शाद्मघाम्. *s.* the knowledge whether any chymical process is carried to its proper extent.
- शाद्मघाम्या. *s.* one who knows when a process is sufficiently advanced.
- शाद्मघाम्यो. *s.* the knowledge that a chymical process is complete.
- शाद्मार्थ. *ad.* unto, until.
- शाद्मपी. *s.* an advance of money.
- शाद्म. *s.* a cap, a crown.
- शाद्म. *s.* a dish, a large plate.
- शाद्मो. *s.* a slight shade made with the roots of andropogon muricata fastened to a bamboo frame, which is watered to cool the air of a room.
- शाड्. *s.* the name of a tree, (borassus fl. belliformis.)
- शाड्म. *v.* to beat, to treat with roughness, to persecute.

## शांशी

- शाउना, *s.* a scourging, persecution, a reprimand, a censure.  
 शाउस, *s.* violence.  
 शाउडी, *s.* the liquor which is obtained from palm trees by incision, commonly called toddy.  
 शाण्ण, *v.* to stretch out.  
 शाण्णम्, *a.* modest.  
 शाण्ण्य, *s.* the end, or thing aimed at in any thing.  
 शाण्ण्यर्थे, *a.* for the purpose of accomplishing an end, to the end.  
 शाण्ण्य, *s.* contempt, disregard.  
 शाण्ण्य, *s.* practice.  
 शाण्ण्य, *ad.* so, in that manner.  
 शाण्ण्य, *ad.* so, in that manner.  
 शान्, *s.* a tune.  
 शान्, *a.* infant, belonging to childhood.  
 शान्पण्, *v.* infancy, childhood.  
 शांश, *s.* a loom.  
 शांशी, *s.* a weaver.

## शांघ.

शांशु, *s.* speed, haste.

शांशु, *s.* haste, speed.

शांशु, *a.* eminent in the knowledge of the Tantra  
shastras.

शांशु, *s.* husked rice, rice for the table.

शांशु, *s.* harmony, concord.

शाप, *s.* a fever, an inflammation, distress.

शापिन, *a.* causing distress.

शाप, *v.* to heat.

शापी, *a.* distressed,

शापी, *a.* under the controul of any one.

शापी, *s.* one who is subject to another,

शापी, *s.* subjection.

शापी, *s.* subjection.

शाप, *a.* theatrical, droll, diverting.

शांघ, *s.* copper.

शांघ, *s.* a brazier.

शांघ, *s.* a brazier.

## शानो-

- शांघड, *a.* red.  
 शांघुर, *a.* reddish, inclined to redness.  
 शांघूर, *s.* (piper betel) the name of a plant.  
 शांघोरी, *s.* a small drinking vessel.  
 शांघोळी, *s.* one who cultivates, or sells betel.  
 शांका, *s.* a small vessel of a particular make.  
 शान, *s.* copper.  
 शा चण, *s.* a dish.  
 शान, *s.* wire, gold thread, the strings of a musical instrument.  
 शानम, *s.* a saviour, a star.  
 शानण, *s.* salvation.  
 शाण, *v.* to save, to deliver.  
 शानशम्, *s.* the good or bad of any thing.  
 शानम्, *s.* thinness, weakness, deficiency.  
 शाना, *s.* a star, the iris of the eye.  
 शानमिड्ड, *s.* a stellar orb, the pupil of the eye.  
 शानापळी, *s.* a constellation.  
 शानीठ, *s.* the day of the month.

## श्रीः.

- शारुय्य, *s.* youth.  
 शार्दीय, *s.* a lawyer.  
 शार्द, *s.* a lock.  
 शार्द, *s.* a lock, the story of a building.  
 शार्दम, *s.* an inventory, a manifest, an invoice.  
 शार्दल, *s.* a catalogue, an inventory, an invoice.  
 शार्द, *s.* a patch.  
 शार्दीय, *s.* the palate.  
 शार्प, *s.* heat.  
 शार्पज, *v.* to heat, to boil, (*v. a.*)  
 शार्पण, *v.* to scrape, to shave or pare off.  
 शार्सा, *s.* a species of drum.  
 शार्धन, *s.* thirst.  
 शार्धनेट, *a.* thirsty.  
 शार्धरुधना, *s.* a hospital.  
 शार्द, *s.* a beating of time in musick.  
 शार्दू, *s.* the palate of the mouth.  
 शार्दुती, *s.* any thing with three feet, a tripod, (*tipnee.*)

## तीन.

- तीरतीर, *a.* of that way, belonging to that direction.
- तीरतीर, *s.* belonging to that way.
- तीरतू, *a.* from thence, from that way, from that quarter.
- तीरते, *ad.* that way, in that direction.
- तीरु, *a.* of a pungent taste.
- तीरु, *a.* bitter.
- तीरुण, *v.* to charge, to enforce any thing, to repeat a question or a command.
- तीरुण, *a.* three roomed, having three apartments.
- तीरुण, *s.* a throbbing pain.
- तीरुण, *s.* hatefulness, an abomination.
- तीरुण, *v.* to be hateful.
- तीरुण, *ad.* so many as, so much as.
- तीरुण, *ad.* so much.
- तीरुण, *a.* vexed, provoked, aggravated.
- तीरुण, *s.* 1-lunar day.
- तीरुण, *a.* three.

## शोने.

- शोभाई, *s.* a tripod.
- शोमीन, *s.* darkness.
- शोघण, *v.* to knead.
- शोत्रपन्न, *a.* fifty-three.
- शोत्रपन्नगुणीश, *ad.* fifty-three times (multiplied).
- शोत्रपन्नछा, *ad.* fifty-three times (repeated).
- शोत्रपन्नांपं, *a.* the fifty-third.
- शोत्रषष्ठ, *a.* sixty-three.
- शोत्रषष्ठगुणीश, *ad.* sixty-three times (multiplied).
- शोत्रषष्ठछा, *ad.* sixty-three times (repeated).
- शोत्रषष्ठांपं, *a.* the sixty-third.
- शोत्रस्मान, *s.* abuse, insult.
- शोत्रस्मानाठं, *a.* reprehensible.
- शोत्राठीश, *s.* a third person, a mediator, one to whom an appeal is made.
- शोत्रेशाळ, *a.* forty-three.
- शोत्रेशाळीश, *a.* forty-three.
- शोत्रेशाळीशगुणीश, *ad.* forty-three times (multiplied.)

## तीस्

तीन्त्राब्बिसृष्टा, *ad.* forty-three times (repeated.)

तीन्त्राब्बिसृष्टं, *a.* the forty-third.

तीन्त्रात्तिसृष्टि, *a.* ninety-three.

तीन्त्रात्तिसृष्टिगुणीत्, *ad.* ninety-three times (multiplied.)

तीन्त्रात्तिसृष्टिष्ठा, *ad.* ninety-three times (repeated.)

तीन्त्रात्तिसृष्टिं, *a.* the ninety-third.

तीन्त्रात्तिसृष्टि, *a.* eighty-three.

तीन्त्रात्तिसृष्टिगुणीत्, *ad.* eighty-three times (multiplied.)

तीन्त्रात्तिसृष्टिष्ठा, *ad.* eighty-three times (repeated.)

तीन्त्रात्तिसृष्टिं, *a.* the eighty-third.

तीन्त्रात्तिसृष्टि, *a.* seventy-three.

तीन्त्रात्तिसृष्टिगुणीत्, *ad.* seventy-three times (multiplied.)

तीन्त्रात्तिसृष्टिष्ठा, *ad.* seventy-three times (repeated.)

तीन्त्रात्तिसृष्टिं, *a.* the seventy-third.

तीष्ठा, *a.* crooked, awry.

तीष्ठा, *v.* to stay.

तीष्ठा, *ad.* thrice.

तीष्ठा, *ad.* three times (repeated.)



## शीन.

- शील, *a.* the third.
- शीघ्रेना, *s.* exorbitant interest, viz. thirty six per cent, or three times the lawful interest.
- शीले, *s.* a mole, a freckle, the name of a plant, (*sesamum orientale*), *sesarum* seed.
- शीलेपर्जा, *s.* a plant (*cleome pentaphylla* and *viscosa*.)
- शी, *pron.* she.
- शीला, *a.* sharp, (not dull.)
- शीलता, *s.* sharpness.
- शीलता, *s.* sharpness, poignancy.
- शीलाय, *s.* a skewer, a thorn.
- शीघ, *a.* three, (only applied to animals.)
- शीन, *a.* three.
- शीन, *a.* the third (lunar day.)
- शीन्ती, *a.* three.
- शीन, *s.* a shore, a river bank, an arrow.
- शीनचाम, *s.* an archer.
- शीनचामो, *s.* archery.

## ॐ३.

शीर्ष, *s.* a sacred place to which pilgrimages are made.

शीर्ष, *a.* sharp, picquant, piercing, pungent, poignant.

शीस, *a.* thirty.

शीसगुणोरा, *ad.* thirty times (multiplied.)

शीसचा, *ad.* thirty times (repeated.)

शीसाप, *a.* the thirtieth.

शीसी, *s.* flax.

श्रीम, *s.* the recitative, or address in a song.

श्रीमडा, *s.* a piece.

श्रीमडा, *s.* a small sort of paper kite.

श्रीमा, *s.* a blunt arrow.

श्रीम, *a.* large or long (applied to a woman's breast.)

श्रीच्छ, *a.* despicable, contemptible.

श्रीच्छ, *s.* contemptibleness, vileness, meanness.

श्रीग्न, *a.* broken.

श्रीग्न, *v.* (neut.) to break.

श्रीग्न, *v.* to tittle tattle, to carry tales.

श्रीग्न, *a.* babbling, tale-bearing.

## जिम्

- जिउपोण, *v.* to tread, to tread on filth.  
 जिश, *s.* a mulberry.  
 जिशाया, *s.* vitriol.  
 जिनोच, *s.* a quiver.  
 जिष्ठ, *a.* corpulent.  
 जिपमेळो, *s.* the Indian squirrel.  
 जिफान, *s.* a hurricane.  
 जिफानी, *a.* tempestuous, blustering, litigious.  
 जिघृत्रो, *s.* a sort of fire-rocket.  
 जिंदा, *s.* the shell of a gourd.  
 जिंघी, *s.* a buoy, (usually made of the shell of a gourd.)  
 जिथो, *pron.* thou or you.  
 जिनम, *s.* a horse.  
 जिनठ, *a.* harsh tasted.  
 जिरपण, *s.* perforation, sewing.  
 जिनूषण, *v.* to perforate, to stitch.  
 जिनी, *s.* a sort of pulse, (*cytiscus cajan*).  
 जिम्, *s.* a Turk.

## दण.

डिष्टण, *v.* to weigh.

डिष्टना, *s.* a comparison, an equality, a resemblance.

डिन्ना, *s.* a pair of balances, the weight of twelve seers and half; the sign libra.

डिन्न, *a.* equal, resembling, like.

डिन्नता, *s.* similarity, equality.

डिधान, *s.* dew.

डिष्ट, *a.* pleased, gratified.

डिष्टी, *s.* pleasure, gratification.

डिळपण, *s.* a beam.

दू, *pron.* thou.

दूण, *s.* a quiver.

दूष, *s.* ghee, viz. clarified butter.

दुमान, *v.* a heap.

दुनी, *s.* a trumpet.

दुष, *s.* the husk of rice, chaff.

दुष्मि, *ad.* silently.

दृण, *s.* grass, hay, a vegetable.

## शेटी-

शेटीय, *a.* the third.

शेति, *a.* satisfied, gratified.

शेति, *s.* fullness, satisfaction.

शेतिजनन, *a.* satisfying, gratifying.

शेति, *s.* thirst.

शेति, *a.* thirsty.

शेति, *s.* thirst, inclination.

शेति, *a.* thirsty.

शे, *pron.* it, she.

शे, *s.* a sword.

शे, *s.* ardour, splendor, freshness, energy, refulgence, glory.

शे, *a.* splendid, full of energy.

शे, *a.* splendid, glorious, refulgent.

शे, *a.* splendid, irradiating, refulgent.

शे, *a.* energetic, active, refulgent, glorious.

शे, *a.* full of energy, full of glory, splendid.

शे, *s.* a decay of activity, vapidness.

शे, *adv.* then.

## शेड

शेड्यन्, *ad.* until that, until that time, then.

शेडील, *a.* of that way, belonging to that quarter.

शेडील, *a.* belonging to that way.

शेद्यन्, *a.* from thence.

शेद्ये, *ad.* thither.

शेदधं, *ad.* then.

शेना, *a.* thirteen.

शेनागुणीश, *ad.* thirteen-fold.

शेनाद्या, *ad.* thirteen times (repeated.)

शेनाधं, *a.* the thirteenth.

शेनेन, *s.* a total.

शेद, *s.* oil, fat.

शेदमल, *a.* oily, unctuous.

शेदगा, *s.* a soldier.

शेदतन, *a.* oily, greasy.

शेदन्, *s.* a female oilman.

शेद, *s.* an oilman.

## दशो.

दोषठ, *ad.* so large.

दोषीम्, *a.* twenty-three.

दोषीसगुणीत्, *ad.* twenty-three times (multiplied.)

दोषीच्छा, *ad.* twenty-three times (repeated.)

दोषीसां, *a.* the twenty-third.

दोषेन, *a.* three-fold.

दोषुत्, *ad.* so large.

दोषां, *ad.* then.

दो, *ad.* then.

दोरोन, *s.* a partridge.

दोशीम्, *a.* thirty-three.

दोशीसगुणीत्, *ad.* thirty-three times (multiplied.)

दोशीच्छा, *ad.* twenty-three times (repeated.)

दोशीसां, *a.* the thirty-third.

दोधानी, *a.* ready, prepared.

दोष्ट, *s.* oil.

दोमञ्ज, *v.* to anoint.

दोशी, *ad.* (fem.) 20.

## शोष.

शोष *ad.* so.शो *pron.* he.शोड, *s.* violent stream, a dashing.शोडब्रेड, *a.* broken, unconnected.शोडण, *v.* (act.) to break.शोडा, *s.* a purse, a bag of money, a shed over the door of a house, a match for a matchlock.शोंड, *s.* the mouth, the head.शोंडपत्ती, *s.* the name of a plant.शोंडाशोंडी, *ad.* face to face.शोंडाळ, *a.* talkative, boasting.शोरा, *s.* a parrot.शोन्न, *a.* stammering.शोशब्बा, *a.* stammering.शोंच, *s.* corpulence.शोंचेष्ट, *a.* corpulent, abdominous.शोष, *s.* a cannon, artillery.शोषघना, *s.* a park of artillery.



- शोषयन्त, *ad.* till that, till then.  
 शोषयता, *ad.* till then.  
 शोणण, *s.* a garland of flowers hung at a door as a testimony  
 of rejoicing.  
 शोष्ट, *s.* weight.  
 शोष्ण, *v.* to weigh.  
 शोष्णं *a.* weighed.  
 शोष, *s.* gratification, satisfaction.  
 शोषण, *v.* to gratify, to please.  
 शोष्ण *s.* a particular weight equal to twelve mashas.  
 शोम *s.* an iron collar.  
 शोषयन्त, *ad.* till then.  
 शोषयता, *ad.* till then.  
 शोषन, *ad.* till then.  
 शोष्ट *s.* measure, weight.  
 शोष्ण *v.* to measure, to weigh.  
 शोक्त *a.* relinquished, abandoned.  
 शोक्तून, *ad.* from that way, from that quarter.

## नासो.

स्वाम्नोरां, *ad.* therefore.

स्वाम्नरां *ad.* therefore.

स्वाम्, *s.* relinquishing, an abandoning.

स्वामी, *a.* relinquishing.

स्वाम्य, *a.* relinquishable, deserving to be abandoned.

स्वाम्ये, *ad.* in that, in the mean time, during that.

स्वाम्ये, *ad.* afterwards, upon that.

स्वाम्ये, *ad.* for that reason, on that account, for the sake of.

स्वाम्ये, *ad.* on that account, for that reason.

स्वाम्ये, *ad.* on that account, for that cause.

त्रयोदशो, *a.* the thirteenth (lunar day.)

त्रस्त, *a.* affrighted, alarmed.

नाण, *s.* salvation, safety, deliverance.

नाणमन्त्रो, *s.* a saviour, a deliverer.

नास, *s.* alarm, fear.

नासम्, *a.* causing alarm, terrifying, *s.* danger.

नास्य, *v.* to alarm, to frighten, to menace.

नास्यता, *a.* afraid, terrified.

## श्रीउ.

श्रीमसु, *s.* the three pungent drugs, ginger, long, and black pepper.

श्रीमत्रय, *s.* a composition of a particular nature made of nine ingredients.

श्रीमल्ल, *s.* morning, noon, and night, also past, present, and future.

श्रीमल्ल, *a.* acquainted with past, present and future things.

श्रीमण, *a.* triangular.

श्रीधुंग, *a.* triangular.

श्रीगुण, *a.* thrice; *s.* the three qualities of nature, viz. holiness, passion, and inertness.

श्रीगुणात्म, *a.* partaking of the three qualities of nature.

श्रीकराम, *s.* the three spices, viz. cinnamon, cardamum, and cassia leaf.

श्रीतोप, *s.* heaven, the sky.

श्रीधुंग, *s.* three marks made across the forehead as a religious sign,

## खान.

- तीपुष्पा, *s.* three Myrabolans, viz. phyllanthus emblica, terminalia citrina, and terminalia belerica.
- त्रैलोक्य, *s.* the universe, the three worlds, viz. heaven, earth and the subterraneous regions.
- त्रैलोक्य, *s.* the universe.
- त्रिशूल, *s.* a trident.
- त्रिसुगंध, *s.* the three spices.
- त्रुगी, *s.* a deficiency a defect, two twinklings of the eye.
- त्रेता, *s.* the second of the Hindoo yugas.
- त्रैमासी, *a.* occurring every three months.
- त्रायी, *a.* tertian.
- त्रायीरूप, *s.* a tertian ague.
- त्वाम्, *s.* skin, leather, a membrane, a husk.
- त्वच्छेद, *s.* circumcision.
- त्वम्, *s.* leather, skin.
- त्वना, *s.* haste, speed.
- त्वनी, *a.* quick, speedy.
- त्वनेने, *ad.* swiftly, quickly.

घञ्.

खान्मखान्, s. the sense of feeling.

घ.

घञ्घञ्, *ad.* thick, (applied to liquids, as curds, man, &c.)घञ्जा, *a.* thick, (applied to liquids.)घञ्ज्ज, *v.* to stop, to stand still.घञ्ज्ज, *v.* to be stopped, to be assuaged, to cease, to obstruct.घञ्ज्ज, *v.* to subside, to be assuaged.घञ्चन्, *s.* a palpitating, a palpitation.घञ्चन्, *v.* to quake, to be in a palpitation.घञ्चना, *s.* palpitation.घञ्चनी, *a.* palpitating, quaking.घञ्चो, *s.* one with whom stolen goods are deposited, a receiver of stolen goods.घञ्च, *s.* the bamboo framing for the roof of a house.घञ्च, *s.* a piece of cloth.घञ्चान, *s.* a police officer.घञ्चान, *s.* a garrison, a place where a magistrate is stationed.

दुं

धाप s. the sound occasioned by striking the hand on a table,  
&c. a rap.

धापण, v. to strike the hand continually on any thing in  
order to lull a child to sleep.

धापण, v. to lull a child to sleep by a monotonous striking  
on any thing.

धाम्ण, v. to strike, to rap, to stick cow-dang against a wall  
in order to dry it for fuel, to place, to fix.

धाम्ण, v. to stop, to stand still.

धाम्ण, s. a patch.

धाम्ण, t. to thicken, to congeal, to incrassate.

धाम्ण, s. a spot, a mark.

धाम्ण, v. to stand with the head raised in dancing, to  
strut.

धु, int. fie!

धुण, v. to spit.

धुण, s. spittle.

## छद्दी.

छुंठ, *s.* a stump.

खंल, *a.* genuine, real.

खम, *s.* a drop.

खद्य, *s.* a drop.

खेई, *a.* old, aged.

खाम, *s.* a stack, a heap.

खान्त, *ad.* at once, in the whole.

खोड, *a.* few.

खोडुम, *a.* few.

खोप, *s.* a tassel, a ferula or bandage of metal put for ornament on the end of the pole of a palanquin, &c.

खोपसखोपम्, *ad.* as it was, as it was before, so.

खान, *a.* great, respectable.

खान्पण, *s.* respectableness.

## छ.

छद्, *a.* capable, clever, active, dexterous, expert.

छद्दीण, *s.* the south, the right side.

## उत्तरा.

- उत्तराक्ष, *a.* situated in the south.
- उत्तराणा, *s.* a present made to a teacher on taking leave of him,  
or to a priest at a sacrifice.
- उत्तराणाभिर्दिशि, *a.* facing the south.
- उत्तराणायन, *s.* the sun's course south of the equator.
- उत्तराणावर्त्त, *a.* keeping any object on the right side.
- उत्तराणमूर्च्छ, *a.* belonging to the south quarter.
- उत्तराणमूर्च्छ, *a.* belonging to the south quarter.
- उत्तराणमूर्च्छ, *ad.* southwards, south.
- उत्तराण, *s.* an invasion, an entrance.
- उत्तराण, *s.* a stone.
- उत्तराण, *a.* fervid, glowing.
- उत्तराण, *s.* anxiety, doubt, hesitation.
- उत्तराणमूर्च्छ, *s.* tale bearing, a story feigned to deceive any  
one.
- उत्तराण, *s.* treachery.
- उत्तराण, *s.* a traitor.
- उत्तराण, *s.* traitorousness, treachery.



## छञ्

- छञ्, *s.* silent surprize.
- छगड्, *s.* a croud.
- छगा, *s.* a dunning.
- छन्न, *s.* a starting through fear, terror.
- छम्पण्, *s.* a press, any thing laid to press or keep any thing down, a governor.
- छम्पण, *s.* to press down.
- छंड, *s.* punishment, a wand, an hour (the sixtieth part of a day.)
- छन्द्, *s.* behaviour, custom.
- छन्द्ग्रहण, *v.* to assume the pilgrim's staff.
- छन्द्ण, *r.* to punish.
- छन्द्पदा, *s.* a bow, prostration.
- छन्दा, *s.* a peg to hang any thing on.
- छन्द्, *a.* guilty, deserving punishment.
- छन्न, *a.* given.
- छन्नपुत्र, *s.* an adopted son.
- छन्नपौत्री, *s.* the statute for adopting a son.

ॐ

असुप्त, *s.* an adopted son.

असुप्तनाश, *s.* the guilt of resuming what one had given.

असुप्तनी, *a.* guilty of resuming a gift.

असुप्तन, *s.* the resumption of a gift.

असुप्तनम्, *s.* one who resumes what he had formerly bestowed.

असुप्तनी, *s.* one who resumes any thing formerly given.

असुप्तनी, *s.* a tooth-pick.

असुप्त, *s.* a time, a clause, a head, a paragraph.

असुप्तनी, *a.* containing several paragraphs.

असुप्त, *v.* to lie in wait, to skulk.

असुप्त, *s.* abusive language, a reproof.

असुप्त, *v.* to scold, to reprove sharply.

असुप्त, *v.* to shrink up, to sink in the midst, to settle down.

असुप्त, *s.* a load, a weight, fear of one who has power to punish.

असुप्त, *s.* a screw-jack.

असुप्त, *s.* ten ec'yries.

## घञ्

- घनमास, *s.* monthly wages.  
 घमन, *s.* a subduing, a bringing into subjection.  
 घमा, *s.* a breathing with difficulty, a weeing.  
 घमाता, *s.* a large drum.  
 घमती, *s.* a pair, a married couple.  
 घम, *s.* a bullying, self sufficiency, boldness, insolence.  
 घमोक्ती, *s.* a bullying speech, a swaggering expression.  
 घया, *s.* compassion, pity.  
 घयाग्रय, *a.* full of compassion.  
 घयादन, *a.* compassionate, gracious.  
 घयापन्न, *a.* compassionate.  
 घयाट्ट, *a.* compassionate, gracious.  
 घयाशीष्ट, *a.* inclined to pity, gracious.  
 घयालु, *a.* compassionate.  
 घञ्, *s.* a price, value.  
 घञ्क्षर, *s.* a petition.  
 घञ्जी, *s.* a taylor.  
 घञ्दान, *s.* a prince's court, a levee.

## ଅଞ୍ଚ

- ଚନ୍ଦ୍ରୀକା *a.* attending court, attending at a levee.  
 ଚନ୍ଦ୍ରୀକା, *s.* a porter, a door-keeper.  
 ଚନ୍ଦ୍ରୀକା, *s.* a door way.  
 ଚନ୍ଦ୍ରୀକା, *s.* a crack, a cleft, (principally confined to the earth)  
     *a.* chink.  
 ଚନ୍ଦ୍ରୀକା, *s.* a cranny, a chink.  
 ଚନ୍ଦ୍ରୀକା, *a.* poor.  
 ଚନ୍ଦ୍ରୀକା, *s.* poverty.  
 ଚନ୍ଦ୍ରୀକା, *a.* new, fitted with doors, *s.* a small carpet.  
 ଚନ୍ଦ୍ରୀକା, *s.* a window.  
 ଚର୍ଚ୍ଚି, *s.* a cotton-cleaner.  
 ଚର୍ଚ୍ଚିକା, *s.* a gushing out (as of tears, &c.)  
 ଚର୍ଚ୍ଚି, *s.* pride, boasting.  
 ଚର୍ଚ୍ଚିକା, *s.* a sight, seeing.  
 ଚନ୍ଦ୍ରୀକା, *s.* a hall, a house.  
 ଚନ୍ଦ୍ରୀକା, *s.* an agent, a factor.  
 ଚନ୍ଦ୍ରୀକା, *s.* commission.  
 ଚନ୍ଦ୍ରୀକା, *a.* ten.

## ଦଶ.

- ଦଶମ, *a.* the tenth.
- ଦଶସ୍ୟ, *s.* the veda with all its appendages.
- ଦଶଗୁଣିତା, *ad.* ten times (multiplied.)
- ଦଶହା, *ad.* ten times (repeated.)
- ଦଶନ, *s.* a tooth.
- ଦଶମୀ, *a.* the tenth (lunar day.)
- ଦଶହରଣ, *s.* the anniversary of the descent of Gunga to the earth, which is on the tenth of the moon's increase in Jyishtha.
- ଦଶା, *s.* a condition, a state, a circumstance, any situation of life.
- ଦଶାଙ୍ଗ, *s.* a sort of incense composed of ten ingredients.
- ଦଶାଷ୍ଟ, *s.* the time of uncleanness observed on account of the birth of a child, or the death of a relation.
- ଦଶାତଳ, *a.* unfortunate, wretched, destitute.
- ଦଶ, *s.* the fence or fringe at the end of a piece of cloth.
- ଦଶ୍ୟ, *s.* a design, an intention, a secret meaning, the bite of a serpent.

ଚାଢ଼ି.

- ଚାନ୍ଦନ, *s.* a pass for goods, a writ, a warrant.  
 ଚାନ୍ଦାନା, *s.* a glove.  
 ଚାନ୍ଦୁନ, *s.* a custom, a habit.  
 ଚାନ୍ଦୁନୀ, *s.* a perquisite, a fee.  
 ଚାନ୍ଦୁ, *s.* a robber, a highwayman.  
 ଚାନ୍ଦୁଚୂଳୀ, *s.* the habit or custom of robbing, night-robbery.  
 ଚାନ୍ଦା, *s.* the tenth lunar day of the moon's increase in Ashwin.  
 ଚାନ୍ଦନ, *s.* a burning.  
 ଚାନ୍ଦନ, *s.* portico.  
 ଚାନ୍ଦୀ, *s.* curds.  
 ଚାନ୍ଦ, *s.* a troop, a band.  
 ଚାନ୍ଦା, *s.* a grinding, the act of pulverizing.  
 ଚାନ୍ଦା, *v.* to grind, to pulverize.  
 ଚାନ୍ଦାଚାନ୍ଦ, *s.* wages for grinding or pulverizing.  
 ଚାନ୍ଦୀ, *s.* a nurse, a midwife.  
 ଚାନ୍ଦୀ, *s.* an heir.  
 ଚାନ୍ଦି, *s.* a grape.

ভাষা.

- ভাণ্ডবস্তু, *s.* any thing which is for the purpose of shewing something, any thing which manifests.
- ভাণ্ডবীজ, *v.* to shew.
- ভাণ্ডী, *s.* the delivering in of any thing.
- ভাগ, *s.* a mark, a stain, a blot.
- ভাগ, *v.* to mark, to stain,
- ভাগন, *s.* an instrument to mark cattle, &c.
- ভাব, *ad.* thick (as trees in a forest) thick (as inspissated liquids.)
- ভাৰণ, *s.* a crowd.
- ভাৰণ, *v.* to crowd together, to crowd many things into a little space, to be excessive, to be disproportionate.
- ভাৰ্শ্ব, *ad.* insolently, provokingly, disobediently.
- ভাট, *s.* a tooth, (grinder).
- ভাট, *s.* a beard.
- ভাট, *s.* oil or ghee left after frying.
- ভাট, *s.* a grinder, (tooth).
- ভাট, *s.* corn, grain.

## চান.

- চাঁচা, *v.* to scold, to reproach, to reprove.  
 চাঁচ, *s.* the handle of a hammer or other tool.  
 চাঁচ, *n.* punishment, a fine, an oar.  
 চাঁচ, *a.* neglected, without any one to pay proper attention  
 to one.  
 চাঁচা, *v.* to punish, to fine.  
 চাঁচী, *s.* a waterman, a rower.  
 চাচা, *a.* generous, beneficent.  
 চাচস, *s.* generosity, beneficence.  
 চাচ, *s.* a ring-worm.  
 চাচড, *s.* a pimple, a slight inflammation, a mark or dis-  
 coloured blotch in the skin.  
 চাচণী, *s.* advance of money.  
 চাচমলিন, *s.* a plant, (cassia alata.)  
 চাচা, *s.* an elder brother.  
 চান, *s.* a gift, charity.  
 চানদানী, *s.* one who gives any thing, a granter, a testator.  
 চানদান, *s.* a deed of gift, a testament.



## घांशो.

- घानप, *s.* a species of imaginary evil genii.  
 घानशील *a.* generous, beneficent.  
 घानशीलता, *s.* generosity, liberality.  
 घाना, *s.* a ghost, a spectre.  
 घानाधिस, *s.* an almoner.  
 घानौ, *s.* a collector of market-duties.  
 घांत, *s.* a tooth.  
 घांतखण्ड, *s.* a piece of wood used to clean the teeth, a tooth-brush.  
 घातान *a.* tusked.  
 घात, *s.* the fear which a person feels when he is seen doing an improper action.  
 घातण, *v.* to indent by pressing, to press down.  
 घासण, *s.* a pack-needle.  
 घास, *s.* price, value.  
 घासटण, *v.* to steer a boat by working a steering oar.  
 घासाहाची, *s.* the composition of a debt.  
 घासोम, *s.* imperious, bullying, swaggering, self-sufficient.

## छाद्वा.

- छाद्यन्, *s.* an accuser, a plaintiff.  
 छाद्यन्, *s.* involved in difficulty.  
 छाद्यन्, *s.* an heir.  
 छाद्यो, *a.* amenable, accountable.  
 छान, *s.* a door-way.  
 छानपथा, *s.* a door-way.  
 छानपंठा, *s.* a door-way.  
 छाना, *s.* a wife.  
 छानोद्य, *s.* poverty.  
 छारु, *s.* a medicine, gunpowder, spirituous liquors, wood.  
 छारुमय, *a.* wooden.  
 छानोठा, *s.* a door-way.  
 छाप, *s.* the warding off of a blow in fencing, a stake at play.  
 छापण, *v.* to shew.  
 छापठ, *s.* a weeding knife.  
 छाप, *s.* a suit, a charge against any person.  
 च (इन्वोरो), *s.* cinnamon.  
 छात्र, *s.* a husband.

চীম্.

- চাম, *s.* a servant, a slave.  
 চাসত্ব, *s.* servitude, slavery.  
 চাসী, *s.* a female servant, a female slave.  
 চাস, *s.* servitude, thralldom, slavery.  
 চাচ, *s.* a burning, a conflagration.  
 চাচম্, *a.* burning, consuming.  
 চাচ্ণ, *v.* to burn.  
 চাচপং, *a.* the tenth.  
 চাঘ, *a.* ten.  
 চাঘগুণীস, *ad.* tenfold.  
 চাঘচা, *ad.* ten times (repeated.)  
 চাঘাশশৈ, *a.* an hundred and ten.  
 চাড, *s.* split pease.  
 চাডম, *s.* a pomegranate.  
 চাডীচ, *s.* a pomegranate.  
 চাডীচী, *s.* a single split pea.  
 চীম্, *s.* a quarter or point of the compass.  
 চীঃচানী, *s.* displeasure, vexation, disappointment.

## चौप.

चोम s. a displeased, vexed, disappointed.

चोदा s. consecration.

चोदाता, a. consecrated.

चोग् s. a point of the compass, a quarter.

चोगन्न, ad. to the utmost border.

चोगंधन, a. naked, viz. clothed with the atmosphere, one of the names of Shiva.

चोगपीलय, s. universal conquest.

चोगपीचीग, ad. in all directions.

चोग अमण्, s. a wandering in all directions.

चोठ, a. one and a half.

चोउ, s. the middle part of a plantain stalk (used as food.)

चोटी, a. having the edges sewed so as to become the middle (applied to the clothes of poor people.)

चोधण, v. to give.

चोब, s. a day.

चोपण, s. an order of payment.

चोपणो, s. a torch or link.

## छोब-

- छोब्या s. a link-boy, a torch-bearer.  
 छोबनपणी, s. a lamp.  
 छोपस, s. a day.  
 छेच s. a day, the day time.  
 छोमन, s. the sun.  
 छोमण, s. a steward.  
 छोमळ, s. an absconding for debt, insolvency.  
 छोमळपण, s. insolvency, prodigality.  
 छोमळेया, s. an insolvent person.  
 छोमळी, s. the new moon in the month of Kartika.  
 छोफ, a. divine, excellent.  
 छोफन्द्र, s. a supernatural view, supernatural powers of vision.  
 छोफहान, s. supernatural knowledge, a clear view of things.  
 छोश, s. a quarter or point of the compass.  
 छोस्ता, s. a quire.  
 छोसण, v. to get a view of any thing.  
 छोस्ताड, ad. always, daily.  
 छोन, a. decayed poor, wretched.

## तीर्थ

- तीनरा, *s.* wretchedness, poverty.
- तीनरा, *s.* wretchedness.
- तीनपण, *s.* wretchedness.
- तीनसाप, *s.* wretchedness.
- तीप, *s.* splendor, lustre, a lamp.
- तीपन, *s.* a candle, a lamp, any thing which gives light.
- तीपमाला, *s.* a row of lamps.
- तीपमालीन, *s.* a row of lights.
- तीपाच्छादन, *s.* any thing to screen or cover a light or luminous body.
- तीपावत, *s.* a collection of lamps; the new moon in the month Kartika.
- तीत, *a.* illuminated, clear, polished.
- तीतमन्, *a.* bright, luminous, brilliant.
- तीती, *s.* light, splendor.
- तीतीमन्, *a.* brilliant, luminous, clear.
- तीथ, *a.* long.

## दुःख

दोषंछं, *s.* a poetical foot of many syllables, an alexandrine.

दोषंता, *s.* length.

दोषनीश्वस, *s.* a sigh.

दोषंशब्द, *s.* a protracted sound, a long syllable.

दोषंमूत्र, *a.* procrastinating, negligent.

दोषंमूत्रता, *s.* procrastination, the lengthening out of any affair.

दोषंमूत्री, *a.* procrastinating, dilatory.

दोषंमूत्रान्त, *s.* emphasis, a syllable pronounced long.

दीप, *s.* the flame of a lamp.

दुःख, *a.* dear (not cheap); *s.* dearth.

दुःखन, *s.* a shop.

दुःखन्तान, *s.* a shopkeeper.

दुःखन्तानी, *s.* the business of a shopkeeper.

दुःखनी, *s.* a shopkeeper.

दुःख, *s.* trouble, affliction.

दुःखण, *v.* to suffer.

दुःखित, *a.* troublesome, vexatious, afflicting.

## दुः.

दुःशसा, *a.* troublesome, afflicting.

दुःखार्ता, *a.* ill, pained, afflicted, sick.

दुःखगुण, *a.* pain, affliction, distress, the circumstance of giving pain.

दुःखी, *a.* afflicted, troubled, distressed.

दुःखी, *a.* afflicted, wretched, miserable.

दुग्ध, *s.* milk.

दुग्घ, *s.* a house with two rooms side by side, or with a room and a portico.

दुर्गा, *s.* a sheet of paper folded into two leaves.

दुग्ध, *a.* milch.

दुग्धा, *v.* to double, to fold double.

दुग्घा, *s.* a sort of dram.

दुग्घ, *s.* milch.

दुग्घा, *a.* knowing two languages.

दुग्घा, *s.* a thimble for a gate.

दुग्घ, *inter.* avant ! fie !

दुग्घा, *of* two-colours, hybrid.



## चुना.

- चुनंगी, *a.* of two colours, descended from two distinct species.  
hybrid.
- चुनपस्या, *a.* under adversity, involved in difficulties.
- चुनारथ, *s.* the taking of any thing in bad part, quarrel.
- चुनाबान, *a.* wicked, profligate.
- चुनाझा, *a.* wicked, violent, oppressive.
- चुननाथ, *a.* difficult to be won, unpersuadable.
- चुनाहा, *s.* despondency, discouragement.
- चुनीरा, *a.* bad, vile, wicked.
- चुनी, *a.* difficult of access, distress, difficulty.
- चुनीरी, *s.* affliction, distress.
- चुनी, *a.* difficult, difficult of access.
- चुनी, *a.* of a bad quality, ill-conditioned ; *s.* a fault.
- चुनी, *s.* a stink, factor.
- चुनी, *a.* severe, cruel, tyrannical.
- चुनी, *a.* cloudy, foul (applied to weather ; ) *s.* a foul day.
- चुनी, *a.* difficultly apprehended, difficultly seized or held.
- चुनी, *s.* a disgrace, an ill report, bad reputation, the piles.

## दुः

दुर्निवृत्त, *a.* restrained with difficulty, impetuous, rash.

दुर्दृश्य, *a.* seen with difficulty, almost invisible.

दुर्दृश, *s.* adversity, an afflicting situation, a bad condition.

दुर्दृष्ट, *s. to* despise, to treat with contempt, to repel.

दुर्बल, *a.* weak.

दुर्बलता, *s.* weakness.

दुर्बलस्य, *s.* weakness.

दुर्वृत्ति, *s.* craft, wiliness.

दुर्भाग्य, *a.* unfortunate, unlucky.

दुर्भाषणा, *s.* a gloomy thought, a wicked contrivance, a useless cogitation.

दुर्भिक्ष, *s.* a dearth, a famine.

दुर्भ्रंश, *a.* ill-disposed, wicked, *s.* wickedness, guile, deceit.

दुर्भ्रंश, *s.* perverseness, pleasure in what is evil.

दुर्भ्रंशी, *a.* perverse, taking pleasure in evil.

दुर्भ्रंश, *a.* scurrilous.

दुर्भ्रंश, *a.* dear (opposed to cheap).

दुर्भ्रंश, *s.* an unhappy union.

## दुष्

दुष्प्रश्न, *a.* difficult to surmount, insurmountable, difficultly  
got through.

दुष्प्रा, *a.* scarce, rare.

दुष्प्रदण, *s.* an evil omen.

दुष्प्रवचन, *s.* scurrillity, prophaneness.

दुष्प्रद, *s.* a sort of grass, (*agrostis linearis*).

दुष्प्रस, *s.* scurrillity, obscenity.

दुष्प्रसना, *s.* a chimera, an evil idea.

दुष्प्रवृत्त, *a.* unruly, wicked.

दुष्प्रवृत्ती, *a.* wicked, profligate.

दुष्प्रवृत्तन, *s.* a bad habit.

दुष्प्रवृत्त, *s.* a carpet.

दुष्प्रवृत्त, *a.* wicked, malicious.

दुष्प्रवृत्त, *s.* a bad mark, an inauspicious mark.

दुष्प्रवृत्त, *a.* difficult to perform.

दुष्प्रवृत्त, *s.* sin, a crime.

दुष्प्रवृत्त, *a.* wicked, guilty.

दुष्प्रवृत्त, *a.* badly done, wickedly done.

## दुःखः

- दुःखः *a.* wicked, faulty.  
 दुःखता *s.* wickedness.  
 दुःखस्य *s.* wickedness.  
 दुःखपणः *s.* wickedness.  
 दुःखमुखी *s.* craft, cunning, an evil thought.  
 दुःखस्वभावः *a.* wicked, *s.* a wicked inclination, an evil nature.  
 दुःखाला *a.* vile, wicked.  
 दुःखन्त्र *a.* hard of digestion.  
 दुःख्याप्य *a.* obtainable with difficulty.  
 दुःखकालः *s.* a time of adversity.  
 दुःखिनः *a.* another, other, second.  
 दुःखनाथी *a.* the second, another.  
 दुःखन्यासे *ad.* secondly.  
 दुःखनेत्रा *ad.* twice.  
 दुःखस्य *a.* scarcely tolerable, hardly to be borne.  
 दुःखप्रसूती *a.* rash, headstrong.  
 दुःखदृष्टिः *s.* an inauspicious dream, the night-mare.  
 दुःखस्वभावः *a.* wicked, evil-hearted.

दूध, *v.* to milk.

दूधणापल, *s.* wages paid for milking.

दूधक, *s.* one who milks.

दूत, *s.* a messenger, an angel.

दूतनीया, *s.* the office of a messenger.

दूतप्रनय, *v.* to send an ambassador.

दूतप्रेषण, *v.* to send a messenger or an ambassador.

दूती, *s.* a female messenger, a procuress.

दूध, *s.* milk.

दुर्ध, *a.* stubborn.

दूर, *a.* distant.

दूरदर्शन, *a.* provident, intelligent, forecasting.

दूरस्थ, *a.* situated at a distance, distant.

दूषण, *s.* a fault, guilt.

दूषणापठ, *a.* criminating.

दूष्य, *a.* convicting, criminating.

दृढ, *a.* firm, settled, strong.

दृष्टान्त, *s.* conviction, confidence.

ॐ.

घृत्ना, *s.* firmness, fixedness.

घृत्पुत्रा, *s.* strong affection, constancy.

घृत्पुत्र, *s.* close confinement.

घृत्पुत्री, *a.* parsimonious.

घृत्पुत्र, *s.* an asseveration, a steadfast word.

घृष्ट, *a.* seen, beheld.

घृष्टान्त, *s.* a simile, an example, a proof.

घृष्टी, *s.* sight, vision.

घृष्टिण, *v.* to see.

घृष्टि, *s.* vision, sight.

घृष्ट, *s.* a caldron, a pot.

घृष्ट, *v.* to give, *s.* a debt.

घृष्ट, *s.* a footstalk.

घृष्टीयमान, *a.* blazing, shining refulgently.

घृष्ट, *s.* a husband's younger brother.

घृष्ट, *a.* due, (what) ought to be given.

घृष्ट, *s.* a god.

## ତମ୍ଭ

ତପସ୍ବନ, *s.* a temple.

ତପସ୍ବୀ, *s.* a god.

ତପସ୍ବୀଚ୍ଛେଦ, *s.* the worship of a god.

ତପସ୍ବୀ, *a.* given to the gods, given by the gods. *s.* such an one.

ତପସ୍ବୀ, *s.* the pedestal on which an idol is placed.

ତପସ୍ବୀ, *s.* heaven.

ତପସ୍ବୀ, *s.* a temple.

ତପସ୍ବୀ, *s.* a temple.

ତପସ୍ବୀ, *a.* sacred, devoted.

ତପସ୍ବୀ, *s.* one who lives upon the offerings made at any temple.

ତପସ୍ବୀ, *s.* a sort of throne for an idol.

ତପସ୍ବୀ, *s.* a celestial dancing girl.

ତପସ୍ବୀ, *s.* a temple.

ତପସ୍ବୀ, *s.* a goddess, the small pox.

ତପସ୍ବୀ, *s.* a temple.

ତପସ୍ବୀ, *s.* land consecrated to any god.

ତପସ୍ବୀ, *s.* a country.

## छेप.

- छेपभाषा, *s.* a vernacular language.  
 छेपप्रण, *s.* a strolling about.  
 छेपप्रण, *a.* cultivated (opposed to desert.)  
 छेपनक्षण, *v.* to govern, (a country.)  
 छेपस्थ, *a.* situated in a country, or place.  
 छेपानान, *s.* the custom or constitution of a country.  
 छेपगण, *s.* a wandering from country to country.  
 छेपधीप, *s.* a king, a sovereign.  
 छेपधीपता, *s.* a ruler, a king.  
 छेपान्त, *s.* a frontier.  
 छेपान्त, *a.* foreign.  
 छेप *s.* a body.  
 छेपी, *a.* corporeal.  
 छेपी, *s.* a vestibule.  
 छेप, *s.* a class of evil genii, an evil spirit.  
 छेप, *s.* poverty, wretchedness.  
 छेप, *s.* providence, fate.  
 छेप, *s.* an astrologer.



## छोष.

- छेपयोग, *ad.* accidentally, providentially.  
 छेपपशार, *ad.* by the power of fate.  
 छेपप्रणी, *s.* a revelation, an impulse, a voice from heaven.  
 छेदर, *ad.* providentially, accidentally.  
 छेदधीन, *a.* under the direction of providence, subject to fate.  
 छेपी, *s.* a providential occurrence, *a.* providential, accidental.  
 छाद्य, *a.* two.  
 छानि, *a.* two.  
 छानद्या, *a.* twice.  
 छानप्रद्यन, *s.* mid-day, or midnight.  
 छोछ, *s.* a collop.  
 छात्ताषोया, *a.* speaking two languages.  
 छांप्रद्यन, *s.* mid-day, or midnight.  
 छान, *s.* a rope.  
 छाना, *s.* thread, packthread.  
 छानी, *s.* a rope, a cord, a string.  
 छोष, *s.* a fault, a crime.  
 छोषदानी, *a.* corrupting, sinning.

## ચૂટા

- ઘોષ્યાઇમ્, *s.* one who blames others.  
 ઘોષ્યાઇમ્, *s.* blame.  
 ઘોષ્યાઇ, *s.* one who blames others.  
 ઘોષ્યાઇની, *a.* seeking for faults, suspicious, scrupulous.  
 ઘોષી, *a.* guilty.  
 ઘોષાઇવન, *v.* to upbraid.  
 ઘોષવ, *v.* to milk.  
 ઘોષ, *a.* double, two-fold.  
 ઘોષના, *s.* a couplet.  
 ઘોષના, *s.* double interest, exorbitant interest.  
 ઘોષ, *s.* an ink-stand.  
 ઘોષ, *s.* weakness, fatigue.  
 ઘોષી, *s.* a daughter's son.  
 ઘોષીની, *s.* a daughter's daughter.  
 ઘૂટ, *s.* a dice (for play.)  
 ઘૂટનીડા, *s.* play at dice.  
 ઘૂટો, *s.* a die, light.

## घृ

- घृष, *s.* a dissolving, a melting.  
 घृष, *s.* a thing  
 घृक्ष, *s.* a grape.  
 घृक्षा, *s.* a grape.  
 घृक्षानस, *s.* wine.  
 घृक्षावृक्षा, *s.* a vine.  
 घृष्य, *a. s.* causing solution; *s.* a solvent.  
 घृष्ट, *a.* dissolved.  
 घृष, *s.* a vessel made with a leaf, a measure of thirty two seers.  
 घृष, *a.* injury, spite.  
 घृषो, *a.* spiteful, mischievous.  
 घृष, *s.* a door.  
 घृषपाल, *s.* a door-keeper.  
 घृषनक्षत्र, *s.* a door-keeper.  
 घृषान, *ad.* by, by means of, through.  
 घृषानी, *s.* a porter.  
 घृषुण, *a.* double, two-fold.  
 घृषुणी, *ad.* two-fold.

## छेदा-

द्वोगुणीय, *ad.* two-fold.

द्वीज, *s.* a brahman (*viz.* twice-born.)

द्वितीय, *a.* second.

द्विस, *a.* double (applied to letters.)

द्विधा, *a.* halved, divided into two.

द्विभाग, *a.* halved, divided.

द्विनागमन, *s.* the ceremony of bringing a bride to her husband's house.

द्विरुक्तो, *s.* a tautology, a repetition.

द्विपञ्चन, *a.* dual (number in grammar.)

द्वीप, *s.* a continent, an island.

द्वेष, *s.* malice, injuriousness, hatred.

द्वेषम, *a.* injurious, malicious.

द्वेषलनी, *a.* malicious, injurious.

द्वेषपाप, *s.* maliciousness, resentment.

द्वेषाद्वेषो, *s.* strife, mutual heart-burning.

द्वेषी, *a.* envious, malicious.

द्वेषदा, *s.* a detractor, a malevolent person.

धृ.

धैराज्यो, *s.* a polytheist.धेसिज्ज् *s.* a hesitating speech, a prevarication.ध्वर्ध, *a.* admitting of two meanings.ध्वर्धो, *a.* occurring every second day.

ध.

धम्भम्, *a.* a palpitating, a bouncing noise.धम्भन्, *v.* to palpitate.धम्भ, *s.* the being struck with surprize, alarm, &c.धम्भा, *s.* a pushing, a pushing away.धम्भाधम्भो, *s.* a crowding, a pushing and shoving in a croud.धमरु, *s.* a paramour.धमरी, *s.* a concubine.ध्रु, *a.* complete, whole, entire.ध्रुध्रु, *v.* a rattling, a crashing, a rushing.ध्रुध्रुन्, *v.* to rattle, to crash, to rush.

## धृणी.

- धृत्पत्, *s.* a being active.  
 धृत्पत्त, *v.* to be active.  
 धृत्पत्ता, *a.* active.  
 धृत्पत्त, *s.* a struggling.  
 धृत्पत्त, *v.* to struggle.  
 धृत्पत्त, *s.* the act of starting up (when detected in any thing improper.)  
 धृत्पत्त, *v.* to start up in haste.  
 धृत्ता, *s.* the quantity weighed at one draught of a pair of scales.  
 धृत्ताम्, *s.* a crash, the sound of the fall of a heavy body.  
 धृत्ताधृत्, *v.* a rattling, a crashing.  
 धृत्ताम्, *s.* the report of a gun, a sudden sound like the report of a gun.  
 धृत्ती, *s.* a make weight, overweight.  
 धृत्तीवान्, *s.* one who cheats by short weight.  
 धृत्तु, *a.* stupid, foolish.  
 धृत्तु, *s.* a fence to screen any thing from sight.  
 धृत्ता, *s.* a lord, a governor.

## धनुः

- धौं s. coriander seed.  
 धौना, s. a plant, (datura metel.)  
 धौमण, s. a being enkindled.  
 धन, s. wealth.  
 धनगर्वा, a. purse-proud.  
 धनमत्त, a. intoxicated with riches.  
 धनपन्न, a. wealthy.  
 धनपत्र, a. wealthy.  
 धनश, a. affluent.  
 धनाधीशनी, s. an heir.  
 धनाधिप, s. a treasurer.  
 धनाशा, s. an expectation of wealth.  
 धनोष्ठा, s. the twenty third of the stellar mansions.  
 धनो, s. rich.  
 धनु, s. a bow, an instrument for cleaning cotton, a measure of length, the sign Sagittarius.  
 धनुस्, s. a bow, the bow of a violin, a bow for cleaning cotton.

## घना.

- घनध्व, *s.* a bow.  
 घञ्च, *s.* surprize, astonishment.  
 घृणा, *s.* work, labour.  
 घनम् *a.* happy, blessed, prosperous,  
 घनमञ्च *s.* thanksgiving, an ascription of glory.  
 घनमञ्चो, *a.* grateful, uttering thanks.  
 घपता, *s.* a slap.  
 घपार, *s.* a sudden fall.  
 घममण, *s.* a throbbing pain.  
 घममण, *v.* to make a jumping noise.  
 घममण, *v.* to scold; to reprove.  
 घममम्, *s.* the sounding of a pestle and mortar, or any sound  
 resembling that of pounding.  
 घनम्, *s.* a beam; a seizing, a holding.  
 घनम्, *v.* to seize, to support, to hold, to assume, to have, to  
 catch; to sit at a debtor's door in order to recover a  
 debt.  
 घनम्, *s.* the earth.  
 घना, *s.* the earth.



- धर्मद्विज, *s.* a mountain.
- धर्मनीची, *s.* the earth.
- धर्मोपदान, *s.* a deposit.
- धर्म, *s.* religion, virtue, duty.
- धर्मसंकेत, *s.* the badge of duty incumbent on or practised by any one.
- धर्मसिद्धि, *a.* of known virtue.
- धर्मपनायक, *a.* eminent in the performance of duty.
- धर्मपन, धर्मज्ञ, *s.* a proselyte.
- धर्मप्रचारक, *s.* a preacher, one who instructs others in their duty.
- धर्मव्योमूढ, *a.* regardless of duty, profane.
- धर्महिन, *s.* the extinction of religion, the discontinuance of any religious duty or customary act.
- धर्मशाला, *s.* a hospital, a church, any building erected for the duties of religion.
- धर्मशास्त्र, *s.* the body of Hindoo duties civil and religious : any book which contains laws for the regulation of human conduct.

## धर्म.

धर्मशील, *a.* inclined to the performance of duties, religious.

धर्मात्मा, *a.* virtuous, inclined to do what is right; *s.* the Holy Spirit.

धर्माधर्मप्रवर्तक, *s.* a preacher.

धर्मापमान, *s.* virtue incarnate.

धर्मी, *a.* virtuous, inclined to the performance of duty.

धर्मि, *a.* religious, virtuous, just, honest.

धर्मोत्स, *s.* the giving of a jug full of water every day to a brahman's house during the months of *Vishakha* and *Jisthya*, as a religious act.

धूपड, *s.* a sort of leprosy in which the parts affected become white.

धुब, *v.* to sink.

धुब, *a.* sunk.

धुम, *s.* fear.

धुम, *a.* small, young, poor.

धुम, *v.* to fear.

धुमि, *v.* to cause fear, to affright.

## अप.

- अक्षरपण, *s.* littleness, smallness.  
 अक्षर, *s.* a particular accent.  
 अक्षय, *v.* to send.  
 अहस, *s.* boldness, intrepidity.  
 अह, *s.* a bad habit, an enormous appetite.  
 अता, *s.* Brahma.  
 अति, *s.* a metal, a radical word (in grammar), sperm.  
 अतिपात्र, *s.* a metal dish.  
 अतिपोषण, *a.* restorative, nutritive, provocative.  
 अतिपीजन, *s.* a gleet, a gonorrhoea.  
 अन्वो, *s.* a nurse, a midwife.  
 अन्न, *s.* rice (unhusked, or growing in the field.)  
 अन्नो, *a.* abounding with grain.  
 अन्नो, *s.* an archer.  
 अन्न, *s.* rice.  
 अन्वाद्यो, *s.* grain.  
 अप, *s.* a pasture.  
 अपण, *v.* to post.

## धीमा.

दूध, s. a nurse, a midwife.

धन, s. an edge, a border, a margin, a debt.

धनञ्जय, s. a debtor.

धनुषको, s. a soldier of a particular description.

धना, s. a method, a custom, a water-course, a usage, a fashion.

धनानुसार, a. according to custom.

धर्मिण, a. virtuous, religious, just.

धर्म्य, a. obligatory, (what is) to be observed, (what) ought to be retained.

धर्म, s. a messenger express, a post.

धरणा, v. to run.

धरा, s. the flat roof of a house.

धमधमी, s. a running confusedly, a rushing.

धीम्, int. fie! shame! curse on it!

धीम्मान, s. contempt.

धीमाणा, s. a running about without control.

धीमाणीकृतौ, s. fisty cuffs, sham blows and pulls.

## उभ्रिं-

- धीरु. *a.* rebellious, vexatious, mischievous.  
 धीरुषण. *v.* rebellion, vexation, mischief.  
 धीरु. *a.* slow, lulling, composing.  
 धीरु. *s.* sedition, a mutiny.  
 धीरु. *a.* slow, patient, temperate, forbearing.  
 धीरुता. *s.* slowness, forbearance.  
 धीरुता. *s.* slowness, forbearance.  
 धीरुपनु. *a.* grave, steady, slow.  
 धीरुपीष. *s.* a threat.  
 धीरुपन. *s.* a fisherman.  
 धीरु. *s.* a governor.  
 उभ्रिमु. *s.* a palpitating.  
 उभ्रिमु. *a.* palpitating.  
 उभ्रिमानु. *s.* a cotton cleaner.  
 उभ्रिण. *v.* to stuff (as a bed.)  
 उभ्रिनुया. *s.* a person who cleans cotton, by separating the wool  
 from the seeds.  
 उभ्रु. *s.* ardor, eagerness.

## द्विपा

द्विधि, *s.* prostration of strength in a fever.

द्विधिमान, *s.* thick darkness.

द्विधी, *s.* mischievous, ardent, eager.

द्विध, *s.* end, a border, an extremity, futurity.

द्विधन, *s.* clever, capable.

द्विधी, *s.* an axletree.

द्विधन, *a.* smelling of the wash (applied to clothes, &c.)

द्विधन, *a.* foul, mixed with earth or dust, dusty.

द्विध, *v.* to wash.

द्विधन, *s.* the hire of a washerman.

द्विध, *s.* a blazing up, a breaking forth violently.

द्विध, *s.* pitch, incense.

द्विधनी, *s.* a candle of pitch, a small torch.

द्विधन, *v.* to perfume by burning odors.

द्विधन, *s.* a candle of pitch, incense.

द्विधन, *s.* a candle of pitch, incense.

द्विधन, *s.* a censer, an incense-pot.

## शैव्ये.

- सप्रार्चो, s. an incense-pot.  
 शूभ, s. smoke.  
 शूभघोष, s. a tumult, a riot, a great parade.  
 शूभघान, s. the smoking of tobacco, &c.  
 शून, s. smoke.  
 शून्य, a. crafty, sly, subtle.  
 शून्यता, s. craft, subtilty.  
 शून्यता, s. craft, subtilty.  
 शून्यपण, s. craftiness, swindling.  
 शूण्य, s. washings, the washing of any thing.  
 शूण्य, v. to wear any thing constantly through folly or vanity.  
 शूर्पा, s. flannel.  
 शूण्य, s. dust.  
 शूण्यता, s. the writing written in dust by children when they first go to school.  
 शूण्य, s. a milch cow.  
 शूण्य, s. temperance, forbearance, patience.  
 शूण्यता, a. patient, steady.

## धनी.

धैर्यापट्टचक्र, *s.* the summoning of all one's patience.

धैर्यापट्टघो, *a.* patient, self-denying.

धैर्युत्, *a.* complete, completely furnished.

धोम, *s.* a deception, a stratagem, a doubt, a dissapointment.

धोमण, *v.* to pant.

धोडा, *s.* a stone, an intercalary month.

धोटाह, *s.* a garment used to cover the loins.

धोम, *s.* the sound of a large drum.

धोरा, *a.* clean, washed.

ध्यान, *s.* meditation, close thought.

ध्यानी, *v.* contemplative.

धुप *ad.* certainly, assuredly.

धुपमेम, *s.* heaven.

धुम, *s.* a sign, a flag, a flag-staff.

धुम, *s.* a pendant, a flag, a characteristic sign.

धुनी, *s.* sound, a report.



## नद.

न, *ad.* no, not.

नमस्य, *a.* noscless.

नमस्य, *s.* a copy, a mimicking.

नमस्य, *s.* one who mimicks, a mimick.

नमस्य, *s.* picture.

नदशा, *s.* a map.

नद, *ad.* (prohibitive) no, not.

नदस्य, *s.* a silk-winder.

नदस्य, *v.* to deny, to excuse one's self.

नदस्य, *s.* an enameiler.

नदस्य, *s.* a herald, a precursor.

नद, *ad.* (prohibitive) not.

नदस्य, *s.* a painter.

नदस्य, *s.* a star, a stellar mansion (the twenty- seventh part of the zodiac.)

नदस्य, *s.* the stellar region.

## नगो.

नङ्ग s. a nail, (of the finger or toe) the string of a paper kite.

नङ्गना, s. a spur.

नङ्गना s. a pat, a slight blow, coquetry.

नङ्गशीर्षि, *ad.* from the head to the foot (lit. from the toe nail to the tuft on the crown.)

नङ्गघात, s. a blow with the nails, a scratch.

नग, s. an ornament, a mountain, a rock, an elephant.

नगछ, *a.* ready (cash.)

नगछपीत्रो, s. a sale for ready money.

नगछनगछो, s. ready money.

नगछी, s. a job-man.

नगत्, s. a town.

नगनी, s. a town, a village.

नगपल, s. an ornament.

नगाना, s. a drum of a particular description.

नगान्धी, s. a drummer.

नगाना, s. the stone of a ring, &c.

नगोछ, s. a small apartment on the top of a house.

## बड.

- बड, *n.* naked.  
 बडि, *s.* a nail (of the finger or toe) a claw, a talon.  
 बडिडे, *s.* a whitlow.  
 बडिजे, *v.* to scratch with the nails.  
 बडन, *s.* a present made on being introduced to any person.  
 बड, *s.* a strolling show-man,  
 बडिठ, *n.* vexatious, perplexing, troublesome.  
 बडिठो, *s.* difficulty, perplexity, intricacy.  
 बडण, *v.* to deny.  
 बडिण, *s.* a woman who travels with a show.  
 बडो, *s.* a Musulman prostitute, a dancing girl.  
 बडिण, *s.* a strolling showman.  
 बडिणो, *s.* a husband's sister's husband.  
 बडिण, *s.* a husband's sister.  
 बडि, *s.* a nose-ring.  
 बड, *s.* a river.  
 बडो, *s.* a river.  
 बडिस, *s.* an hermaphrodite.

बना.

नवीता, *s.* a virgin.नवीतपण, *v.* virginity.नवा, *s.* the air, the atmosphere.नवाभार, *s.* the atmosphere.नवाण, *s.* a bow, condescension.नमण, *v.* to bow, to bend, to descend.नमस्कार, *s.* a salutation.नमस्य, *a.* reverend.नम, *a.* mild, humble, soft.नम्रता, *s.* mildness, humility, condescension.नम्रगुह्यी, *s.* seriousness, steadiness.नय, *s.* the tube of a hooka.नयन्, *s.* an eye.नन्, *s.* a man.ननप्र, *s.* hell.ननुपती, *s.* a king, a sovereign.ननम्, *a.* soft, pliant, tender, flaccid, supple.ननाधिप, *s.* a governor, a sovereign.

नयः

- नया, *a.* new, novel.  
 नयापणेति, *a.* ninety-nine.  
 नयापणेतिगुणोहा, *ad.* ninety-nine times (multiplied).  
 नयापणेतिहा, *ad.* ninety-nine times (repeated).  
 नयापणेन्रं, *a.* the ninety-ninth.  
 नयाशो, *a.* eighty-nine.  
 नयाशोमणीहा, *ad.* eighty-nine times (multiplied).  
 नयाशोहा, *ad.* eighty-nine times (repeated).  
 नयाशान्रं, *a.* the eighty-ninth.  
 नश्यन, *a.* perishing, of a perishing nature.  
 नश्यनता, *s.* the quality of perishing, temporariness.  
 नष्ट, *a.* spoiled, ruined, decayed.  
 नष्ट, *s.* a race, a pedigree.  
 नश्य, *a.* unavailing, unlikely.  
 नश्य, *s.* snuff.  
 नश्यन, *a.* perishable.  
 नश्यनता, *s.* perishableness.  
 नद्युन, *s.* water-works.

## नामाः

नखाळ, *s.* attraction, a drawing.

नद्ये, *ad.* not.

नळ, *s.* a reed, (*abundo tibialis*) a pipe, a tube.

नळझर, *s.* a reed.

नळो, *s.* the trachæa, a pipe, a tube.

नाजि, *s.* a barber.

नास, *s.* a nose.

नासुडो, *s.* the sides of the nostrils.

नासुडो, *a.* best, excellent.

नासन, *a.* useless.

नासिचा, *s.* the captain of a ship.

नाग, *s.* a serpent, a hydra, an elephant.

नागफण, *s.* the hood of the cobra copella, the name of a plant  
(cactus of several species.)

नागनमोच्या, *s.* a sort of grass (*cyperus tenuiflorus*).

नागच, *a.* naked.

नागपण, *v.* to perish.

नागा, *s.* a mendicant, absent, cessation.

## नां०

- नामकीर्ति, *a.* renowned.  
 नामांशोरा, *a.* marked with a name.  
 नायक, *s.* a title given to a particular division of the Brah-  
     nical tribe.  
 नायक, *s.* a corporal, a petty officer.  
 नायक, *s.* a deputy.  
 नायकी, *s.* the office of a deputy.  
 नायकी, *a.* hellish, impious, hell-deserving.  
 नानंजी, *s.* a small kind of orange.  
 नानी, *s.* a woman.  
 नानेड, *s.* a coco-nut.  
 नाइ, *s.* a horse-shoe.  
 नाइवंच, *s.* a shoeing smith, a farrier.  
 नाइवंचो, *s.* a subsidy, the shoeing of horses.  
 नाम, *s.* a rivulet.  
 नाइत, *s.* a complaint, a suit.  
 नाव, *s.* a boat.  
 नां०, *s.* a name.

## नो.प्र.

- नापीण, *s.* a female barber.  
 नापी, *s.* a barber.  
 नापि, *s.* a barber.  
 नाश, *s.* destruction, ruin, perdition.  
 नाशक, *s.* a destroyer.  
 नास, *s.* snuff.  
 नासक, *v.* to destroy.  
 नासा, *s.* the nose.  
 नासाद, *s.* destruction.  
 नासून, *s.* an ulcer.  
 नास्तिक, *s.* an atheist.  
 नाचण, *v.* to bathe.  
 नाचण्, *s.* the first appearance of the menses.  
 नाचण्ण, *v.* to cause to bathe.  
 नाळ, *s.* the navel-string of an infant.  
 नो.प्र.सू, *s.* vicinity, nearness.  
 नो.प्र.तु, *a.* excessive, clear, without deduction.  
 नो.प्र.नं, *a.* useless.



नील.

बोद्धव्य, *v.* to remove from any one with disgust or anger.

बोद्ध, *s.* a vent, a discharge.

बोद्धव्य, *s.* a cutting off, a destroying.

बोद्ध, *a.* penurious, sordid.

बोद्धव्य, *s.* parsimony, niggardliness.

बोद्ध, *a.* pure, holy.

बोद्ध, *s.* a small pair of balances (for weighing money. &c.)

बोद्ध, *a.* useless, unfit for any thing.

बोद्ध, *a.* without blemish.

बोद्ध, *s.* the veda.

बोद्ध, *a.* without pride.

बोद्ध, *a.* close, concealed, abstruse.

बोद्ध, *s.* contempt, severe treatment.

बोद्ध, *a.* to come out of, to proceed from.

बोद्ध, *a.* own.

बोद्ध, *v.* to lie down, to sleep.

बोद्ध, *s.* absorption in any thing, intense engagedness of mind in any thing.

## नीचा.

नीच, *a.* low, *ad.* beneath, below.

नीचपण, *s.* meanness, lowness.

नीचुन, *a.* unfeeling, unkind.

नीचाय, *s.* the posteriors.

नीचान्त, *ad.* certainly, assuredly, *a.* certain, assured, infallible.

नीचाल, *a.* the settling of any sediment.

नीच, *a.* constant, continual, eternal.

नीचाध्याय, *s.* the duties constantly incumbent on any one.

नीचक्रिया, *s.* the constant duties of any station, the daily ceremonies of religion.

नीचळण, *v. t.* drop or run off, (as water from cloth or any other thing which has been dipped in it.)

नीचान, *s.* a sign, a resemblance, a simile, a vestige.

नीचानु, *s.* the science of medicine, an end.

नीचाय, *a.* clear, out of any difficulty or distress.

नीचारण, *a.* very cruel, unfeeling.

नीचा, *s.* sleep.

## नीप.

नीद्राघ्न, *a.* narcotic, sopiferous.

नीद्राडीतु, *a.* sleepy, lethargic.

नीद्रान्नीश, *a.* sleepy, asleep.

नीद्रासंग, *a.* awaked, roused up.

नीद्रालु, *a.* sleepy, drowsy.

नीद्रोत्, *a.* asleep.

नीधन, *s.* death.

नीधनजनो, *a.* causing death.

नीधन, *s.* a receptacle, the subject in which any quality inheres.

नीधी, *s.* a collection, a body.

नीचस, *s.* a reviler.

नीचण, *v.* to revile, to reproach.

नीचा, *s.* reproach, blame, reviling.

नीचीत्, *a.* despised, reproached, reviled.

नीच्य, *a.* contemptible, deserving of reproach.

नीपत् *ad.* truly, indeed, *a.* effectual, entire,

नीपृण, *v.* to wash away, to cleanse.

## नीमी.

नीपुणता, *a.* finished, completed.

नीप्राण, *s.* ruin, destruction.

नीप्राण, *s.* ja, destruction, a rejection.

नीपुण, *a.* eminent, skilful, expert.

नीपुणता, *s.* eminence in any art, skill.

नीपुणस्य, *s.* skilfulness, eminence.

नीघंघि, *s.* a confirmation, an agreement.

नीघ्न, *s.* hard, harsh.

नीपुण, *v.* to succeed in any undertaking.

नीमन्थनाम्, *a.* dishonest, unfaithful.

नीमन्थनामी, *s.* dishonesty, unfaithfulness.

नीमन्थनम्, *a.* honest, faithful to a trust.

नीमन्थनस्य, *s.* honesty, faithfulness.

नीमन्त्रण, *s.* an invitation.

नीमन्त्री, *a.* invited.

नीमीत्त, *v.* a reason, a motive, a cause.

नीमीत्तम्, *a.* causing, inducing.

नीमीत्ती, *a.* caused, occasioned.

## नीं.

- नीमीष, *s.* the twinkling of an eye.  
नीमीष, *s.* the twinkling of an eye.  
नीन्ना, *a.* low, depressed, deep.  
नीन्घ, *s.* the name of a tree, (*Melia azadirachta*.)  
नीन्घु, *s.* a lime or lemon.  
नीन्घोळो, *s.* the fruit of *Melia azadirachta*.  
नीचरा, *a.* purposed, decreed, fixed upon.  
नीयम्, *s.* a decree, a resolution, a covenant, a stipulation.  
नीयमोर्, *a.* covenanted, decreed, stipulated.  
नीयमपत्र, *s.* a written agreement, a written covenant.  
नीयुक्त, *a.* appointed to an office, constituted.  
नीयुक्तरा, *s.* the condition of being appointed to any office.  
नीयाम्, *s.* an ordaining, a fixing, a requiring any thing.  
नीनंनन्, *a.* immaculate, (applied to God.)  
नीनन्तन्, *ad.* incessantly, constantly.  
नीनपनाधि, *a.* innocent, free from fault.  
नीनपनाधि, *a.* faultless, innocent.  
नीनंघु, *a.* without water, abstaining from water.

## जीना.

जीनर्थे, *a.* useless, to no purpose.

जीनर्थेन, *a.* useless, vain. *ad.* in vain.

जीनवशात्, *a.* not affording leisure or opportunity.

जीनवशात्ही, *a.* destitute of leisure.

जीनस्, *a.* void of moisture, withered, dry, comparatively bad.

जीनस्त, *a.* stopped, prevented, quieted.

जीनस्तम्, *a.* hindering, appeasing, quieting.

जीनस्त, *a.* unarmed.

जीनछांस्त, *a.* diffident, humble.

जीनछांस्तरा, *a.* diffident, humble.

जीनाल्लस्यो, *a.* contented, free from craving.

जीनाभनण, *s.* a removing, a drawing away.

जीनाल्लन्, *a.* incorporeal.

जीनाधन्, *a.* without support.

जीनानंच, *a.* joyless, *s.* dissatisfaction, sadness.

जीनानंचवत्, *a.* causing sadness.

जीनापद्य, *a.* safe.

जीनामय, *a.* without disease, healthy.

## नीरु.

बीनामोष, *a.* abstaining from flesh, and from whatever is roasted or fried.

बीनाशङ्घ, *a.* without support, without any thing to depend upon.

बीनाश्रय, *a.* desert, destitute of houses or habitations.

बीनाश्रय, *a.* diligent, attentive.

बीनाशा, *a.* despairing, hopeless, desponding.

बीनाघन, *a.* without food, fasting.

बीनाश्रय, *a.* without an asylum, forlorn.

बीनाश्रय, *a.* not supported, not protected.

बीनाळ, *a.* private, separate.

बीनीष्ट, *s.* the market price of any thing, a mean price.

बीनी, *s.* a fold of cloth.

बीनीक्षण, *v.* to look at, to view.

बीनीच, *a.* without any thing to engage the mind, or to attach a person to any place or thing.

बीरुचन, *a.* without a reply, unable to answer.

बीरुचेन, *a.* inert, inactive, unenterprising.

नीचैः

- नीरुज्ज्वली, *a.* not enterprising.
- नीरुपद्रव, *s.* not tyrannical, unoppressive.
- नीरुपाय, *a.* remediless, without resource.
- नीरुपायी, *a.* without resource, remediless.
- नीरुपेक्ष, *a.* attentive, careful.
- नीरुपेक्षी, *a.* attentive, not regardless.
- नीरूप, *a.* without form, incorporeal.
- नीरूपम्, *s.* an inspector, one who appoints, one who fixes a plan.
- नीरूपण, *s.* an engagement, an assignation, a stipulation.
- नीरूपीटा, *a.* appointed, assigned, fixed on, stipulated.
- नीरोत्तम, *a.* healthy.
- नीरोत्तमी, *a.* healthy, free from disease.
- नीरोत्तम, *s.* news, information.
- नीरोत्तम, *a.* proceeded from, come forth from.
- नीरोत्तम, *a.* liberation, a coming forth.
- नीरोत्तम, *a.* useless, good for nothing.
- नीरोत्तम, *s.* an index to a book.



## न. ३१.

नीचारा, *s.* a home-blow; *a.* complete, effectual, not needing to be repeated.

नीलेन, *a.* desert, uninhabited.

नीलेनस्थान, *s.* a private place.

नीर्लीप, *a.* lifeless, inanimate.

नीर्णय, *s.* an ascertaining, a settling any thing.

नीर्णयप्रदो, *s.* one who settles or ascertains any thing.

नीर्णयप्रदनी, *a.* settling, ascertaining.

नीर्णयार्थ, *a.* intended to clear up any thing.

नीर्णयी, *a.* ascertaining, settling.

नीर्णयित, *a.* ascertained, fixed.

नीरुच, *a.* merciless, hard-hearted.

नीरुचता, *s.* unmercifulness, hard-heartedness.

नीरुचपण, *s.* unmercifulness, hard-heartedness.

नीरुचा, *s.* hard-heartedness, brutality.

नीरुची, *a.* hard-hearted, cruel.

नीचेष्ट, *s.* a mandate, an order, a reference.

नीचेष्ट, *a.* faultless, perfect.

नीचेष्टी, *a.* innocent, just.

## नीति

- नीरव, *a.* peaceable, without quarrel.
- नीरवशी, *a.* inclined to peaceable conduct.
- नीरव, *a.* poor, destitute.
- नीरवशा, *s.* poverty.
- नीरवपण, *s.* poverty.
- नीरवनी, *s.* poverty; a destitute state.
- नीरवत, *s.* the ascertaining of any thing; a conclusion.
- नीरवण, *s.* a fixing.
- नीरवती, *a.* fixed, established, concluded.
- नीरव्य, *a.* sure, to be depended on.
- नीरव, *a.* smokeless.
- नीरव, *a.* free from dust.
- नीरव, *a.* having the name blotted out, gone to ruin.
- नीरव, *s.* a decree, any thing unalterably fixed.
- नीरव, *a.* weak, infirm.
- नीरवशा, *s.* weakness.
- नीरवशी, *a.* silly, foolish, dull.

## नमो.

- नीर्घृच्छीरता, *s.* folly, stupidity, dullness.  
 नीर्घोषि, *a.* foolish, thoughtless.  
 नीर्भय, *a.* fearless, undaunted.  
 नीर्भन, *s.* dependence, a regulation.  
 नीर्भ्रम, *a.* not mistaken, not erring.  
 नीर्भ्रलन, *a.* unenvious.  
 नीर्भ्रम, *a.* without attachment.  
 नीर्भ्रस्त, *s.* the letting loose of any thing.  
 नीर्भ्रल, *a.* pure, clean.  
 नीर्भ्रली, *s.* the seed of *strychnos potatarum*.  
 नीर्भ्रलता, *s.* purity, cleanness.  
 नीर्भ्रण, *s.* the making, or disposing properly of any thing.  
 नीर्भ्रयं, *s.* void of affection.  
 नीर्भ्रय, *s.* an oblation of flowers, *a.* rejected.  
 नीर्भ्रर, *a.* made, fabricated.  
 नीर्भ्रल, *a.* without foundation, unfounded.  
 नीर्भ्रय, *a.* dull.  
 नीर्भ्रल, *a.* not fascinated, having the use of the faculties.

## नीचीं.

- नीमांठो, *a.* uninfluenced by surprize, not fascinated,  
नीयोर, *s.* the drainings of cheese. (*fig.*) the last of any word  
or circumstance.  
नीष्टेषु, *a.* void of shame.  
नीष्टप्रपञ्चा, *s.* impudence, assurance.  
नीष्टप्रपण, *s.* shamelessness.  
नीष्टम, *a.* unaffected by any thing, innocent.  
नीहृप्त, *a.* not covetous, contented.  
नीहृप्त, *a.* contented, void of covetousness.  
नीहृप्तो, *a.* contented, not covetous.  
नीहिंस, *a.* destitute of hair.  
नीहेण, *a.* extinguished, extinct,  
नीहेण, *a.* calm; *s.* a calm.  
नीहेण, *s.* satisfaction, sufficiency, a supply, management.  
नीहेणम्, *s.* one who supplies, an inspector, a manager.  
नीर्वान, *a.* not subject to change, immutable.  
नीर्वाननी, *a.* not able to change.  
नीर्वान, *a.* unobstructed.

## नीची.

नीचीनी, *s.* satisfaction, sufficient provision, a supply.

नीचीचिन्म, *s.* incautious, rash, headstrong, thoughtless.

नीचीनेष्ट, *a.* peaceable.

नीचीनेष्टी, *a.* peaceable, undisputed.

नीचीन, *a.* not containing heroes.

नीचीर्य, *a.* destitute of heroism, cowardly.

नीचीन, *a.* fasting, the remaining without food.

नीचुण, *v.* to pick, to cull.

नीचउंग, *s.* the name of a tree (*vitex trifolia*.)

नीचण, *v.* to be cold.

नीचरु, *a.* desisted from, stopped.

नीचरुण, *v.* to cease, to desist, to leave off.

नीचउ, *a.* a completion, the terminating of any thing.

नीचनम, *s.* a preventer, any thing which prevents.

नीचनण, *v.* to prevent, to forbid, to hinder.

नीचसु, *s.* a dwelling.

नीचसु, *s.* an inhabitant, a dweller, a tenant.

नीचिद, *a.* engaged in, devoted to any thing.

## नी

- नीरुक्त्वा, *a.* withdrawn, desisted from, stopped, hindered.
- नीपुत्री, *s.* cessation.
- नीपेणम्, *s.* a petitioner.
- नीपेण, *s.* a petition, a representation, an address to a superior.
- नीपेणपत्र, *s.* a written memorial or petition.
- नीपेच्छीत्, *a.* addressed, requested.
- नीशा, *s.* night.
- नीशाग्र, *s.* the moon.
- नीशान्बन्, *s.* a night-wanderer, a rakshas (evil genius.)
- नीशान, *s.* a sign, a flash, a token.
- नीशानी, *s.* a mark, a scar, a stain.
- नीशापाठ, *s.* a watchman.
- नीश्चञ्चल, *a.* steady.
- नीश्चय, *s.* certainty, the ascertaining of any thing.
- नीश्चयज्ञान, *s.* certainty, assurance.
- नीश्चीता, *a.* ascertained.
- नी, कल, *a.* at ease, without care, motionless, fixed.

## नीष्ण.

नीष्णोन्न, *a.* unconcerned, careless.

नीष्णीनता, *s.* unconcernedness, carelessness.

नीष्णीनपण, *s.* carelessness, thoughtlessness, unconcern.

नीष्णं छ, *a.* without any trace remaining, undistinguished.

नीष्णोष्ठ, *a.* faultless, immaculate.

नीष्ण्वास, *s.* breath, aspiration.

नीःशंझ, *a.* safe, out of fear.

नीष्ण्ण, *a.* still, quiet, silent.

नीष्णं झा, *a.* without a tuft of hair on the crown (an epithet applied to a Mussulman.)

नीःशेष, *a.* without reserve, complete, entire.

नीष्णोच्छ, *a.* prohibited.

नीष्णेष, *s.* a prohibition.

नीष्णं गम्, *a.* free from difficulties, clear, without opposition.

नीष्णपर, *a.* gentleness.

नीष्णर्म, *a.* unemployed.

नीष्णर्मानीश, *a.* useless, unfit for labour.

नीष्णर्मी, *a.* useless, not fit for any use.

## नीच्य-

नीचः, *a.* positive, infallible, plain, sure.

नीचः, *s.* immaculate.

नीचरी, *s.* an acquittal.

नीचोपह, *a.* alone, solitary.

नीचा, *s.* confidence, steadfastness.

नीचुत्, *a.* austere, severe, relentless, strict, rigid.

नीचनता, *s.* austerity, severity, inclemency.

नीचुत्पणा, *s.* austerity, severity.

नीच्यन्ती, *s.* the completing of any thing, a settlement, the termination of any business.

नीच्यन्न, *a.* terminated, completed, settled.

नीचाप, *a.* innocent, clear.

नीचापी, *a.* free from fault.

नीचीतीर्, *a.* not wrang out.

नीच्यन्त, *a.* sincere, blunt.

नीच्यन्त्र, *a.* without deception, honest, clear, determinate.

नीच्यन्त्री, *a.* upright, appearing what one really is.

नीच्येजस, *a.* unnecessary, useless.



## बीजं

- बीज्यच्छ, *a.* fruitless, useless, unprofitable.  
 बीसृण, *v.* to pick out, to cull.  
 बीसन्ता, *s.* slipperiness.  
 बीसनण, *v.* to slip, to slide.  
 बीरझमं, *a.* without employment.  
 बीरझमी, *a.* without employment.  
 बीस्तान्, *s.* salvation, acquittal, deliverance.  
 बीस्तानम्, *s.* a saviour, a deliverer.  
 बीमिक, *s.* weakness, vanity.  
 बीम्येच, *a.* motionless, inanimate.  
 बीस्पृथ, *a.* freedom from avarice, disinterestedness, indifference.  
 बीस्पृथी, *a.* indifferent, disinterested.  
 बीम्यच्छ, *a.* useless, fruitless.  
 बीसंशय, *a.* undoubted, unquestionable.  
 बीसंशय, *a.* solitary, lonely.  
 बीसंशय, *a.* indisputable, undoubted.  
 बीसंशय, *a.* certain, undoubted.

## नीष्टः

- नीःस्वत्, *s.* alienation.
- नीहान, *a.* fasting, without food.
- नीघञ्ण, *v.* to see, to look attentively.
- नीच, *a.* mean, low, vile, base.
- नीचता, *s.* meanness, baseness.
- नीचरा, *s.* baseness, meanness.
- नीचपणा, *s.* lowness, baseness, meanness.
- नीचजेम्, *s.* a rabble, a mob.
- नीत्, *s.* the repairing, or mending of any thing.
- नीती, *s.* justice, morality, ethics, morals.
- नीतीप्रथम्, *s.* a moral lesson, a fable designed to convey moral instruction.
- नीतीशीक्षा, *s.* moral instruction, preaching.
- नीमा, *s.* a gown, a jacket.
- नीमप, *a.* silent.
- नील, *a.* blue, *s.* indigo, the indigo plant (*indigofera tinctoria*.)
- नीलकण्ठः, *s.* one of the names of Shiva; the Indian jay.

- नीलमन्त, *s.* a sapphire.
- नीलम, *s.* a sale by auction.
- नील, *s.* indigo.
- नील, *a.* blue.
- नृमान्, *s.* loss, detriment.
- नृश, *a.* only, merely, alone.
- नृशन्, *a.* new.
- नृशुन, *s.* the name of an ornament for the feet.
- नृशुतो, *s.* a particular species of parrot.
- नृशु, *s.* a dance, a ball.
- नृशुपरी, *s.* a sovereign, a king.
- नृशु, *s.* a lance, a pike.
- नेतम, *a.* good.
- नेतण, *v.* to be near, to approach.
- नेण, *v.* to take away, to remove.
- नेण्ण, *ad.* unknowingly, *a.* ignorant.
- नेण्णपण्ण, *s.* ignorance.
- नेण्ण, *a.* (*phrase*) who can tell? who knows?

## नाय.

- नेत्र, *n.* an eye.
- नेत्राणु, *s.* a tear.
- नेत्रा, *s.* a border on a garment, a waistband, a neckband.
- नेमण, *v.* to covenant, to settle.
- नेमणम्, *a.* covenanted.
- नेत्रद्वं, *ad.* the fourth day past or to come.
- नेव, *s.* a place dug for the foundation of a wall.
- नेस्ण, *v.* to dress, to put on clothes.
- नेयष्ट, *s.* relief from poverty.
- नेयल्लण, *v.* to view attentively.
- नेष्ठुण्य, *s.* eminence in any art.
- नेषेच्च, *s.* an oblation.
- नेष्टीम्, *a.* immoveable, firmly set on any thing determined.
- नेम्, *s.* a point, the point of a weapon.
- नेम्शेम्, *s.* an irony, a sneer.
- नेम्, *s.* a boat.
- नल, *a.* deposited, placed in the custody of any one, pledged.
- नाथ, *s.* justice, equity, law, morality, logic.

## पक्ष.

- न्यायी, *a.* doing justice, just.  
 न्याय्य, *a.* determinable by reason, equitable.  
 न्यास, *n.* certain religious ceremonies performed by putting the  
 fingers in various forms.  
 न्यून, *a.* less, deficient, wanting.  
 न्यूनता, *s.* deficiency, paucity.  
 न्यूनतानिम, *a.* less or more.  
 न्यूनतान्नी, *a.* less or more.

## प.

- पक्व, *a.* ripe, perfect, compleat.  
 पक्व, *a.* ripe, perfect, mature.  
 पक्वता, *s.* ripeness, maturity.  
 पक्ष, *s.* a side, the fortnight of the moon's increase or decrease,  
 beginning with the change of the full moon; a wing, a  
 feather.  
 पक्षपाटी, *s.* collusion, partiality.  
 पक्षपाती, *a.* prejudiced, partial, collusive.

## पञ्च

- पक्षी, *a.* unfledged.  
 पक्षाघात, *s.* an apoplexy, the palsy.  
 पक्षी, *s.* a bird.  
 पक्ष्म, *s.* a carelessly scattering any thing about.  
 पशान, *s.* a ditch, a mound of earth.  
 पद्म, *s.* mud.  
 पद्मज, *s.* a water-lily (*Nymphaea* of various species).  
 पद्मेच्छान, *s.* the cleansing an old pond of its mud.  
 पंक्ती, *s.* a row, a rank.  
 पंथ, *s.* a feather.  
 पंथ, *s.* a fan.  
 पंथी, *s.* a sort of stuff manufactured from feathers.  
 पंथी, *s.* a row, a rank.  
 पंगु, *a.* lame, crippled.  
 पञ्चज, *v.* to sink in flesh, to be lank.  
 पञ्ज, *v.* to digest.  
 पञ्चपत्र, *a.* the being slightly wetted.  
 पञ्चपत्र, *a.* fifty-five.

## पंच.

- पञ्चपञ्चगुणीश, *ad.* fifty-five times (multiplied).  
 पञ्चपञ्चघा, *ad.* fifty-five times (repeated).  
 पञ्चपञ्चांशं, *a.* the fifty-fifth.  
 पञ्च, *s.* an arbitrator.  
 पञ्चम, *s.* an assemblage of five stars.  
 पञ्चमव्याण, *a.* of five colours, party coloured.  
 पञ्चपात्र, *s.* a drinking pot.  
 पञ्चपात्र, *s.* a pot made with several divisions or lodgments.  
 पञ्चभूत, *s.* the five elements of organized bodies,—viz. earth, water, air, ether, and an active principle.  
 पञ्चमीसंज्ञ, *a.* composed of five ingredients, made of five things.  
 पञ्चमेन्द्र, *s.* composed of five things mixed.  
 पञ्चमी, *a.* the fifth day of the moon's increase or decrease.  
 पञ्चनम, *a.* motley.  
 पञ्चपीठ, *a.* twenty-five.  
 पञ्चपीठगुणीश, *ad.* twenty-five times (multiplied).  
 पञ्चपीठघा, *ad.* twenty-five times (repeated).  
 पञ्चपीठांशं, *a.* the twenty-fifth.

## पंच्या.

पंचा, *s.* a small cloth worn round the loins.

पंचार्थी *s.* a mediator.

पंचार्थी, *s.* mediation.

पंचांग, *s.* an almanack.

पंचावतार, *s.* an assemblage of five gods viz. Shiva, Shukti,  
Gunesha, Soorya, and Vishnoo.

पंचापन, *a.* fifty-five.

पंचापनगुणी, *ad.* fifty-five times (multiplied).

पंचापनछा, *ad.* fifty-five times (repeated).

पंचापन्नाचं, *a.* the fifty-fifth.

पंचैशाळ, *a.* forty-five.

पंचैशाळी, *a.* forty-five.

पंचैशाळीगुणी, *ad.* forty-five times (multiplied).

पंचैशाळीछा, *ad.* forty-five times (repeated).

पंचैशाळीसाचं, *a.* the forty-fifth.

पंच्याणोढी, *a.* ninety-five.

पंच्याणोढीगुणी, *ad.* ninety-five times (multiplied).

पंच्याणोढीछा, *ad.* ninety-five times (repeated).



पठ्

पञ्चापेष्वापं, *a.* the ninety-fifth.पञ्चाशी, *a.* eighty-five.पञ्चाशीगुणीत्, *ad.* eighty-five times (multiplied).पञ्चाशीष्ट, *ad.* eighty-five times (repeated).पञ्चाष्टापं, *a.* the eighty-fifth.पञ्चाष्टन्न, *a.* seventy-five.पञ्चाष्टन्नगुणीत्, *ad.* seventy-five times (multiplied).पञ्चाष्टन्नष्ट, *ad.* seventy-five times (repeated).पञ्चाष्टननापं, *a.* the seventy-fifth.पठन्, *s.* a rib.पठ्, *s.* the hand with the fingers spread out.पठ्, *s.* the canvas of a picture, a picture.पठ्प्रज्, *s.* a dashing down, a falling, wrestling.पठ्प्रज्, *v.* to strike down, to get a fall.पठ्प्र, *s.* a girdle.पठ्पठ्, *a.* jumping like a bird, popping up and down.पठ्पठ्, *s.* a pop-gun.पठ्नी, *s.* a valve of a venetian blind, a small board.

पटु.

पटु, *s.* a maker of tape, one who makes tassels or netted work.

पटा, *s.* a small shield and sword made of wood for the purpose of learning to fence.

पटाल, *s.* a squib, a cracker.

पटापटी, *a.* striped with broad stripes of different colours.

पटीया, *s.* a cieling.

पटु, *a.* able, capable, well versed in any art. *s.* a sort of cloth or stuff.

पटोतान्, *s.* the cieling between rafters.

पटोतानी, *s.* the material of which a cieling is made.

पटु, *a.* silken.

पटुनाणी, *s.* a chief queen, the chief wife of a king.

पट्टा, *s.* hair left on the temples resembling the wings of a crow.

पट्टाप्रविष्ट, *s.* installation, coronation.

पट्टू, *s.* a sort of cloth or stuff.

U n

## पण.

- पदा, *a.* eminent, strong, active.
- पदमा, *s.* an asylum.
- पठण, *v.* to read, to rehearse.
- पठणीय, *a.* legible, (what ought) to be read.
- पठित्, *a.* read.
- पदकीर्ण, *s.* the small fleshy protuberance which descends from the palate to the throat.
- पडण, *v.* to fall, to drop, to happen, to occur.
- पडि, *s.* a strip of cloth, &c. a plaister, a rank of soldiers, a row.
- पडणळ, *s.* baggage.
- पडणणी, *s.* a small towel.
- पडणा, *s.* a curtain, a blind, a wall.
- पडपडण, *s.* to spurtle, to make a snapping noise like a wetted candle.
- पडपड, *s.* a plant, (*Trichosanthes anguria*).
- पडहा, *s.* a catarrh.
- पडण, *v.* to read.
- पण, *s.* wager, a promise, an agreement, a pledge, *conj.* but.

## पत्र.

पटुश, *s.* the name of a fruit (*apocarpus integrifolia*).

पटुश, *a.* vain, useless.

पटुश, *s.* plodding, useless labour.

पटुश, *a.* learned.

पटुपत्नी, *s.* the name of a bird.

पटाशु, *s.* a fall, a falling, a lapse.

पटाल, *s.* a flag.

पटो, *s.* a lord, a ruler, a husband.

पटोश, *a.* fallen.

पटोशता, *a.* chaste, devoted to her husband.

पटोशता, *s.* devotedness to a husband.

पटोशता, *s.* devotedness to a husband.

पटोशतापण, *s.* the circumstance of being devoted to a husband.

पत्तन, *s.* a beginning, the settling of a district.

पत्ती, *s.* the tops of hemp (smoked as an intoxicating drug).

पत्नी, *s.* a wife.

पत्र, *s.* a letter, a writing, a leaf.

पद्यः.

पत्रावली, *s.* a vessel made with a number of leaves sewed together.

पत्री, *a.* a note, a short letter.

पत्रो, *s.* a letter, a note.

पद्मच्छत्र, *a.* difficult, dangerous, disagreeable.

पद्मवन्, *s.* a bridegroom, the first time of his being married.

पद्मे, *s.* a traveller.

पद्यो, *s.* a sect.

पद्यो, *s.* regimen.

पद्य, *s.* a foot, a poetical foot, an inflected word, an official situation.

पद्यवृत्, *s.* a footstep.

पद्यवृत्, *a.* fallen from an office, discharged from office.

पद्यन, *s.* the border of a garment.

पद्यो, *s.* a title, an official title.

पद्यस्थ, *a.* in employment, in an official situation.

पद्यघात, *s.* a kick.

पद्यम, *s.* a footstep, the mark of the foot.

पञ्च.

पद्मगुह्यः, *s.* the great toe.पद्मगर्ही, *s.* infantry.पद्मगोत्रः, *s.* a footman, a foot-soldier.पद्मही, *s.* tonnage, the measurement of boats or other vessels.पद्मार्थः, *s.* a thing, a substance.पद्मपल्ली, *s.* a concert.पद्मोपही, *ad.* at every step.पद्मही, *s.* a name of office, a title.पद्मी, *s.* a title.पद्मी, *s.* a title, a name of office.पद्मः, *s.* a water lily (*Nelumbium speciosum*).पद्मीनी, *s.* a woman of a particular description.पद्मः, *a.* prose, idiom.पद्माला, *s.* a drain.पद्मी, *s.* cheese.पद्मः, *s.* a title of respect given to some mendicant brahmans.पद्मानी, *s.* a schoolmaster.पद्मना, *a.* fifteen.

## पन.

- पञ्चदशगुणीय, *ad.* fifteen times (multiplied).  
 पञ्चदश, *ad.* fifteen-times (repeated).  
 पञ्चदश, *a.* the fifteenth.  
 पद्म, *s.* an emerald.  
 पद्मास, *ad.* fifty.  
 पद्मासगुणीय, *a.* fifty-times (multiplied).  
 पद्मास्य, *ad.* fifty-times (repeated).  
 पद्मास्य, *a.* the fiftieth.  
 पपैया, *s.* a fruit, (carica papaya).  
 पप, *s.* milk, water.  
 पयस्वीनी, *a.* giving milk, milch.  
 पन, *s.* a flood.  
 पनलोक, *s.* a future state.  
 पनलन, *a.* transparent.  
 पनमोय, *a.* belonging to another.  
 पनथी, *s.* an experiment, an ordeal, a trial, probation, a  
 temptation.  
 पनडिन, *s.* a petticoat.

## पन.

- पन्थ, *s.* test, trial.
- पन्थान, *s.* a pair of compasses.
- पन्थान, *s.* a custom-house.
- पन्थाने, *s.* the eaves of a building.
- पन्थी, *s.* a sort of basket (usually employed to carry wearing apparel on a journey).
- पन्था, *a.* distant.
- पन्थाण, *v.* to turn.
- पन्थाण, *a.* turned.
- पन्थाण, *ad.* again, another time.
- पन्था, *s.* a curtain, a window curtain, a blind.
- पन्थान, *s.* adultery (on the side of the man).
- पन्थान, *s.* an adulterer.
- पन्थानी, *a.* adulterous.
- पन्थेह, *s.* a foreign country.
- पन्थेही, *a.* foreign.
- पन्थु, *conj.* but.
- पन्थरुपनीणी, *s.* an adultress.



## पना.

- पनपाने, *s.* the going in a bye-way, the doing any thing by proxy.
- पनम, *a.* excellent.
- पनममप, *s.* a great acquisition.
- पनमाणु, *s.* an atom.
- पनमाभंछ, *s.* excessive joy, overjoy.
- पनमायु, *s.* the allotted space for any one's life, any person's age.
- पनमार्थम, *a.* excellent, religious, tending to the best end.
- पनंपना, *ad.* from one to another.
- पनघ, *s.* fear, dread.
- पनघं, *ad.* the day after to-morrow.
- पनघ.सुगो, *s.* an order.
- पनघना, *s.* a warrant, an order, a pass for goods.
- पनघ्य, *ad.* the day before yesterday, the day after to-morrow.
- पनस्वन्, *a.* mutual, reciprocal.
- पनघस्न, *s.* the hand or power of another.
- पनघस्मता, *a.* delivered into the hand of another.
- पनाशम, *s.* power.

## पना

पनाक्रम, *a.* powerful.

पनाक्रान्त, *a.* invested with power, powerful.

पनापिच्छ, *a.* turned from, having the countenance turned away, averse.

पनाद्वय, *s.* conquest, defeat.

पनागोत्र, *a.* conquered, defeated.

पनाहापठ, *s.* a tool of a man.

पनार, *s.* a large dish.

पनामन, *a.* most high, greater than all (An epithet applied to God.)

पनाधीन, *a.* under another.

पनाधीनता, *s.* subjection to another.

पनाधीनता, *s.* subjectedness to another.

पनापव, *s.* defeat, repulse.

पनापूर, *a.* defeated, repulsed.

पनामह, *s.* advice, counsel, cogitation.

पदो.

- पनामहोदायज्ञ, *s.* an adviser.
- पनामहोर्षी, *s.* an adviser, a counsellor.
- पनायण, *s.* a follower, devotedness.
- पनाय, *pron.* another.
- पनास्त, *a.* subdued, repulsed, vanquished.
- पनीच, *s.* wide, a ditch.
- पनीचय, *s.* acquaintance, introductory conversation.
- पनीचर्या, *s.* attendance, waiting on a person, ministry.
- पनीचान, *s.* display, manifestation.
- पनीचीत, *a.* known, acquainted.
- पनीच्छ, *s.* clothes, a covering, a screen.
- पनीच्छीन्न, *a.* limited, bounded, finite.
- पनीच्छेत्, *s.* the division of a book into sections, chapters, verses, &c.
- पनीच्छन्, *s.* a family, a person belonging to any one's family.
- पनीच्छ, *s.* a washerman.
- पनीचान, *s.* the material of which any thing is made, the end or scope of any thing, completion.

## पनी.

- पनीणामर्शी, *a.* prudent, forecasting.  
 पनीणामपन्न, *a.* complete, perfected.  
 पनीणामशूल, *s.* a cholick, griping.  
 पनीणोत्, *a.* gratified, highly pleased, satisfied.  
 पनीपूर्ण, *a.* completely full, brimful.  
 पनीमाण, *s.* a measure.  
 पनीमीर, *a.* measured, in proper proportion, in proper quantity.  
 पनीमोदपय, *s.* frugality, œconomy.  
 पनीमोदपयी, *a.* frugal, œconomical.  
 पनीमीरावबन्धन, *s.* a conference on œconomical subjects.  
 पनीमीरावबन्धन, *s.* moderation, temperance.  
 पनीमीरावबन्धी, *a.* moderate, temperate.  
 पनीमीरी, *s.* one who adjusts quantities.  
 पनीयज्ञ, *a.* repaid, recompensed, retaliated, exchanged for.  
 पनीयज्ञी, *a.* substituted, succeeded.  
 पनीयज्ञ, *s.* pleasure, gratification.  
 पनीयज्ञ, *a.* left, abandoned, deserted.  
 पनीयज्ञ, *s.* desertion.

## पत्नी

पत्नीत्राण, *s.* salvation, deliverance.

पत्नीधनु, *s.* a putting in order.

पत्नीधेय, *a.* wearable, fit to be worn.

पत्नीपक्व, *a.* perfect, matured, compleat.

पत्नीपत्नी, *s.* compleatness, elegance.

पत्नीदण्ड, *s.* an accusation, a charge.

पत्नीदण्डन्, *s.* an accuser.

पत्नीदण्डन्, *a.* attendant on, belonging to, attached to, of the same party.

पत्नीदण्ड, *s.* wit, caution.

पत्नीदण्डान्, *a.* simple, incautions.

पत्नीदण्ड, *s.* attendance at table, serving up food, a halo.

पत्नीदण्ड, *s.* a waiter, a table-servant.

पत्नीदण्ड, *s.* a waiter, a table-servant.

पत्नीदण्ड, *s.* payment, reimbursement, the clearing off a debt.

पत्नीदण्ड, *s.* fatigue, toil, labour.

पत्नीदण्ड, *s.* cleanness, a being pure.

- पनीकृत *s.* clean, purified.  
 पनीसन् *s.* width, room, space.  
 पनीसीमा *s.* a boundary, the extremity of any thing.  
 पनीघ्नन् *s.* a paying off, a clearing off an obligation.  
 पनीघस *s.* a laughing, a jesting, a making any one a  
 laughing stock.  
 पनीद्यञ्ज *a.* laughable, ludicrous.  
 पनीशम् *a.* trying, tempting, *s.* a temptation, a trial.  
 पनीशा *s.* a trial, a temptation, an ordeal.  
 पनीहीत् *a.* tried, examined, proved, approved on trial.  
 पशुस *s.* a privy.  
 पनेष्ठीत *a.* previously desired, premeditated.  
 पनेत्वा *s.* ordeal, trial.  
 पनेपन्न *s.* assistance, relief (given to another.)  
 पनेपन्नम् *a.* yielding assistance to others, beneficent.  
 पनेपन्नो *a.* beneficent, hospitable.  
 पनेपनी *s.* many sorts together.  
 पनीन् *s.* rain.

## पञ्च.

- पशी, *s.* a sort of basket, or a dish made of wicker work.  
 पशी, *s.* a fold of cloth.  
 पश्यन्त *ad.* until, unto.  
 पश्यन्त *a.* obtained, sufficient.  
 पश्यन्त, *s.* a turn, rotation.  
 पश्यन्त्यासुरा, *a.* out of turn, having lost his turn.  
 पश्यन्त्यानुक्रम, *s.* rotation.  
 पश्यन्तीरा *a.* kept for some time, stale.  
 पश्यन्ती, *s.* a festival, a joint, a chapter.  
 पश्यन्ती, *s.* a festival.  
 पश्यन्ती, *s.* a mountain, a hill.  
 पश्यन्ती, *a.* mountain.  
 पश्यन्ती, *s.* a festival.  
 पश्यन्ती, *s.* a joint, a knuckle.  
 पश्यन्ती, *s.* a bedstead.  
 पश्यन्ती, *a.* a body of troops, a company.  
 पश्यन्ती, *s.* the name of a tree (*butea frondosa*).  
 पश्यन्ती, *a.* pertaining to yonder.

## पञ्चा.

पञ्चमंडल *a.* belonging to yonder.

पञ्चमटे *ad.* yonder.

पष्टपष्ट *s.* a fruit (trichosanthes dioeca).

पष्ठप् *s.* a twig, a shoot.

पष्ठपोर *a.* shot forth.

पल्ली *s.* a lizard.

पपन *s.* the wind.

पपीत्र *a.* pure, holy.

पपीत्रता *s.* purity, holiness.

पपीत्रपणा *s.* purity, holiness.

पशुम *s.* fur, wool.

पशामी *a.* woollen.

पशामीना *a.* woollen.

पशु *s.* a beast.

पशोनी *s.* the weight of five sers.

पश्चारा *a.* behind, *ad.* afterwards.

पश्चात्ताप *s.* remorse, repentance.

पश्चाद्यामी *a.* following.



परुः

- पर्यायर्चो, *a.* following, attending upon.
- पश्चीम, *s.* the west.
- पश्चिमोन्मुख, *a.* westward.
- पश्चिमोन्मुखी, *a.* westward.
- पश्चिमोत्तरे, *ad.* westwards.
- पसंघ, *s.* choice.
- पसन्न, *a.* spread, spread out wider at the top (like the top of a vessel).
- पसन्ना, *a.* scattered about.
- पस्यन्, *v.* to spread out, to expand.
- पस्त, *s.* the palm of the hand contracted to hold water or any thing.
- पस्तानी, *s.* a corn-chandler, a grocer.
- पस्तापण, *v.* to repent, to grieve in consequence of something done.
- पस्ताप, *s.* repentance.
- पत्तीर, *a.* thirty-five.
- पत्तीरतुप्तीर, *ad.* thirty, five times (multiplied).

## पळी.

- पळीसत्ता, *ad.* thirty-five times (repeated).  
 पळीसपिं, *c.* the thirty-fifth.  
 पळना, *s.* a watch (the space of three hours English) a fourth  
 part of the day or night.  
 पळरू, *s.* a watchman.  
 पळटा, *s.* the multiplication table.  
 पळीट, *a.* first.  
 पळीशुद्ध, *a.* first.  
 पळीशुद्ध, *a.* first.  
 पळीष्टे, *ad.* at first, in the first place.  
 पळीष्टेण, *ad.* the first time.  
 पळ, *s.* a minute, (equal to twenty-four seconds English).  
 पळण, *s.* the circumstance of running away.  
 पळण, *v.* to run away.  
 पळण, *s.* dried greens (used for food on military expeditions).  
 पळस, *s.* a tree (Burteo frondosa).  
 पळी, *s.* a ladle.

## भाष्या-

चाई, s. the fourth part of an ana, (about a halfpenny English).

चाडिइ, s. the foot.

चाडिसु, s. a shower, rain,

चाडिसाळा, s. the rainy season.

चाण्, s. an eddy, a twist, a turn, a scheme, a winding.

चामण, v. to coat sweetmeats with sugar.

चामशाम, s. a kitchen.

चाम्बन, s. a silken under garment.

चाण्डण, s. the art of agitating, tossing, or winnowing.

चाण्डण, v. to agitate, to toss as in a sieve, to winnow.

चाण्डण, a agitated, winnowed.

चाण्ड, s. blasphemy, scandal.

चाण्डी, s. a blasphemer, one who propagates scandal.

चाण्ड, s. a fool, an insane person.

चाम, s. a stud, a troop of horsemen.

चामिण, s. a turban.

चाण्ड्या, s. the superintendent of a stud, or of a troop of horsemen.

## पांच.

पांचेळी, *s.* quarter or division of an orange.

पांचरु, *s.* a bird.

पांचनण, *v.* to wrap a cloth close round the body.

पांचरण, *s.* a large sheet.

पांचरु, *s.* cook; *a.* digestive.

पांचरु, *s.* digestion, concoction.

पांचरु, *v.* to cook, to digest.

पांचरण, *v.* to cause to drink.

पांचपीण, *v.* to cause to drink.

पांचळण, *v.* to light a candle or a lamp.

पांची, *a.* low, base.

पांचरण, *v.* to drip (as rain) to wear away the ground by dripping.

पांच, *a.* five.

पांचगुणीट्, *ad.* five times (multiplied)

पांच्छा, *ad.* five times (repeated).

पांचन, *a. v.* to scarify, to rub or scarify the skin previously to cupping.

## पाठः

- पञ्चजी, *s.* a scarificator.  
 पञ्चसोतीम्, *a.* produced from the five elements, organized,  
 organic.  
 पञ्चमं, *a.* the fifth.  
 पाद, *s.* a stool.  
 पादन्, *s.* the materials of which a ceiling or upper floor is  
 made.  
 पादण, *v.* to lay bricks on rafters for the purpose of making  
 a floor, to tile.  
 पादा, *s.* a stone (used to prepare sauces).  
 पाठी, *s.* a slate, a board for writing.  
 पाठ, *s.* a reading, the perusal of a book.  
 पाठन, *s.* a reader.  
 पाठशाला, *s.* a school, a college.  
 पाठयिष्य, *v.* to send.  
 पाथ, *s.* the back.  
 पाट्ण, *v.* to throw, to pluck or gather (as fruit &c.).  
 पाट्ण, *s.* the first day of the moon's waxing, or waning.

## पा०

- पादः, *s.* a young elephant, a buffalo calf.  
 पादो, *s.* a female buffalo calf.  
 पाण्डू, *s.* a woman whose business it is to carry water.  
 पाण्डुवृक्षः, *s.* a bird (a species of pelicanus).  
 पाण्डुमा, *s.* one who carries water.  
 पाणीयम्, *s.* marriage.  
 पाणीयम्, *s.* marriage.  
 पाणीपत्रम्, *s.* a waterman.  
 पाणी, *s.* water, the hand.  
 पाणी, *s.* a bread-bas. et.  
 पाण्डु, *s.* learning.  
 पाण्डुपणः, *a.* white, pale, wan.  
 पाण्डुनाम, *s.* the dropsy.  
 पाण्डु, *a.* white.  
 पाण्डुपणः, *s.* whiteness.  
 पापम्, *s.* sin.  
 पापिणी, *a.* sinful.

## पादाः

पादाब्ज, *ad.* thin, light, emaciated, slender, a garment, worn by females.

पाशाब्ज, *s.* the infernal regions, a fabled subterraneous world, the residence of the nagas, (Hydras).

पाशाब्जकेही *a.* penetrating to the infernal regions. *s.* a chasm.

पाशीयस्य *s.* chastity, devotedness to a husband.

पाशीरा, *s.* the crust of bread.

पाशुल, *a.* thin, light, slender, emaciated.

पात्र, *s.* a dish, a receptacle, a vessel, a person who receives any thing.

पाषण् *s.* a stone.

पाशु, *s.* a foot, a quarter, wind expelled backwards.

पाशुज, *v.* to discharge wind backwards.

पाशुन् *a.* windy, perpetually discharging wind backwards.

पाशुनस्त, *s.* a shoe.

पाशुगुह, *s.* toe.

पाशुगुह, *s.* the great toe.

पाशुनृ, *a.* crouching, lying at the feet.

पाशुपद, *s.* the foot (a complimentary term).

पादाङ्गुली, *s.* the foot (a term of respect or flattery to a superior).

पादाब्ज, *s.* water to wash the feet (presented to a god or a guest).

पादाचनन, *a.* bowed to the foot.

पादुका, *s.* a shoe.

पादोत्तम, *s.* water in which a brahman's foot has been dipped (accounted holy).

पादप, *s.* water to wash the feet (presented to a guest).

पान, *s.* a leaf, a drinking.

पान्दुर, *a.* diluted so as to be insipid (usually applied to sauces, &c.)

पाप, *s.* sin, a fault.

पापुड, *s.* an Indian dish of a peculiar composition.

पापाज्ञा, *a.* sinful, wicked.

पापीष्ट, *a.* sinful, wicked.

पापी, *a.* sinful.

पामन, *a.* wicked, vile, base.



## घानः

- घामन्त्री, *s.* a cloak.
- घांपणी, *s.* the eye-lashes.
- घांय, *s.* a foot.
- घायन्न, *s.* a good walker, a swift messenger.
- घायगुण, *s.* virtue, viz. a secret virtue which procures prosperity.
- घयञ्जानी, *a.* walking, going on foot.
- घायकमा, *s.* long drawers, trowsers.
- घायमोह, *s.* a shoe.
- घायम्, *s.* milk, water.
- घाङ्गनी, *s.* a staircase, a flight of steps.
- घाङ्गा, *s.* the leg of a stool or table; hope, expectation, a ground of trust.
- घाङ्गानि, *ad.* on foot.
- घान्, *s.* the bank of a river, the opposite shore.
- घानम्, *a.* belonging to another, able.
- घानम् *pron.* another.
- घानष्ट, *s.* a trial, ordeal, the trying of money.

## दार्थी.

- धानट्टी, *s.* an assay master, one who tries or proves the  
 genuineness of any thing.  
 धानण, *s.* the first meal after a fast.  
 धानघातनीय, *a.* adulterous.  
 धानघात, *s.* adultery.  
 धानपत्त, *s. desc. t.* deserved punishment, revenge.  
 धानप, *s.* a pigeon.  
 धानपी, *s.* a female pigeon.  
 धाना, *s.* quicksilver.  
 धानाषान्, *ad.* on both sides, through and through.  
 धानायण, *a.* the going through with any undertaking,  
 compleatness.  
 धानायणी, *a.* going through with any thing, compleat.  
 धानान्, *ad.* on both sides through and through.  
 धार्धम्, *s.* separation, division.  
 धार्धीप, *c.* terrestrial, earthy, *s.* an earthen image of Shiva,  
 a king.

## पाक्.

पापेण, *s.* an offering to the manes at certain peculiar seasons.

पान्थे, *s.* a side.

पाष्ट, *s.* a herd, a flock, a soil.

पाष्टमूढम्, *s.* an adopted son.

पाष्टनी, *s.* a palanquin.

पाष्टी, *s.* a palanquin.

पाष्ट्य, *s.* a lying on the face.

पाश, *s.* pot-herbs, frost, hoar frost.

पाशपादीक्षी, *s.* a funeral rite of a particular kind.

पाश, *s.* a lizard.

पापण, *a.* pure, holy.

पापण, *v.* to obtain, to get.

पाप, *s.* a flute.

पापतो, *prep.* until, unto.

पाश, *s.* a rope, a band, a snare.

पाशी, *a.* near.

पाषण्ड, *a.* impious, blasphemous.

पाषण्डता, *s.* blasphemy, impiety.

## पाद्यः

- पाषण्डपण, *s.* blasphemy, impiety.  
 पाषण्डो, *a.* blasphemous, impious.  
 पाषाण, *s.* a stone, a rock.  
 पाषाणदृष्ट्य, *a.* hard-hearted, cruel, unfeeling.  
 पास, *s.* a side vicinity; *a.* near.  
 पासंग, *s.* any thing put in a scale to make weight.  
 पासुञ्ज, *s.* a falling, or lying on the face.  
 पसच्च, *a.* sixty-five.  
 पसच्चगुणीत्, *ad.* sixty-times (multiplied.)  
 पसच्चछा, *ad.* sixty-times (repeated.)  
 पसच्चार्ध, *a.* the sixty-fifth.  
 पासोडी, *s.* an outward garment, a mantle.  
 पासोळी, *s.* a rib.  
 पाद्यण, *v.* to see.  
 पाद्यणान, *a.* seeing, observing.  
 पाद्यार, *s.* the morning.  
 पाद्यत्, *s.* a learning to enumerate, a mountain.  
 पाद्यतराळी, *s.* a valley.

## श्रीच्छ.

श्रीच्छे. (*phrase*), it is necessary, it must be.

श्रीक्षणा, *a.* unexpectedly arrived.

श्रीक्ष, *s.* a tub.

श्रीक्षत्र, *s.* a nourisher, a protector, one who succors another.

श्रीक्षत्रज, *s.* an adopted son.

श्रीक्षत्र, *v.* to nourish, to keep (a word).

श्रीक्षणा, *s.* a cradle.

श्रीक्ष, *s.* a hole made in a heap of boiled rice to hold any  
liquid sauce.

श्रीक्ष, *v.* to ripen.

श्रीक्षणी, *s.* a spitting pot.

श्रीक्ष, *a.* ripe, perfect.

श्रीक्ष, *a.* yellow, buff.

श्रीक्ष, *a.* yellowish brown.

श्रीक्ष, *s.* an owl.

श्रीक्षनी, *s.* a syringe.

श्रीक्षणी, *s.* a syringe.

श्रीक्ष, *a.* slippery.

पौ.

पौच्छ'दशा, *s.* slipperiness.पौछाडी, *s.* the hinderpart, a rope to tie the hinder legs of a horse, the stern of a ship.पौनण, *v.* to card.पौनना, *s.* a bird cage, a cage, a coop for towels.पौनण, *v.* to card.पौण, *s.* an instrument with which the plaster is beaten to make a floor.पौण, *v.* to beat.पौणी, *s.* a wooden instrument used to beat the mortar of a terrace.पौण, *s.* a prying, a minutely noticing every thing with curiosity.पौण, *s.* the operation of beating cloth, or a terrace roof.पौण, *a.* beat, hammered out.पौण, *s.* a plant (*medicago edulis*).पौण, *s.* a generation.पौण, *s.* a mass, a funeral cake.

## पितृ.

- पितृन्, *s.* an ancestor.
- पितृन्पक्ष, *s.* the fortnight of the wane of the moon in Bhadra.
- पिता, *s.* a father.
- पितामह, *s.* a paternal grandfather.
- पितामही, *s.* a paternal grandmother.
- पितामहा, *s.* parents.
- पितृघात, *s.* a parricide, *a.* father-destroying.
- पितृघाती, *a.* father-destroying, parricide.
- पितृघ्न, *a.* father-destroying.
- पितृधन, *s.* paternal property.
- पितृपक्ष, *a.* paternal; *s.* the dark fortnight in the month Bhadra.
- पितृपितामहघी, *a.* ancestry.
- पितृमाहघी, *a.* destitute of parents; *s.* an orphan.
- पितृभोज, *s.* an ancestor, the place where the ancestors are supposed to reside after death.
- पितृप, *a.* paternal; *s.* an uncle.
- पितृर्हीन, *a.* fatherless.

## पीष्पी.

- पीच, *s.* bile.
- पीछाच, *s.* a cover, a lid.
- पीनीर, *s.* a pinnace.
- पीपा, *s.* a cask.
- पीपळ, *s.* a tree (*ficus indica*).
- पीपळी, *s.* a plant (*piper longum*).
- पीपान्ना, *a.* a trumpet made of a leaf of the fan-palm.
- पीपानी, *s.* a person who makes trumpets by rolling up a leaf of the fan-palm.
- पीपी, *s.* a trumpet made of a palm leaf.
- पीन्नाण, *v.* to expel the fæces with pain.
- पीन्नाळण, *v.* to twist (as thread, &c.) with the hands.
- पीन्नाळा, *s.* a twist, the act of twisting.
- पीडंडा, *s.* a bottom of thread.
- पीलू, *s.* a whelp, the young of a beast of prey.
- पीपळ, *a.* yellow.
- पीसान्द, *s.* a spectre, a particular class of evil spirits.
- पीष्पी, *s.* a bag.



## पीरा.

पीर, *s.* flour.

पीसब्ध, *v.* to be mad.

पीला, *s.* a sort of fruit.

पीळण, *v.* to wring out, to pick or scrape off.

पीळा, *s.* the wringing or twisting (of cloth), a twist, a heap of clothes wrung out.

पीस, *s.* ripe corn, the red spittle occasioned by chewing betle.

पीर, *s.* flour, meal, a stool, a sacred place of a particular description.

पीठाळा, *s.* meal, strength, fatigue, or the being totally exhausted of strength.

पीडण, *a.* afflicting, causing pain, distressing.

पीडा, *s.* pain, disease.

पीटासन, *a.* causing pain, unwholesome, distressing.

पीडीरा, *a.* pained, diseased.

पीण, *v.* to drink.

पीरा, *a.* yellow.

पीराळ, *s.* brass.

## उपशब्द-

- औंशाघन, *a.* clothed in yellow.  
 भीन, *a.* thick, plump.  
 भीशी, *a. (fem)* foolish, insane.  
 भीसपण्, *s.* folly, insanity.  
 भीसा, *a. (masc.)* foolish, insane.  
 पुंलिंग, *s.* the masculine gender (in grammar).  
 पुच्छ, *s.* a tail.  
 पुंज, *s.* a heap.  
 पुंजी, *s.* a heap, a hoard, stock, the capital of a merchant.  
 पुत्र, *s.* any ingredient used to perfect a chymical process, or  
 to produce any desired effect.  
 पुच्छा, *s.* the shoulder of a quadruped.  
 पुटे, *ad.* before; in the first place.  
 पुण्यशील, *a.* virtuous, inclined to virtue.  
 पुण्य, *s.* virtue, holiness.  
 पुण्यपन्न, *a.* holy, virtuous, religious.  
 पुण्यजन, *a.* holy, virtuous, religious.

## पुन.

पुण्यात्मा, *a.* holy, religious.

पुत्राणां, *s.* a brother's son.

पुत्राच्छा, *s.* an image.

पुत्राच्छी, *s.* the image of any object formed on the eye, an image, a puppet.

पुत्र, *s.* a son.

पुत्रपौत्राद्यौ, *s.* posterity.

पुत्रपराय, *a.* fruitful in children.

पुत्रपन्त, *a.* having children.

पुत्रप्रेत, *a.* having children.

पुनः, *ad.* again.

पुनःपुनः, *ad.* repeatedly

पुनःप्रनण, *v.* to remand.

पुनःस्थापन, *v.* to replace.

पुनर्जन्म, *s.* regeneration.

पुनर्जन्मपरा, *ad.* as if recovered from a dangerous disease.

पुनर्पञ्च, *s.* the seventh of the stellar mansions.

पुनर्देव, *ad.* again.

## उन्.

- उन्पीनानप्रार्थना, *v* to appeal.  
 उन्नागमन्, *s.* a returning.  
 उन्नाय, *ad.* again.  
 उन्नानम्, *s.* a beginning again, a recommencement.  
 उण्णापृच्छी, *s.* a retracing, a returning again.  
 उन्नाहा, *s.* a revival of hope.  
 उन्नरुक्त, *a.* repeated, spoken again.  
 उन्नरुच्छी, *s.* repetition, tautology.  
 उण्णरुह्यान, *s.* a resurrection.  
 उन्नरुह्यीरा, *a.* risen again.  
 उन्नश्च, *ad.* again.  
 उन्नोचं, *s.* the full moon.  
 उन्नोरा, *a.* purified.  
 उन्नोरी, *s.* the forcing out of the breath when the lips are shut.  
 उन्नण, *a.* filled.  
 उन्नपुणं, *v.* to make a noise by forcing wind from the mouth  
 when the lips are closed.  
 उन्नप, *s.* a small pitcher or jar.

## उप

- उपसङ्ग, *a.* preceding, preceded by,  
 उपनाण, *a.* old, antient. *s.* those poems of the Hindoos which  
 treat of their antient or fabulous history.  
 उपनाणीय, *a.* professing belief in the *poornas*.  
 उपनाशन, *a.* old, ancient.  
 उपनाशनप्रथा, *s.* an ancient story, a legend.  
 उपनी, *s.* a habitation, a city.  
 उपरुच, *s.* a male, the creator, the first course.  
 उपरुचस, *s.* manliness.  
 उपरुचसपनीरा, *a.* destitute of manliness, unmanly.  
 उपरुचसहीन, *a.* unmanly, weak.  
 उपरुचार्थ, *s.* manliness, boldness, generousness.  
 उपरुचार्थी, *a.* manly, generous.  
 उपने, *ad.* enough.  
 उपनेच्छी, *s.* a priest.  
 उपनेच्छीपण, *s.* the sacerdotal profession.  
 उपर्ण, *s.* a memorandum.  
 उपरि, *a.* to fit, to suit with.

## उभ.

उभ्रा, *a.* compleat.

उभ्र, *s.* a bank, a bridge, a mound.

उभ्रमीश, *a.* glad, full of joy.

उभ्रघंठी, *s.* the making of bridges or dams.

उभ्रंछा, *s.* a bundle, a bale, a parcel.

उभ्रशा, *s.* an embankment.

उभ्रशो, *s.* support, defence, means of defence, power.

उभ्रंउभ्रं च, *s.* the full moon of the month Pousha.

उभ्रळ, *s.* sufficient, enough.

उभ्र, *a.* supported, nourished.

उभ्रशा, *s.* patronage.

उभ्रस, *s.* support, patronage.

उभ्रो, *s.* support, relief, succour.

उभ्रोपधेन, *v.* to increase support or relief.

उभ्र, *s.* a flower, the menstrual flux.

उभ्रम, *s.* the name of Koovera's car.

उभ्रमय, *a.* flowery.

उभ्रशो, *a.* menstruous, flowery.

## पुष्प.

पुष्पसमय, *s.* spring, the season of flowers.

पुष्पांजलि, *a.* having the two hands put side by side when full of flowers.

पुष्य, *s.* the eighth of the lunar mansions.

पुस, *s.* the name of a month (containing part of December and part of January).

पुस्य, *s.* to ask, to wipe.

पुसपन, *s.* a ceremony observed in the fourth month of pregnancy.

पुसाडही, *s.* a mutual questioning.

पुस्तक, *s.* a book.

पुं, *s.* the explosion of wind expelled backwards, putridity, pus.

पुनम्, *s.* a worshipper.

पुनन्, *v.* to worship, to respect.

पुननीय, *a.* proper to be worshipped or respected, venerable.

पुन्य, *s.* worship, respect.

पुननी, *s.* a worshipper.

पुन्य, *a.* venerable, *s.* an object of worship or respect.

## पूरी.

- पूडा, *s.* a packet or bundle of any thing.
- पूरी, *s.* a small packet of any thing.
- पूत, *s.* powder.
- पूटा, *a.* pure, clean.
- पूत, *s.* a flood, full tide, a city.
- पूतम्, *s.* the drawing in of the breath at one nostril in a religious ceremony.
- पूतवत्, *v.* to fill, to complete.
- पूतवती, *s.* a remainder, a balance, a sum to make up a deficiency.
- पूतवत्तु, *s.* any thing resigned to make up a deficiency.
- पूण, *a.* filled, full.
- पूणता, *s.* fullness.
- पूणमासी, *s.* the full moon.
- पूणप्रीत्यस, *a.* satisfied.
- पूणिक्रती, *s.* the burnt offering which completes any ceremony.
- पूणिमा, *s.* the full moon.
- पूणी, *s.* fullness.



## पूर्व

- पूर्व, *a.* before, *s.* the east.  
 पूर्वम, *ad.* by, through, instrumentally.  
 पूर्वान, *a.* produced before another, older.  
 पूर्वपत्, *ad.* as before.  
 पूर्वदिने, *s.* the preceding day.  
 पूर्वपुरुष, *s.* a progenitor.  
 पूर्वांग, *s.* the fore part.  
 पूर्वापत्त, *ad.* from the first, all along.  
 पूर्वाभास्त्रुकी, *s.* the eleventh lunar mansion.  
 पूर्वाभाद्रपदा, *s.* the twenty-fifth lunar mansion.  
 पूर्वाभ्यास, *s.* prior study, prior acquisition by study.  
 पूर्वाभ्यासीत, *a.* formerly acquired by study.  
 पूर्वार्ध, *s.* the first half (of a couplet).  
 पूर्वोक्त, *a.* of the same profession as formerly.  
 पूर्वाषाढा, *s.* the twentieth lunar mansion.  
 पूर्वमूर्च्छ, *a.* belonging to the east quarter.  
 पूर्वमूर्च्छ, *a.* belonging to the east quarter.  
 पूर्वमूढ, *ad.* eastwardly.

संज्ञ.

- पछ, *s.* a question.
- पृथग्, *ad.* apart, separately.
- पृथिवी, *s.* the earth, *fig.* a country.
- पृथ्वी, *s.* the earth.
- पृष्ठ, *s.* the back.
- पृष्ठाघात, *s.* a tumor on the middle of the back (esteemed mortal by the Hindoos).
- प्रेक्षा, *s.* a pretence, a feint.
- प्रेम्पान्त्र, *s.* machination.
- प्रेम्णा, *s.* to flame up.
- प्रेम्णा, *s.* the circumstances of an account committed to writing.
- प्रेम्णा, *s.* a basket of a particular construction.
- प्रेम्णी, *s.* a box.
- प्रेम्णी, *v.* to express oil by grinding the seeds of any plant in an oil-mill.
- प्रेम्णी, *a.* expressed or squeezed out.
- प्रेम्, *s.* the husk of mustard seed after the oil is expressed.

पेक्षा.

पेउछिऊन, *s.* the pulp of a date.पेठ, *s.* a mart, a town, a factory.पेछाना, *s.* a person who follows an army for the sake of plunder.पेभो, *s.* fat and idle.पेनण, *v.* to plant, to sow.पेनीपं, *a.* planted, sown.पेय, *a.* potable, fit for drink.पेयद्रव्य, *s.* any thing used for drink.पेयासा, *s.* a foot-man, a bailiff of a court, a foot soldier.पेनु, *s.* a guava.पेरा, *s.* the young plants of rice.पेह्रप्रदक, *a.* stiletto, a dagger.पेशाना, *s.* a boy who serves masons.पेस, *s.* money.पेसल, *s.* a hawker, a pedlar.पेसलो, *s.* the hawking of goods.पेसो, *ad.* within, *a.* included.पेसान, *s.* a shoe.

## बोव.

- बेजोश, *a.* paternal.
- बेजोश, *s.* oblivion.
- बेसा, *s.* a copper coin used in India worth about a half-penny.
- बेसाल, *a.* slack, hollow.
- बोव, *s.* the mark of a bruise in a metal vessel.
- बोवना, *s.* a brush for the purpose of white-washing houses.
- बोव, *s.* the belly.
- बोवनी, *s.* the calf of the leg.
- बोवनी, *s.* a small image.
- बोव, *s.* the surface of cloth, revenue, a ship.
- बोवनी, *s.* one who keeps the accounts of the revenue.
- बोवदान, *s.* a banker.
- बोव, *s.* a book.
- बोव, *s.* an esculent root, (*Arum esculentum*.)
- बोवडा, *s.* a blister.
- बोवदान, *v.* to put off with pretences (usually applied to pretences made to deceive children).
- बोव, *s.* a boy.

- पौनपण, *s.* boyishness.  
 पौत्र, *s.* a girl.  
 पौत्रपण, *s.* girlishness.  
 पौपळ, *s.* coral.  
 पौषन्, *s.* a supporter, a patron.  
 पौषण, *s.* support, maintenance.  
 पौषाम्, *s.* clothing.  
 पौष्य, *s.* a ward, (one who is ) to be maintained.  
 पौसण, *v.* to maintain, to nourish.  
 पौचण, *v.* to swim.  
 पौचन्ना, *v.* to arrive.  
 पौठे, *s.* a sort of food made of rice wetted and afterwards pressed and dried.  
 पौळण, *v.* to burn.  
 पौळपाठ, *s.* a pan in which pudding, &c. is baked.  
 पौळी, *s.* a cake.  
 पौणशे, *a.* a quarter less than an hundred, seventy-five.  
 पौणे, *ad.* a quarter less than any given number.

## मस्य

- पोत्र, *s.* a grandson, viz. a son's son.
- पोत्री, *s.* a son's daughter.
- पोरुष, *s.* manhood.
- पोरुषीच्य, *s.* the sacerdotal office.
- पोर्णमा, *s.* the full of the moon.
- पोष, *s.* the name of one of the Hindoo months, it contains part of December and part of January, commencing when the sun enters Capricornus.
- पोषी, *s.* the full moon of the month Pousha.
- प्रमनण, *s.* a subject, a treatise, a section.
- प्रमंड, *a.* stout, large, tall, stupendous.
- प्रमंडलीनी, *a.* large, gigantic.
- प्रमन, *s.* a sort, a kind, a manner.
- प्रमनवेष, *s.* a difference, different sorts.
- प्रमनान्न, *a.* of another sort, otherwise.
- प्रमनश्, *s.* display, manifestation, revelation.
- प्रमनशील, *a.* displayed, clear, evident, revealed, manifested.
- प्रमदत, *a.* right, proper, accurate, genuine.

## मन्त्र.

- मन्त्ररास, *s.* genuineness, truth.  
 मन्त्रराध, *a.* genuine, right, true.  
 मन्त्रशी, *s.* nature, a natural disposition, a propensity.  
 मन्त्राङ्गण, *s.* a washing, ablution.  
 मन्त्राङ्गण, *a.* washed, laved, rinsed.  
 मन्त्रिन, *a.* terrifying, horrid, alarming.  
 मन्त्र, *a.* manifested.  
 मन्त्रज्ञ, *s.* pomp, bold or resolute conduct, alertness.  
 मन्त्राट, *a.* serious, profound, steady.  
 मन्त्राटशा, *s.* seriousness, profundity.  
 मन्त्राटस, *s.* seriousness, profundity.  
 मन्त्रं, *a.* vast, strong, hideous, boisterous.  
 मन्त्राण, *a.* current, flowing.  
 मन्त्रान्, *s.* manifestation, a making known, a display.  
 मन्त्र, *a.* sufficient.  
 मन्त्र, *s.* a tenant, a subject, a person, a descendant, a son, a  
 person.  
 मन्त्रपत्नी, *s.* a butterfly, a mythology, the sons of Brūhma.

## प्रता-

प्रस्पृह, *s.* an inflaming, the kindling of any thing, ourning.

प्रस्पृह्य, *a.* enkindled, ardent, burning.

प्रणतौ, *s.* obeisance.

प्रणय, *s.* affection, tender acquaintance.

प्रणाम, *s.* obeisance, prostration, salutation, properly the obeisance which a person of inferior cast pays to a brahman.

प्रणञ्ज, *s.* habit, custom, usage, rule.

प्रणञ्ज्य, *a.* regular.

प्रणोत, *a.* beloved, caressed.

प्रणीता, *s.* a vessel of a peculiar make used in sacrifices.

प्रताप, *s.* energy, zeal, heat.

प्रतापयन्त, *a.* full of energy, zealous.

प्रतापयन्, *a.* full of zeal, fervent.

प्रतापिन्सीत, *a.* zealous, full of energy.

प्रतानम्, *s.* a deceiver, a cajoler, an impostor.

प्रतानणा, *s.* a deceiving, deceit, an imposition.

प्रतानीत, *a.* deceived, imposed on.



## प्रती.

- प्रती, *a.* every, *prep.* to.
- प्रतीभन, *s.* a remedy, a relief, an antidote.
- प्रतीदुब्ध, *a.* adverse, contrary to, hostile.
- प्रतीक्षण, *s.* every instant, *ad.* continually.
- प्रतीग्रह, *s.* a spitting pot.
- प्रतीक्षा, *s.* a promise, an engagement, a stipulation.
- प्रतीक्षता, *a.* promised, stipulated.
- प्रतीधान, *s.* a recompence, a requital.
- प्रतीचीन, *ad.* daily, every day.
- प्रतीचीपत्, *ad.* daily.
- प्रतीधनौ, *s.* an echo.
- प्रतीनीधी, *s.* a substitute, a deputy, a representative.
- प्रतीपन्न, *a.* substantiated, cleared up, established.
- प्रतीपादन, *s.* a nourisher, a patron.
- प्रतीपादन, *s.* a cherishing, a nourishing, a supporting,  
support, maintenance.
- प्रतीप्रसव, *s.* the dispensing with a prohibition on an  
emergency, partiality.

## प्रती.

- प्रती बन्ध, *s.* retribution.
- प्रतीघंष्ट, *s.* an obstacle, a hindrance.
- प्रतीघंष्टम्, *s.* an obstacle, a hindrance.
- प्रतीघंष्टप्रता, *s.* hindrance, prevention.
- प्रतीघाष्टम्, *s.* a preventive.
- प्रतीघाष्टप्रता, *s.* prevention, resistance.
- प्रतीर्घाष्ट, *s.* the image in a glass, or in water.
- प्रतीष्मा, *s.* reflected splendor, like that of rays of light falling on a glass, and from thence reflected to another object.
- प्रतीमा, *s.* an image.
- प्रतीमूर्त्ती, *s.* an image, a likeness, a resemblance.
- प्रतीयोगी, *s.* cooperation, reaction.
- प्रतीपत्सन, *ad.* yearly.
- प्रतीपत्त, *s.* an exchange, a recompense.
- प्रतीप्सम्, *s.* an answer.
- प्रतीप्स, *s.* a reply, an answer, a remonstrance.
- प्रतीप्सही, *s.* a respondent.

प्रसू.

प्रतीजसौ, *s.* a neighbour.प्रतीशब्द, *s.* an echo.प्रतीष्ठा, *s.* renown, fame.प्रतीष्ठावर्ध, *a.* renowned.प्रतीष्ठा, *a.* worthy of renown.प्रतीष्ठानीय, *a.* illustrious, famous.प्रतीष्ठाशी, *a.* emulous, desirous of fame.प्रतीघटा, *v.* smitten in return, reflected, obstructed.प्रतीघ्नता, *s.* any thing which revenges, or obstructs, one who resists.प्रतीघ्नन, *v.* to revenge.प्रतीघ्नसा, *s.* revenge.प्रतीज्वल, *s.* a remedy, an antidote.प्रतीक्ष, *s.* expectation, a looking for.प्रतीक्षण, *v.* to wait for, to look out for, to expect.प्रतीक्षा, *s.* expectation.प्रतीक्षी, *a.* west.प्रत्यक्ष, *a.* evident to the senses, present.

## प्रत्ये

- प्रत्यक्षः, *a.* literal.
- प्रत्यक्षः *s.* faith, trust, confidence.
- प्रत्यक्षी, *a.* believing.
- प्रत्यक्ष्यः, *s.* an impropriety, a fault, danger.
- प्रत्यक्ष, *ad.* every day.
- प्रत्यागमनः, *s.* a returning.
- प्रत्यागमनः, *s.* resumption, a receiving in return.
- प्रत्यादेशः, *s.* a divine warning, an impulse.
- प्रत्याशा, *s.* trust, reliance.
- प्रत्याशा, *s.* hope, expectation, reliance.
- प्रत्याशी, *s.* an expectant, a candidate.
- प्रत्यागमनः, *s.* resumption.
- प्रत्याम्बनः, *s.* an answer, a reply, a rejoinder.
- प्रत्युपपन्नः, *s.* the returning a kindness, a grateful return.
- प्रत्युपपन्नो, *s.* a grateful person, one who returns an act of kindness.
- प्रत्युषः, *s.* the early dawn.
- प्रत्येकः, *a.* every one, each, every.

## अथो.

- अथम, *a.* first.
- अथमराः, *ad.* in the first place, firstly.
- अथमद्यीन, *s.* the first day.
- अथमभाग, *s.* the first share, the first part.
- अथा, *s.* a custom, a method.
- अथक्षुण्ड, *s.* a religious ceremony which consists in walking several times round the object to which respect is to be shewn, always keeping the right hand towards it.
- अथन, *s.* the whites in women.
- अथान, *s.* a giving, an investiture.
- अथीष, *s.* a lamp.
- अथेष, *ad.* evening, viz. about an hour before sun set.
- अथन, *a.* chief.
- अथनता, *s.* pre-eminence.
- अथनस्य, *s.* pre-eminence.
- अथन्व, *s.* an appearance, an illusion.
- अथन्वी, *a.* deceiving, existing in appearance merely.
- अथं रामथ, *s.* a great-grandfather.

## प्रप्ते.

- प्रपितामहा s. a great-grandmother.
- प्रपुत्रु a. expended, luxuriant.
- प्रपुत्रुता s. luxuriance, vivacity.
- प्रपुत्रीता a. in blossom, lively, facetious.
- प्रवृत्त a. strong, powerful, valid, superior.
- प्रवृत्ता s. power, validity, superiority.
- प्रवृत्त a. strong powerful.
- प्रवृत्ता s. a termagant.
- प्रवृत्ति s. the production of conviction, conviction.
- प्रसा s. splendor.
- प्रसादा a. enlightened.
- प्रसादा s. energy, greatness, majesty.
- प्रभु s. a lord, a sovereign, a master, a governor.
- प्रभुता s. domination, sovereignty.
- प्रभुत्व s. domination, sovereignty, lordship.
- प्रभुत्व a. loyal, obsequious.
- प्रभृती s. that which remains. *ad.* and so forth, et cetera.
- प्रपेक्ष s. difference, a distinction.

## प्रणे.

- प्रमत्त *a.* inebriated, precipitate.  
 प्रमाण, *s.* a purpose, proof, evidence.  
 प्रमाणपत्र, *s.* a voucher.  
 प्रमातामह, *s.* a maternal great-grandfather.  
 प्रमातामही, *s.* a maternal great-grandmother.  
 प्रमाह, *s.* a misfortune, inadvertance.  
 प्रमोहा, *a.* proved.  
 प्रणीक्षरा, *ad.* from the mouth of.  
 प्रमेह, *s.* a gleet.  
 प्रयत्न, *s.* an endeavour, close attention, care.  
 प्रयत्नी, *s.* endeavouring, persevering.  
 प्रयाण, *s.* the departing from any place.  
 प्रयास, *s.* an inclination for any thing, love to any thing,  
 endeavour.  
 प्रयासी, *a.* inclined to any thing, labouring for any thing.  
 प्रयुक्त, *a.* connected with, occasioned by ; *ad.* on account of.  
 प्रयेग, *v.* the subject matter of any thing.  
 प्रयेगी, *s.* any one who influences or causes any thing.

## प्रपृ.

- प्रयोजन, *s.* that which influences, or causes any thing.
- प्रयोजन, *s.* an affair, an occasion, necessity, a demand.
- प्रलय, *v.* the universal dissolution of all things.
- प्रमथ, *s.* violent talk, raving.
- प्रष्टेप, *s.* a plaster, salve.
- प्रमसीन्, *s.* a female lodger, a female whose residence any where is but temporary.
- प्रमस, *s.* a lodging, a sojourning, temporary residence.
- प्रमसी, *s.* a lodger, a temporary inhabitant.
- प्रमथ, *s.* a stream, a current, the flowing on, continuation, the course of any thing.
- प्रमळ, *s.* coral.
- प्रपीष्ट, *a.* entered, engaged in.
- प्रपीण, *v.* knowing, acquainted with.
- प्रपीणता, *s.* intelligentness.
- प्रपीणस, *s.* the circumstance of being well acquainted with any thing.
- प्रपृष्ट, *a.* engaged in any thing.



## प्रस

- अप्रवृत्ती, *s.* the engaging in any thing.  
 प्रवेश, *s.* an entrance, a commencement.  
 प्रवेशाम्, *s.* one who enters into, or engages in any thing.  
 प्रशंसनीय, *a.* praise worthy, laudable.  
 प्रशंसा, *s.* applause, praise, an encomium.  
 प्रशंसाये, *a.* praiseworthy.  
 प्रशंस्य, *a.* laudable, praiseworthy.  
 प्रशस्त, *a.* roomy, broad, spacious.  
 प्रतीच्छ, *a.* clear, authentic.  
 प्रश्न, *s.* a question.  
 प्रश्रय, *s.* an emboldening, encouragement, boldness.  
 प्रच्छा, *s.* a side, a portion.  
 प्रशङ्ग, *s.* a discourse, the subject of a discourse.  
 प्रशङ्गिण, *ad.* in the course of conversation.  
 प्रशन्न, *a.* generous, kind.  
 प्रशन्नदा, *s.* favour, kindness.  
 प्रसन, *s.* width.  
 प्रसव, *s.* the bringing forth of young.

## प्रस्थ.

- प्रसाद, *s.* a favour, a blessing.
- प्रसादभागी, *s.* a pensioner.
- प्रसादीचल, *s.* an honourable dress.
- प्रसीध, *a.* evident, clear, palpable.
- प्रसूता, *a.* (any disease) attendant upon lying-in women ; *s.* lying-in (woman).
- प्रस्तन, *s.* a stone.
- प्रस्तान, *s.* a meaning, the design of a discourse, an explanation.
- प्रस्तुता, *a.* prepared, ready.
- प्रस्तुतता, *s.* preparedness, readiness.
- प्रस्तुत, *s.* expansion, display.
- प्रस्तुतीश, *a.* expanded, displayed.
- प्रस्थ, *s.* a weight, of two sers, or about three pounds avoirdupoise, a bodily or mental accomplishment, *a.* wide.
- प्रस्थान, *s.* a march, the departure from any place, the depositing silver or gold with any one, as a token of one's being about to go a journey ; renown.

## प्राची.

- प्रहाप, *s.* the voiding of urine.  
 प्रहण, *s.* a watch, or a fourth part of the day or night.  
 प्रहनी, *s.* a watchman, a sentinel.  
 प्रघन, *s.* a blow, a beating.  
 प्रघनम्, *s.* one who strikes, one who beats any thing.  
 प्राग्, *a.* first, prior, eastward, former.  
 प्राग्गन्तव्य, *s.* the time immediately preceding any thing.  
 प्राणश, *a.* plebeian.  
 प्राज्ञान, *s.* a fort.  
 प्राज्ञस्य, *s.* order.  
 प्राक्तन, *s.* fate, destiny.  
 प्रागृष्टव, *s.* parade, dashingness, consequence.  
 प्राङ्गण, *s.* a court-yard.  
 प्राची, *a.* east.  
 प्राचीन, *a.* ancient.  
 प्राचीनमाद्य, *s.* tradition.  
 प्राचीनता, *s.* antiquity.  
 प्राचीना, *s.* old age, antiquity.

- प्राचीन, *s.* a fence-wall.
- प्राण, *s.* life, breath.
- प्राणघाती, *a.* mortal, destructive to life.
- प्राणत्याग, *s.* the relinquishing of life, the giving up the ghost.
- प्राणदान, *s.* the giving of life to one condemned to death, the rescuing of one who is in imminent danger.
- प्राणधनण, *s.* a living or continuing in life.
- प्राणनाशक, *a.* mortal, deadly.
- प्राणघ्न, *a.* deadly, life-destroying.
- प्राणघ्न, *सम.* *a.* hurtful to life, dangerous.
- प्राणघ्नी, *s.* a murderer.
- प्राणात्मा, *s.* the soul.
- प्राणाधन, *s.* a living body, the receptacle of life.
- प्राणायाम, *s.* respiration, (performed in a particular manner on a religious occasion).
- प्राणी, *s.* an animal.
- प्रातः, *ad.* in the morning.
- प्रातःकाल, *s.* the morning.

## प्राय.

- प्राप्तुर्भाष, *s.* manifestation, an appearance of success profit,  
&c. a prospect, energy.
- प्राचेष्ट, *s.* a span with the thumb and fore-finger.
- प्राधन्य, *s.* pre-eminence, superiority.
- प्रान्त, *s.* a margin, a border, waste lands.
- प्रापन्न, *s.* one who obtains any thing.
- प्राप्त, *a.* obtained, gained, found.
- प्राप्त्य, *a.* obtainable.
- प्राप्त्यौवन, *a.* arrived at the age of youth, adult.
- प्राप्ती, *s.* benefit, gain.
- प्राप्य, *a.* obtainable.
- प्राप्यक्षेत्र, *s.* wealth which may probably be secured.
- प्राद्यक्ष, *a.* strong, valiant.
- प्राभाषोन्, *a.* convincing, proving, respectable, estimable.
- प्राप्तिप्य, *s.* proof.
- प्राय, *ad.* almost.
- प्रायश्चित्त, *s.* an expiatory offering.
- प्रायश्चित्वाद्यै, *a.* fit to be expiated.

## प्रोशी

प्रायशः, *ad.* almost.

प्रान्ति, *s.* the good or evil the which necessarily befalls us in this life.

प्रान्ति, *s.* a beginning, a commencement.

प्रार्थन, *s.* a suitor, one who prays.

प्रार्थन, *v.* to pray, to request.

प्रार्थना, *s.* prayer, a request, a supplication.

प्रार्थनीय, *a.* (what is) to be prayed for, *s.* the matter of a petition, the thing requested.

प्रार्थीत, *a.* requested, sought.

प्राप्त, *a.* certainly obtained, what is to be suffered or enjoyed in the present state.

प्रापण, *s.* an upper garment.

प्राशन, *s.* the feeding of another, eating.

प्राहस्य, *s.* width, extent, dimension.

प्रीय, *a.* beloved, amiable.

प्रीति, *s.* love, affection.

प्रीतीमन्, *a.* conciliating.

## अह

- प्रीशोकनम्, *a.* engaging, conciliating.  
 प्रं शीपान्, *s.* the object of esteem or love.  
 प्रेत, *s.* a departed person, the spirit of a departed person.  
 प्रेतभ्रमं, *s.* funeral ceremonies.  
 प्रेतान्, *a.* ghost-like.  
 प्रेम, *s.* love, affection.  
 प्रेमी, *a.* loving, affectionate.  
 प्रेनण, *s.* the sending of any person or thing.  
 प्रेनण, *v.* to send.  
 प्रेनयोशा, *s.* one who sends another.  
 प्रेनोश, *a.* sent ; *s.* an apostle.  
 प्रेषीश, *a.* sent.  
 प्रेष्य, *a.* (one who is) to be sent ; *s.* a servant.  
 प्राक्षण, *s.* a sprinkling of water or other liquids.  
 प्राक्षणी, *s.* the sort of vessel used in sacrificial sprinklings.  
 प्राक्षोश, *a.* sprinkled.  
 प्राशश, *s.* the remains after a burnt sacrifice.  
 प्रोह, *a.* married.

प्र

प्राची, *s.* a marriage.प्रह्वयन्त, *a.* leaping, going by jumps, *s.* the approach of a flood.प्रहापन, *s.* a deluge.प्रहावीर, *a.* inundated.प्रहीच, *s.* the spleen.

प्र

प्रनीन, *s.* a musliman mendicant, a poor man.प्रमम, *ज्ञ.* *s.* a proposition, the major proposition in an argument, deception.प्रम्ली, *s.* any powder used in outward applications.प्रमोधानी, *a.* weak, (applied to things.)प्रनीरा, *s.* disgrace, resistance, difficulty.प्रनीराक्षेन, *s.* a person who is brought into difficulty or disgrace.प्रनीराक्षेनीण, *s.* a woman who is brought into disgrace.प्रनीरी, *s.* disgrace, abuse, difficulty, opposition, resistance.प्रप्रल, *s.* a popping noise.



अन.

अवशूळ, *a.* garrulous, talkative.अवाह, *s.* the cracking of a whip.अवड, *s.* a gaming table, or rather a gambler's shop.अवडम, *s.* a remnant of cloth, a small piece.अवडमी, *s.* a child's garment.अवडडुण, *v.* to shake the wings, to elevate the feathers (as birds  
in flight.)अवडिया, *s.* a pedlar.अवडल, *s.* the sensations felt in the mouth on eating any thing  
pungent.अवणस, *s.* the name of a fruit tree (*artocarpus integrifolius*).अवणी, *s.* a comb.अवडडुण, *s.* to suppurate.अवडुण, *v.* to sob.अवडो, *s.* a machination, a snare.अवडडुण, *v.* to flutter, or make a fluttering noise in the wind,  
(as cloth, a sail, &c.)अवडडुण, *s.* an order.

## शब्दः

- मनाळ, *s.* living on roots and fruits, a banquet.  
 मनेटा, *s.* the catching of cloth, &c. against stumps, thorns,  
 &c. so as to tear it.  
 मने, *a.* clear, open, unobstructed.  
 मनेत, *a.* open at top, spreading open at top (applied to vessels).  
 मने, *s.* a list, an account, an estimate, a sheet of paper.  
 मनेच, *s.* trickery, deceit.  
 मनेश, *s.* an upholsterer.  
 मनोशयाना, *s.* a storehouse for tents, beds, and upholstery.  
 मने, *s.* a bed.  
 मनेष्ट, *s.* a sitting down suddenly.  
 मनेण, *v.* to be bound, to be under obligation.  
 मनेयाना, *s.* a set of banditti who frequently strangle persons  
 in order to rob them.  
 मने, *s.* a fruit.  
 मनेण, *v.* to produce fruit.  
 मनेनम, *a.* effectual, subservient to.

## शान्.

- फलदायक, *a.* effectual, *s.* profitable.  
 फलदात्री, *s.* the obtaining of a reward.  
 फलदात्र, *a.* fruitful.  
 फलश्रुती, *s.* meritorious precepts in the vedas.  
 फलान्नल, *s.* success or want of success.  
 फलीता, *a.* in fruit.  
 फलीताद्यै, *a.* for the sake of any end,—that is to say.  
 फल्ल, *a.* lorn.  
 फारम्, *s.* a gate, a large door.  
 फारुण, *v.* to burst, to crack.  
 फाट्, *s.* the noise occasioned by a slap.  
 फाट्प्रन, *a.* with force, hard (applied to a slap).  
 फाट्ण, *v.* to tear, to rend.  
 फाण, *s.* a branch.  
 फांती, *s.* a petty constable's office,  
 फालुस, *s.* a table-shade, a lanthorn.  
 फान, *a.* great ; *ad.* very, exceedingly,  
 फानचिरी, *s.* a written release.

## फ्रीन्.

फ्राईसा, *s.* a fruit (*Grewia orientalis*).

फ्राव्माण, *s.* a month containing part of February and part of March.

फ्राल्गुणी, *s.* the full moon of the month Phalgun.

फ्राप, *s.* an allowance, a make weight, an overplus.

फ्रापडा, *s.* the Indian digging hoe.

फ्रापण, *v.* to be at leisure, to get leisure.

फ्रासा, *s.* chess.

फ्रासी, *s.* a noose.

फ्राघ, *s.* a brush or pencil to take essences out of a bottle and apply them on any one.

फ्रीण, *v.* to unloose (applied to clothing).

फ्रीशून, *s.* the sowing of sedition, the exerting to desertion, the bringing over to one's party by insinuation.

फ्रीशूनी, *s.* a sower of sedition, one who insinuates himself into company to gain over persons to his party.

फ्रीन्त्री, *s.* a bolt, a latch.

फ्रीन्ण, *v.* to turn, to ride or walk about.

## पु

- प्रीनत्, *s.* any thing returned.  
 प्रनीयात्, *s.* a complaint against any one in a court of law, a  
 law suit.  
 प्रनीयातो, *v.* a plaintiff.  
 प्रमत्, *ad.* without price, freely.  
 प्रम्या, *a.* living at free cost.  
 प्रगृण, *v.* to expand, to swell (as bread in baking, &c.)  
 प्रमण, *v.* to blow with the mouth.  
 प्रुत्, *s.* a blast with the mouth.  
 प्रुत्त, *a.* broken, worn into holes.  
 प्रुत्त, *v.* to crack, to burst, to break.  
 प्रुत्ता, *s.* parched vetches (*vicia arvensis*.)  
 प्रुत्तन, *s.* a breathing hard, a blowing with the mouth.  
 प्रुत्त, *v.* to sob.  
 प्रुत्तुत्त, *v.* to make a noise like a squib of gunpowder, or a  
 small quantity of powder when set on fire.  
 प्रुत्त, *v.* to make a flurrying sound in eating.  
 प्रुत्त, *s.* a flurrying sound in eating.

श्री

- शुद्ध, s. a film, a speck in the eye.
- शुद्धि, s. chalk.
- शुभ्रशुभ्र, s. a whisper.
- शुभ्रशुभ्रण, v. to deceive, to impose upon, to tantalise.
- शुभ्र, s. a flower, the secundines.
- शुभ्रि, s. a skeine.
- शुभ्रण, v. to undress.
- शुभ्र, s. froth, foam.
- शुभ्रण, v. to beat into froth, to rub unctuous substances for the purpose of softening them.
- शुभ्रणीपण, s. to change colour through fear.
- शुभ्र, a. round about.
- शुभ्रान्, s. variation, a change of measures or circumstances.
- शुभ्रान्, s. an ordering and countermanding.
- शुभ्रि, s. a going round and round, a wandering about.
- शुभ्र, s. foam, froth.
- शुभ्र, s. width.
- शुभ्र, a. hollow.

घ

घोड, *s.* a boil, a tumor.

घोड़ण, *v.* to break, to pierce.

घोड़णी, *s.* a sort of sauce, or condiment.

घोड़, *s.* a slice.

घोछा, *s.* pudenda muliebris.

घोल, *s.* an army, a troop.

घोलघान, *s.* a police officer.

घोलघानी, *s.* a police office.

घ

घर्ष, *s.* an ox.

घमण, *v.* to chatter, to talk much.

घमघम, *s.* a prating, loquacity.

घममम, *a.* loquacious.

घमळ, *s.* the name of a tree (*Mimusops elengi*).

घम्या, *s.* the ornamental stitching of clothes.

घमडा, *s.* a difficulty.

घमडा, *s.* one who gets into difficulties.

घमड, *s.* the arm-pit.

## घञ्.

- घगळा, *s.* a bird (Ardea of several species).  
 घंगू, *s.* a top (to play with.)  
 घन्मन, *a.* small, suited to a child, (usually applied to clothes).  
 घन्मसन, *s.* a pinch of any thing (taken up with the thumb and  
 all the fingers).  
 घन्नाग, *s.* the name of a poisonous plant.  
 घञ्चा, *s.* the young of any thing.  
 घञ्ज, *s.* a mercer.  
 घञ्जा, *s.* a pinnacle.  
 घञ्जना, *s.* a weight (for a pair of scales).  
 घञ्जान, *s.* a highwayman.  
 घञ्जानी, *s.* robbery on the highway.  
 घञ्जिन, *s.* a female slave.  
 घञ्जु, *s.* a brahman's son who is invested with the thread.  
 घञ्जुन, *s.* a young brahman.  
 घञ्जुल, *s.* a draw purse, a small bag which draws together at  
 the top, a vessel of a particular make.  
 घञ्ज, *s.* discount.



## शब्द.

- शङ्ख, *s.* a bar of a door, a staff.  
 शङ्ख, *s.* a murmur, loquacity.  
 शङ्ख, *v.* to gabble, to talk much to little purpose.  
 शङ्ख, *a.* garrulous.  
 शङ्ख, *s.* self-applause, boasting.  
 शङ्ख, *v.* to tap, to strike.  
 शङ्ख, *s.* a spear.  
 शङ्ख, *s.* greatness, importance.  
 शङ्ख, *s.* increase.  
 शङ्ख, *s.* a fruit (*Artocarpus Bengalensis*.)  
 शङ्ख, *a.* high prized, valuable.  
 शङ्ख, *s.* a beetle box.  
 शङ्ख, *s.* dregs.  
 शङ्ख, *s.* a pestle.  
 शङ्ख, *a.* thirty-two.  
 शङ्खसुगुण, *ad.* thirty-two times (multiplied).  
 शङ्खसुगुण, *ad.* thirty-two times (repeated).  
 शङ्खसंप, *a.* the thirty-second.

## घञ्.

घञ्म, *s.* a teal.

घञ्घञ्, *s.* a repeatedly falling.

घञ्ज, *s.* an exchange, a requital, a change.

घञ्जण, *v.* to change.

घञ्जर्ण, *s.* change.

घञ्ज, *s.* a substitute, a successor.

घञ्ज, *ad.* instead of.

घञ्जघञ्, *s.* a repeatedly falling.

घञ्जाम्, *s.* an almond.

घञ्ज, *a.* bound.

घञ्जम्, *s.* a stiptick.

घञ्जपेन, *s.* a grudge.

घञ्जान्, *s.* woollen cloth.

घञ्जानी, *s.* a cloth.

घञ्जान्, *s.* a fop a macaroni, one who dresses elegantly.

घञ्ज, *s.* friendship.

घञ्ज, *s.* a bandage, a girdle, *a.* stopped, bound.

घन.

घंघन, *s.* a place appropriated to some particular use.घंघुप्र, *s.* a gun.घंछोदरु, *s.* a bargain.घंछोदन, *s.* a prisoner.घंघम, *s.* a pledge, a mortgage.घंघन, *s.* a fastening, any thing by which any other thing  
is fastened.घंघनशासन, *s.* a prison.घंघन, *s.* a stipend.घंघी, *s.* a friend.घंघीता, *s.* friendship.घंघीरु, *s.* friendship.घंघीपण, *s.* friendship.घंघीज, *s.* a prisoner.घयाना, *s.* something given to bind a bargain, earnest.घन, *a.* good.घनमंछाम, *s.* a matchlock-man.घनगा, *s.* a rafter.

घञ्.

घनसह, *a.* thick (like powders mixed with liquids).

घनाश, *s.* an assignment, support or maintenance, the company and show which attends a newly married person.

घनापह्, *a.* attendant on, in company with, resembling, equal to.

घनाघनी, *s.* equality, a reply suited to that to which it is made, a repartee.

घनाग्रह्, *s.* an accusation, an impeachment.

घनोघन्, *a.* equal to, resembling, proportioned to, attendant on.

घनोघनी, *s.* a repartee, a reply suited to that to which it is made, equality.

घर्षा, *s.* a large spear.

घर्षी, *s.* a spear.

घर्ष, *a.* good.

घनव्य, *a.* strong, powerful.

घनपूण, *v.* to call.

घञ्ज, *a.* strong.

## घघी-

- घड्ड, *a.* very powerful, very strong.
- घड, *s.* a sacrificial oblation.
- घडधान, *s.* an oblation, the offering of the oblation.
- घड्डम, *s.* a spear formed like a halbert.
- घसण, *v.* to sit.
- घस्ता, *s.* a pack, a bale, stuff, materials.
- घटनवण, *v.* to feign, to pretend.
- घटणोटी, *s.* a sister's husband.
- घटन, *s.* a fleet of boats, a fleet.
- घटञ्जया, *s.* a matchlock-man.
- घमना, *s.* an excuse.
- घयोण, *s.* a sister.
- घघीः, *ad.* without.
- घघीभरा, *a.* on the outside, excluded.
- घघीभूमौ, *s.* a place on the outside of a town appropriated to the easing of nature.
- घघीभूमिन्, *a.* belonging to the place appropriated to the easing of nature.

## शब्दः

घर्षीर्षी, *a.* foul-mouthed, impious.

घर्षिष्णुः, *a.* expelled.

घटा, *a.* many, various.

घटकुण्ड, *s.* a brass or copper pot for the purpose of cooking.

घटका, *a.* much, many.

घटका, *s.* abundance, plenty.

घटकाशी, *a.* provident, prudent.

घटकाद्य, *ad.* in many ways, variously.

घटकाश्रय, *a.* populous, prolific.

घटकाश्रय, *a.* fruitful, prolific.

घटकाश्रय, *a.* dear, high-priced, precious, valuable.

घटकाश्रय, *a.* party-coloured, tawdry.

घटकाश्रय, *a.* multiiform, acting many different parts.

घटकाश्रय, *a.* plural (in grammar).

घटकाश्रय, *a.* belonging to many owners, common.

घटेः, *a.* without.

घटेन, *a.* deaf.

घट्ट, *s.* strength, force, power.

## घात-

- घळप्रल, *s.* hard, firm, strong, stout.  
 घळजन्, *a.* strong, vigorous.  
 घळाद्य, *a.* vigorous, strong.  
 घळारामन, *s.* ravishment, violence.  
 घळामन, *s.* the recovery of strength after sickness.  
 घळो, *a.* strong, bold, powerful.  
 घाईष्ट, *s.* a wife.  
 घाईया, *a.* effeminate, subject to a woman.  
 घाडि, *ad.* a word used to frighten children.  
 घामो, *a.* remaining; *s.* the residue, arrears.  
 घाम, *s.* a garden, a rein.  
 घाम, *s.* a yoke, the turning or bending of a river, a form to sit on, a weapon of a particular make.  
 घाम्प्रण, *s.* boldness, heroism.  
 घाम्प्रडा, *s.* a hero, a strong and bold man.  
 घाम, *s.* a bedstead.  
 घामघर, *s.* a bench.  
 घामना, *s.* a sort of grain, (andropogon bicolor).

## घाघ

घाङ्गन, *s.* a market.

घाङ्गनी, *a.* market-attending.

घाङ्गु, *s.* a side, any thing which is on either side of a person.

घाङ्गु, *a.* useless, bad, mischievous.

घाङ्गु, *v.* to be useless, to be bad, to be mischievous.

घाङ्ग, *s.* the edge of a sword.

घाङ्ग, *s.* a flood, the bore or swell of the tide.

घाङ्ग, *s.* subtraction, the operation of subtracting.

घाङ्गम्, *s.* a preventer, a preventative.

घाङ्ग, *s.* an obstruction, a sandal.

घाङ्ग, *a.* any thing which is obstructed, or to be obstructed.

घाङ्गो, *s.* a pattern, a muster.

घाङ्गण, *v.* to bind.

घाङ्ग, *s.* a friend, a person who is in affinity with any one.

घाङ्ग, *s.* a father.

घाङ्ग, *a.* wretched, helpless.

घाङ्गत्, *ad.* on account of.

घाङ्गनी, *s.* scattered hairs about the neck.



## घाघ.

घाघु, *s.* a sire (used as a respectful address), sir.

घसल्ले, *s.* a woman.

घानगेन, *s.* a horseman.

घानगेनी, *s.* horsemanship.

घानख, *s.* a postico, a veranda.

घानुस, *s.* the giving of a name to a child, (so called because done the twelfth day after its birth.)

घाना, *a.* twelve.

घानागुणीटा, *ad.* twelve times (multiplied).

घानाघनी, *s.* a summer house with twelve doors.

घानाघा, *ad.* twelve times (repeated).

घानाघं, *a.* the twelfth.

घानोम्, *a.* thin, fine.

घानुघ, *s.* gunpowder.

घानुघनिना, *s.* a magazine.

घान्, *s.* minority, non-age.

घान्पस्था, *s.* childhood.

घापडा, *s.* a bug.

## घाघ.

घाघन्न, *a.* fifty-two.

घाघन्नगुणीत, *ad.* fifty-two times (multiplied).

घाघन्नघा, *ad.* fifty-two times (repeated).

घाघन्नावं, *a.* the fifty-second.

घापीस, *a.* twenty-two.

घापीसगुणीत, *ad.* twenty-two times (multiplied).

घापीसघा, *ad.* twenty-two times (repeated).

घापीसावं, *a.* the twenty-second.

घाघ्नळ, *a.* inclined to mischief, mischievous, sporting at another's expence.

घासष्ठ, *a.* sixty-two.

घासष्ठगुणीत, *ad.* sixty-two times (multiplied).

घासष्ठघा, *ad.* sixty-two times (repeated).

घासष्ठावं, *a.* the sixty-second.

घाघन्नन, *ad.* seventy-two.

घाघन्ननगुणीत, *ad.* seventy-two times (multiplied).

घाघन्ननघा, *ad.* seventy-two times (repeated).

- घाघन्नारं, *a.* the seventy-second.  
 घाघण, *v.* to call.  
 घाघेन, *a.* the outside.  
 घाघेनीह, *a.* pertaining to the outside, outward.  
 घाघेनीह, *a.* outward.  
 घाऊ, *s.* the arm.  
 घाऊध, *s.* abundance.  
 घाव्य, *a.* outward.  
 घाल, *s.* a child.  
 घालभ, *s.* a child, a boy.  
 घालभमळ, *s.* childhood.  
 घालसण, *s.* any disease to which children are subject.  
 घालनाप्रण, *s.* the circumstance of having been lately brought to bed.  
 घालान्नीण, *s.* a woman who has lately lain in.  
 घोगडण, *v.* to fade, to decay, to perish.  
 घीमाः, *s.* variance.  
 घीमाडण, *v.* to spoil.

## घीळ.

घीळपन, *s.* a man who is married a second time.

घीळन, *s.* the plating of any thing with silver.

घीळनी, *s.* any thing plated.

घीळाम, *s.* a feigned name.

घीळान्न, *s.* the van of an army.

घीळेद्री, *s.* all the apparatus and show which attends a newly married man.

घींछु, *s.* a drop, a point, a dot.

घींघा, *s.* the name of a tree, (*smecarpus orientalis*).

घींमा, *s.* insurance.

घींघा, *s.* a bubble, a reflection.

घींरं, *s.* any quality inherited from one's parents.

घींन्याशी, *a.* eighty-two.

घींन्याशी गुणीत, *ad.* eighty-two times (multiplied).

घींन्याशीचा, *ad.* eighty-two times (repeated).

घींन्याशीचं, *a.* the eighty-second.

घींघाड, *s.* home, a lodging.

घींळ, *s.* a hole, a fissure, a valley.

घुञ्ज्

घुञ्ज्, s. seed.

घुञ्ज्, s. a principle, an origin, a seed, the second day of the increase or decrease of the moon.

घुञ्ज्, v. to pulverize.

घुञ्ज्णी, s. powder, flour.

घुञ्ज्मी, s. the fist.

घुञ्ज्मी, s. the pudendum of a child.

घुञ्ज्मल्ल, v. to dip, to immerse.

घुञ्ज्मल्ली, s. immersion, a dipping.

घुञ्ज्मल्ल, s. the hair tied in a bunch on the crown.

घुञ्ज्मल्ल, v. to be stopped up, to be obstructed, to be filled up,  
(as a pit, &c.)

घुञ्ज्मल्ल, s. sprigs on chinzt, or elbth.

घुञ्ज्, s. the bottom of a vessel.

घुञ्ज्मी, s. immersion.

घुञ्ज्, v. to immerse, to sink.

घुञ्ज्घुञ्ज्, to talk to one's self, to grumble to one's self about  
any thing.

## घुञ्जि

- घुञ्जा, *s.* deceit, pretence.
- घुञ्जा, *s.* a bag to carry provisions for the road, provision ready prepared.
- घुञ्जुञ्ज, *s.* a bubble.
- घुञ्जि, *s.* wisdom, understanding.
- घुञ्जिबल, *s.* a chess-board with the chess-men.
- घुञ्जिगम, *a.* within the compass of the understanding.
- घुञ्जिमन्, *a.* wise.
- घुञ्जिपन्, *a.* wise.
- घुञ्जिपन्, *a.* wise.
- घुञ्ज, *s.* the planet Mercury, a learned man.
- घुञ्जपन, *s.* Wednesday.
- घुञ्जुळ, *s.* the black part of the eye.
- घुञ्जुण, *v.* to grin and utter a contemptuous sound.
- घुञ्जण, *v.* to become mouldy.
- घुञ्ज, *s.* a bastion.
- घुञ्ज, *s.* an inch.
- घुञ्जा, *s.* mould.

- घुसैह, *a.* mouldy.  
 घुसुघुसु, *s.* a bird.  
 घुल्लघुल्ल, *s.* a bubbling out (as water from a fountain).  
 घुल्लघुल्ली, *s.* a bubbling.  
 घुन, *s.* the powder of talk mineral.  
 घुना, *s.* mould.  
 घृतरा, *a.* great.  
 घृतरास्यरी, *s.* the planet Jupiter, the preceptor of the gods.  
 घृतरास्यरीपन, *s.* Thursday.  
 घेगमी, *s.* news, a secret.  
 घेगान, *a.* forcibly, against consent.  
 घेगानी, *s.* the impressing of men.  
 घेगी, *ad.* swiftly.  
 छेगड, *s.* thin leaves of solder.  
 छेगडी, *a.* adorned with thin leaves of solder.  
 छेठन, *s.* a wrapper.  
 छेटी, *s.* a fetter.  
 छेउ, *a.* a swelling occasioned by a bruise.

## घेनी.

घंउआळी, *s.* a frog.

घेताळ, *a.* forty-two.

घेताळीत, *a.* forty-two.

घेताळीसगुणीश, *ad.* forty two times (multiplied).

घेताळीसछा, *ad.* forty-two times (repeated).

घेताळीसाचं, *a.* the forty-second.

घेन्वोद्या, *s.* a sort of tent.

घेद्याना, *a.* without seeds, without grains.

घेष्ट, *s.* the name of a flowering shrub (jasminum sambac).

घेष्ट्यान, *s.* a pioneer.

घेचरा, *s.* the cutting out of clothes.

घेचराण, *v.* to cut out clothes.

घेचना, *s.* a particular, a circumstance.

घेपीसु, *a.* twenty-two.

घेपीसुगुणीश, *ad.* twenty-two times (multiplied).

घेपीसुछा, *ad.* twenty-times (repeated).

घेपीसाचं, *a.* the twenty-second.

घेशी, *s.* a surplus.



## घोष्या.

- घेष्नी, *s.* a collection of money for any purpose.  
 घेठम, *s.* sitting, a broad plate on which to set a book.  
 घेनम, *s.* a small flag.  
 घेनागो, *s.* a devotee, a religious mendicant, one who is free  
 from passion.  
 घेष्ट, *s.* a bullock.  
 घोमन्वा, *s.* a bundle of cloth.  
 घोन्मनज, *v.* to tear with claws, to scratch.  
 घोन्मना, *s.* a tearing or scratching.  
 घोम, *s.* a finger.  
 घोम, *s.* the head.  
 घोम, *s.* having the head uncovered.  
 घोमि, *a. (fem.)* having the head shaven on account of  
 a husband's death.  
 घोम, *v.* to shave, to cut hair.  
 घोम, *s.* pendulum.  
 घोमि, *v.* shaven.  
 घोम्या, *a.* intelligent ; *s.* any thing which instructs, or which  
 sets the understanding right.

## घोष्ट

- घोष्ट, *s.* understanding, genius, talent.
- घोष्टिन, *n.* indicating.
- घोष्टिगम, *a.* within the reach of the understanding.
- घोष्टरीश, *a.* beyond the understanding.
- घोष्ता, *s.* fame; a general report.
- घोष्तात्रा, *s.* one who spreads any report.
- घोष्टन, *v.* to make a noise by playing on the mouth with the hand.
- घोष्टन, *s.* the noise made by playing with the hand on the mouth.
- घोन्, *s.* a jujube.
- घोन्शी, *s.* a chafing dish.
- घोना, *s.* a sack, a bag, a variety of rice which ripens in April or May.
- घोष्टन, *s.* a talkative person, one who can say much either for or against any thing.
- घोष्टन, *v.* to speak.

## अक्ष.

- घोष्ठ, *s.* a speech, a word.  
 घोष्ठी, *s.* the navel.  
 घोष्ठ, *s.* succotrine aloe.  
 घोष्ठपीण, *v.* to destroy, to drown.  
 घोष्ठी, *s.* a sect of atheists.  
 घाण्णोत्ति, *a.* ninety-two.  
 घाण्णोत्तिगुणीत्त, *ad.* ninety-two times (multiplied).  
 घाण्णोत्तिघा, *ad.* ninety-two times (repeated).  
 घाण्णोत्तिसं, *a.* the ninety-second.  
 घाशी, *a.* eighty-two.  
 घाशीगुणीत्त, *ad.* eighty-two times (multiplied).  
 घाशीघा, *ad.* eighty-two times (repeated).  
 घाशीसं, *a.* the eighty-second.  
 ब्रह्म, *s.* the all pervading *Brahma*.  
 ब्रह्मचर्ये, *s.* the profession of a *brahmachares*.  
 ब्रह्मचरिणी, *s.* an ascetic.  
 ब्रह्मज्ञान, *s.* the knowledge of the Supreme.  
 ब्रह्मज्ञानी, *s.* one who has attained to the knowledge of the  
 Supreme.

## सप्त.

- ब्रह्मदृश्य, *s.* the apparition of a brahman.  
 ब्रह्मद्वारी, *s.* a house built for the entertainment of brahmans.  
 ब्रह्मदृशि, *s.* the brain, the top of the head.  
 ब्रह्मदोष, *s.* the saliva which is spurted out in reading.  
 ब्रह्मलोक, *s.* the heaven of Brahma.  
 ब्रह्मरूत्र, *s.* the brahminical thread, the decree of God concerning the marriage of particular persons.  
 ब्रह्मस्व, *s.* the property of a brahman.  
 ब्रह्महत्या, *s.* brahmanicide.  
 ब्रह्मांड, *s.* the egg of the universe.  
 ब्रह्मचिन, *s.* land appropriated to support a brahman.  
 ब्राह्मण, *s.* a brahman.  
 ब्राह्मी, *s.* a plant.  
 ब्रह्मांडीकंच, *s.* the dawn.

## अ

- अर्धसु, *s.* a buffalo.  
 अग्निम्, *s.* the blazing up of fire.  
 अन्त, *a.* devoted to.

## अगे.

- अक्षय रुद्र, *a.* beloved by the faithful, *s.* God.  
 अक्षी, *s.* devotedness.  
 अक्षोभन्, *s.* obsequious, devoted to any one.  
 अक्षोभान्, *a.* obsequious, devoted to any person.  
 अक्षय, *s.* an eater.  
 अक्षय, *s.* a meal, the act of eating.  
 अक्षय्य, *a.* edible, *s.* victuals.  
 अक्षय्य, *a.* eatable, *s.* food.  
 अक्षय्यन्, *s.* disappointment, nothing, paltriness.  
 अक्षय्य, *s.* deception, imposition.  
 अक्षय्यपण्, *s.* imposture, impostorship.  
 अक्षय्य, *s.* an impostor.  
 अक्षय्य, *s.* an impostor, a deceiver.  
 अक्षय्य, *a.* divine.  
 अक्षय्यन्, *a.* divine; *s.* God.  
 अक्षय्य, *s.* a wilderness, a desert, a waste.  
 अक्षय्यी, *s.* a sister.  
 अक्षय्य, *s.* an absconding, a removing at the prospect of danger.

## अडो.

- अडू, *a.* inclined to abscond.  
 अडू, *a.* broken, ruptured.  
 अडू, *s.* interruption, a breaking up.  
 अडूना, *s.* the name of a plant, (*verbena prostrata*.)  
 अडू, *s.* one who eats hemp.  
 अडूना, *v.* to worship, to pay homage, to honour.  
 अडूना, *s.* worship, homage.  
 अडूनी, *a.* inclined to religion.  
 अडूना, *v.* to mistake, to lose the road.  
 अडूयानपण, *s.* the business of an innkeeper.  
 अडूयाना, *s.* an innkeeper.  
 अडूयानीण, *s.* a woman who keeps a house of entertainment  
 for travellers.  
 अडूयानी, *s.* a female innkeeper.  
 अडू, *s.* a brick kiln.  
 अडू, *s.* a heap of any thing laid together to be heated, a pot  
 or crucible filled with any thing, when it is in the fur-  
 nace.

[ ५० ]

संज्ञ

- सउम् *a.* expanded, looking beautiful.  
सउम्भ, *v.* to start at any object, to be restive.  
सउम्भ, *v.* the burking sensation in the mouth after eating any  
thing pungent.  
सउम्भण, *v.* to alarm.  
सउम्भण, *s.* a crashing sound.  
सउम्भण, *s.* a kitchen stove.  
सउम्भण, *s.* unconsecrated fire.  
सउम्भण, *s.* the burning of a corpse with fire not consecrated.  
सउम्भण, *s.* a crash.  
सउम्भण, *a.* seduction.  
सउम्भण, *s.* a seducer, a procurer (for a house of ill fame.)  
सउम्भण, *s.* a humming sound.  
सउम्भण, *v.* to hum.  
सउम्भण, *s.* a store-house.  
सउम्भण, *s.* a store-keeper.  
सउम्भण, *s.* a female store-keeper.  
सउम्भण, *s.* an interruption, hinderance.

[ ५५ ]

अन.

अन्ना, *s.* a pension.

अन्तःस्रज्, *v.* a falling hither and thither.

अन्तःस्रज्, *v.* a falling hither and thither.

अच्छ, *a.* good.

अघ्नो, *s.* a threatening posture, the assuming of a threatening posture.

अपमल, *s.* the dashing of water.

अपय, *s.* fear, the object of fear, danger.

अपयम्न, *a.* terrific, formidable.

अपयानम्न, *a.* frightful.

अपयान्, *a.* timorous.

अपन, *a.* complete, full.

अपन्डण, *v.* to grind coarsely (as malt, split pease, &c.) to write contracted words, or half letters, through haste.

अपण, *s.* completeness, fulness.

अपण्, *v.* to fill.

अपणी, *s.* the woof of cloth, the second of the stellar mansions.

अपणी, *s.* a load.



[ ३१३ ]

अक्ष.

अनघून, *a.* brimful, high (as the tide).

अनघन, *s.* a whirring noise, the noise attending any sudden motion.

अनघन्ण, *v.* to start (as tears at any pathetic story), to rise suddenly, to spring, to change colour suddenly.

अनघहा, *s.* hope.

अनघ, *s.* materials required to fill any thing.

अनघर, *a.* completed, filled.

अनघरा, *s.* roasted in haste for a make-shift meal.

अनघं, *a.* full, filled.

अनघा, *s.* hope.

अनघेण, *v.* to break coarsely with a mill, to do any thing in haste.

अनघे, *s.* grain coarsely broken.

अनघेणं, *a.* coarsely broken with a mill.

अनघा, *s.* a husband.

अनघी, *s.* a filling, a completing.

अनघेण, *s.* abuse, reprehension.

## भाउ.

- भांन, *s.* a fold of paper.
- भाउ, *s.* a panegyrist.
- भाउपण, *s.* the office of a panegyrist.
- भाउ, *s.* the ebb-tide.
- भाउ, *s.* a large furnace for cooking, a stove.
- भाउ, *s.* hire, rent.
- भाउ, *s.* a deceiver, an impostor.
- भाउ, *s.* a small pitcher or jug.
- भाउण, *s.* a quarrel.
- भाउण, *v.* to quarrel.
- भाउ, *s.* boiled rice.
- भाउरी, *s.* resplendence, brightness.
- भाउण, *v.* to shave or cut carelessly or in an irregular manner.
- भाउण, *s.* the name of the month which answers to part of August and part of September.
- भाउण, *s.* the name of a month answering to part of August and part of September.

## भाषी.

भाद्रपक्षी, *s.* the full moon of the month Bhadra.

भान, *s.* a glance, a slight view.

भान, *s.* a weight, a burden, a load, responsibility, a charge.

भानग्रस्त *a.* burdened.

भानात्राल *a.* loaded, pressed down with a load.

भानी *a.* heavy, weighty, important.

भाय्या, *s.* a wife.

भाम्, *s.* a sort of spear.

भा.प. *s.* a circumstance, an idea, a particular line of conduct,  
existence.

भाष्यणी, *s.* a brother's wife.

भाषंड, *s.* an own brother or sister.

भाषना, *s.* thought, anxiety.

भाषनीय *a.* (any thing) to be reflected on.

भाद्र, *s.* a husband's elder brother.

भाषान्न, *a.* another way, otherwise.

भाषणं, *a.* for the sake of.

भाषीत, *a.* anxious, thoughtful.

अवीच्य, *s.* a prediction, a prophecy.

आपी, *a.* future.

आवण, *s.* speech, a word.

आवण, *v.* to speak, to talk.

आषा, *s.* a language, a dialect.

आथ, *s.* a commentary on the vedas.

आस, *s.* an imperfect sight of any thing, an imperfect glance.

अस्त्रान, *s.* a sculptor, a stone-cutter, the sun.

आळ, *s.* the forehead.

अीहळ, *s.* alms given to a young brahman on his investiture.

अीहा, *s.* alms gained by begging.

अीहायनी, *a.* living on alms.

अीह्य, *s.* a beggar.

अीहोपनीवी, *s.* one who lives by begging.

अीहनी, *s.* a beggar.

अीण, *s.* a plate of glass.

अीगानी, *s.* a wasp.

अीकण, *v.* to soak, to wet.

## पु. ल.

प्रीडण, *v.* to approach, to come in contact.

प्रीत्य, *s.* a foundation, a wall.

प्रीन्नाड, *s.* a wall.

प्रीन्नी, *s.* a wall.

प्रीच्छण, *v.* to pierce, to cut.

प्रीञ्च, *a.* separate, separated.

प्रीञ्चता, *s.* separateness, dividedness.

प्रीञ्चस्य, *s.* separatedness, dividedness.

प्रीञ्चप्रीञ्च, *a.* separate.

प्री. म. *s.* alms.

प्रीड, *s.* a press of work, a croud of people, a part (as to take one's part).

प्रीण, *v.* to fear.

प्रीता, *a.* afraid.

प्रीरु, *a.* timorous.

प्रीम्, *s.* hunger.

प्रीम्रेष्ट, *a.* hungry.

प्रीम्, *a.* eaten, included, comprized in, comprehended in.

सुक्ती, s. a possession, a portion.

सुश्रुत, २. to bark (as a dog).

सुहृ, s. stupid, insensible.

सुभ, s. the arm.

सुभंग, s. a serpent.

सुभंग, s. a butcher bird (*Lanius caeruleus*).

सुभ, s. the arm.

सुभान, s. a person who pretends to cast out evil spirits.

सुन्, s. a whirring sound.

सुन्सुन्, s. the running of sand through an aperture (as in an hour glass).

सुन्सुन्, v. to run (as sand through an aperture)

सुन्सुन्, s. an illusion, a deception.

सुन्सुन्, s. powder, dust.

सुपन, s. the world, a sphere.

सुपडा, a. become chaff (used only to express the pain occasioned by fatigue, &c.) worn out.

सु, s. the earth, ground.

## भूसा

भूख, *s.* hunger.

भूभ्रंश, *s.* an earthquake.

भूरा, *s.* an evil spirit.

भूतान्तक, *s.* (in grammar) the preter tense.

भूताशङ्ख, *v.* to eject an evil spirit.

भूप, *s.* a king, a sovereign, a landlord.

भूपती, *s.* a sovereign, a landlord.

भूपाल, *s.* a king, a landlord.

भूमि, *s.* ground, the earth.

भूमिष्ठ, *a.* born, brought forth.

भूय, *s.* earth, ground.

भूना, *s.* a particular sort of brown sugar.

भूशी, *s.* bran, chaff.

भूषण, *s.* an ornament.

भूषाननण, *v.* to adorn.

भूषीता, *a.* adorned.

भूस्वामी, *s.* a landlord.

भूसा, *s.* bran, chaff.

## श्रीः

- शैलङ्ग, *a.* timorous.  
 शैलः, *s.* a meeting, a coming together.  
 शैलण, *v.* to meet, to come together.  
 शैल्य, *s.* a meeting, a-coming together.  
 शैली, *s.* a mound, a bank, an ewe.  
 शैल्य, *s.* a distinction, a secret, a diarrhoea.  
 शैल्य, *a.* distinguishing, penetrating, causing mischief, officious.  
 शैल्य, *v.* to penetrate, to pierce.  
 शैल्य, *a.* spying out secrets, officious; *s.* a spy.  
 शैली, *s.* a spy, an officious person, a tale-bearer.  
 शैल्य, *s.* a spy.  
 शैल्य, *s.* a drug, a medicine.  
 शैली, *s.* a palankeen-bearer.  
 शैल्य, *s.* a glutton.  
 शैल्य, *s.* enjoyment, suffering, that which any one must pass through, the consequence of any action.  
 शैल्य, *s.* to enjoy, to suffer, to be the subject acted upon.



श्रम.

श्रमो, *a.* enjoying or suffering the consequence of any action.

श्रोत्र, *s.* a hole, a perforation.

श्रोत्रज्ञ, *v.* to weep aloud, to roar (in weeping.)

श्रोत्रज्ञता, *s.* a loud weeping roar.

श्रोत्रान्न, *s.* a meal, eating, the feeding or entertaining of another.

श्रोत्रघातो, *s.* sleight of hand, witchcraft.

श्रोत्रघात्या, *s.* sleight of hand, witchcraft.

श्रोत्रपत्रा, *s.* a gourd, (*Cucurbita lagenaria*).

श्रोत्रपट्ट, *s.* a brow.

श्रोत्रोत्पन्न, *a.* material.

श्रम, *s.* an error, a mistake.

श्रमण, *s.* a mistake.

श्रमण, *v.* to mistake, to wonder.

श्रमणोन्मत्त, *s.* a wonderer.

श्रमणोन्मत्त, *a.* producing a roving habit.

श्रमणोन्मत्त, *a.* wandering.

श्रमण, *s.* a bee.

श्रमणी, *s.* a female bee.

## मही.

- भ्रमो, *a.* mistaking, erroneous,  
 भ्रंश *s.* a fall (from office or state).  
 भ्रष्ट, *a.* fallen, broken from office, apostate.  
 भ्रष्टा, *s.* an unchaste woman.  
 भ्रष्टान्ता, *s.* apostacy, lewdness.  
 भ्रष्टान्ता, *a.* living in apostacy or lewdness.  
 भ्राता, *s.* a brother.  
 भ्रान्त, *a.* deceived, mistaken.  
 भ्रान्ती, *s.* a decoction; a mistake.  
 भ्रामस, *a.* occasioning mistake.

## म

- मही, *a.* soft.  
 ममूरी, *s.* a spider.  
 ममून, *s.* a shark, the sign answering to Capricorn in the  
 European astronomy.  
 ममूत, *s.* a compound spike of flowers on a fruit tree (as  
 mango, &c.)  
 मशीन, *s.* a fly.

मण्डिमण्ड, *s.* velvet.

मण्डिगा, *s.* a medicinal plant.

मग, *adv.* afterwards, then, but.

मग्ली, *s.* a hem.

मग्धा, *s.* the tenth of the stellar mansions.

मंगळ, *s.* welfare, good, the planet Mars.

मंगळच नाभ, *s.* a well wisher.

मंगळपदन, *s.* Tuesday.

मंगुस, *s.* an ichneumon.

मन्वीया, *s.* a chair.

मण्डुप, *s.* a fisherman.

मण्डु, *s.* a day's journey, a stage in travelling.

मण्डोट, *s.* a stage in travelling.

मणून, *s.* a labourer.

मणूनी, *s.* labour, the hire of labour.

मण्णन, *s.* ablution, absorption, immersion.

मण्णना, *s.* immersion.

मण्णवा, *s.* marrow.

## मणी-

महना-*दा.* *a.* latent, gone inwards (as a disease.)

मन्द, *s.* a stage, a platform, a pulpit.

मन्दान्, *s.* a stage, a shelf, a platform.

मन्नी, *s.* a spike of flowers.

मन्नीषा, *s.* a plant, (Rubia munjeet.)

मन्नीष्ठ, *s.* a journey, a stage, the distance gone at one stage.

मन्नुळ, *s.* a sonorous agreeable, good.

मन्नुन, *s.* acquiescence, a concession, concurrence.

मठ, *s.* the hermitage of a religious devotee.

मउ, *s.* a dead corpse.

मउम, *s.* a pot.

मउी, *s.* a small hut for a devotee.

मण्, *s.* a weight containing forty sers.

मणगळ्, *s.* the wrist.

मणी, *s.* a gem.

मणीघंटी, *s.* the wrist.

मणीमय, *a.* abounding with gems.

मणीघानी, *s.* a jeweller.

## संज्ञा.

- मंड. *s.* gravel, paper, starch.  
 मंडा, *s.* an overlaying with gold, &c.  
 मंडा, *v.* to overlay.  
 मंडप, *s.* a house, a temple.  
 मंडप, *s.* a circle, an orb, a halo, the chief man of a village.  
 मंडल, *s.* an assembly, a congregation.  
 मंडाण, *s.* festivity, great rejoicing upon any occasion.  
 मंडीरा, *a.* overlaid with gold, &c.  
 मंडुल, *s.* a sort of grain (*paspalum frumentaceum*).  
 मंडू, *s.* a frog.  
 मंडू, *s.* scorie, rust of iron.  
 मरा, *s.* a custom, a religious sect.  
 मरामान, *ad.* again.  
 मरापेछ, *s.* a schism.  
 मरान्दान, *s.* the conduct proper to any sect.  
 मरानुत्तानी, *a.* agreeable to, coinciding with.  
 मरान्दान, *a.* otherwise.  
 मरापद्वी, *a.* professing any particular principles.

## मधी

- मधी, *m*. mind, opinion, inclination.
- मधीच्छ, *a*. of an impaired intellect, of a depraved mind.
- मधीमान, *a*. wise, opinionated.
- मस्तान, *s*. envious.
- मस्त्या, *s*. a fish.
- मत्त, *a*. inebriated, intoxicated with praise, prosperity, &c.
- मत्पत्र, *s*. an extra assessment made by a collector of the revenue to make up a deficiency.
- मथीरा, *a*. churned.
- मथीच, *a*. churned, agitated.
- मद्य, *s*. wine, spirituous liquors.
- मद्यवीर्य, *a*. staggering, faltering (with intoxication).
- मद्यीना, *s*. wine.
- मद्योन्नत, *a*. drunken.
- मद्य, *s*. intoxicating liquor.
- मद्यबोधी, *s*. one who lives by selling spirits.
- मद्यप, *s*. a tippler, a drunkard.
- मद्यैष्ठ, *a*. middlemost.

## मध्य.

- मध्यहस्तोत्त. *s.* the middle finger.  
 मधु. *s.* honey.  
 मधुमक्षी. *s.* a bee.  
 मधुन. *s.* sweet, pleasant, agreeable.  
 मधुनता. *s.* suavity, agreeableness.  
 मध्य. *s.* a middle, the midst.  
 मध्येश. *s.* the waist.  
 मध्यम. *a.* moderate, temperate.  
 मध्यमा. *s.* the middle finger.  
 मध्यपार्श्वी. *a.* being within, being between, central.  
 मध्यस्थ. *a.* situated within or between; *s.* a mediator.  
 मध्यस्थल. *s.* the place within any thing, a centre.  
 मध्यस्थली. *a.* mediating, arbitrating.  
 मध्यस्थान. *s.* the centre of any thing.  
 मध्याह्न. *s.* mid-day.  
 मध्याह्नकाल. *s.* mid-day.  
 मध्य *ad.* within, in the midst.  
 मध्यमधि. *ad.* now and then, sometimes.

## पांश्यां.

अशुभं, *s.* abusive language, a reprimand, scolding.

अशु, *a.* good

अशुभम्, *s.* goodness.

अशुभः, *a.* any, another, other.

अशुभः, *s.* goodness.

अशु, *s.* the world.

अशुभः, *v.* to be giddy, to have a swimming in the head.

अशुभः, *s.* the world, a house.

अशुभः, *s.* a humble bee.

अशुभः, *s.* disappointed expectation.

अशुभः, *a.* (what is) to be.

अशुभः, *a.* future.

अशुभः, *a.* future.

अशुभः, *s.* a prophet, one who foretells future events.

अशुभः, *s.* a prediction.

अशुभः, *a.* (what is) to be.

अशुभः, *s.* the eye-brow.



## भागी.

- भास्वी, *s.* a pair of bellows.  
 भास्व, *s.* ashes.  
 भाऊ, *s.* a brother.  
 भाग, *s.* a share, or part.  
 भागण, *v.* to be weary, to be fatigued.  
 भाग्यवत, *a.* fortunate.  
 भाग्य, *s.* fortune, fate.  
 भाग्यवन्त, *a.* fortunate, prosperous.  
 भाग्यवन्, *a.* fortunate, prosperous.  
 भांग, *v.* the line where a woman's hair is parted when drawn  
 to the two sides of the head, the leaves of hemp (stimu-  
 lated as a narcotic.)  
 भाव्वा, *s.* a sister's son.  
 भाव्वा, *s.* a sister's daughter.  
 भाव्वा, *v.* to fry, to bake.  
 भाव्वा, *s.* perplexity, vexation.  
 भाव्वा, *s.* fried, baked.  
 भाव्वा, *s.* greens, sauce.

मनु.

मन *s.* the mind.मनमती, *s.* the wrist.मम धनज्ञो, *s.* engagedness of mind, attention.

मनन, - an idea, a thought.

मनःपीडा, *s.* affliction of mind.मनःप्रपञ्च, *v.* to fix the mind on any thing.मनसा, *s.* the mind.मनस्वप, *s.* pain of heart, distress.मनस्थ, *a.* situated in the mind; *s.* a wish.मनस्वी, *a.* self esteeming, acting from the impulse of the moment.मना, *s.* a prohibition.मनाई, *s.* a prohibition.मनुष्य, *s.* a man.मनुष्यता, *s.* manhood, humanity.मनुष्यपण, *s.* manhood.मनुष्यमय, *a.* full of people.

मंघ.

- मनोहल *a.* engaging, charming.  
 मनोउय. *s.* expectation, hope, desire.  
 मनोर्क श. *a.* chosen, approved.  
 मनामनी, *ad.* in the thought,  
 मनोत्याग. *s.* attention, application of the mind to any thing.  
 मनोवष. *s.* a wish, a desire.  
 मनोवस. *a.* tempting, inviting, beautiful.  
 मनोवहन. *a.* captivating, enchanting.  
 मंत्र, *s.* an incantation, a religious formula.  
 मंत्रणा, *v.* to apply remedies which have been consecrated by  
 religious formulas.  
 मंत्रधारा. *s.* a spiritual teacher.  
 मंत्रज्ञा. *s.* consultation, advice, counsel.  
 मंत्री. *s.* a counsellor, a minister.  
 मघन. *v.* to churn, to agitate.  
 मंघाल. *s.* a churning staff.  
 मंघ. *a.* feeble, bad, slow.  
 मंघद्यो. *a.* purblind.

## मर्च

मंछान, *s.* a temple.

मंछीना, *s.* a cymbal.

मंछीचनो, *s.* the name of one of *Ravana's* wives.

मन्त्रदण्डी *s.* application.

ममता, *f.* attachment to any thing under the idea of its being one's own.

ममत्वा, *s.* attachment to any thing.

मस्य्या, *s.* flour, meal.

मस्य्यापण, *s.* a miller.

मसना, *s.* the name of a bird (*gracula religiosa*).

मसून, *s.* a peacock.

मसूनी, *s.* a pea-hen.

मनण्, *v.* to die; *s.* death, the act of dying.

मनण्णच्छीश, *a.* without death, immortal.

मन्मन्, *s.* marble, a remonstrance, a reproof.

मनी, *s.* a pestilence.

मम्व, *s.* an ape, a spider.

मस्ये, *a.* mortal, terrestrial.

## मद्यी.

- मर्चन, *s.* a rubbing, a smearing, an anointing.
- मर्म, *s.* the scope of any thing, a secret, a mystery, the recess of the heart.
- मर्मनेत्र, *s.* a piercing of the heart, a reproof.
- मर्मस्थान, *s.* the heart, the recess of the mind, the vital part.
- मर्मोन्नत, *a.* in a way differing from what one approves.
- मर्मोन्नीत, *a.* touching to the quick.
- मर्मो, *a.* knowing the heart.
- मर्यादप्र, *s.* one who shews respect to another.
- मर्यादा, *s.* respect, polite attention, honour, esteem.
- मर्यादापन्न, *a.* respectable.
- मद्युग, *s.* muslin.
- मद्युमास, *s.* an intercalary month.
- मद्युन, *a.* sad, diminished, filthy.
- मद्यु, *s.* a wrestler.
- मद्युकोटा, *s.* wrestling.
- मद्युबुद्ध, *s.* wrestling, scuffling.
- मद्युहीन, *a.* worn out, defaced (as the impression on money).

## मद्य

- मद्यु, *s.* a torch.
- मद्युवी, *s.* a torch-bearer.
- मद्यु, *s.* a leather bottle, a leather bag.
- मद्यु, *s.* spices, ingredients.
- मद्यु, *s.* a sort of pulse, (*eryum lens*).
- मद्युनी, *s.* mosquito curtains.
- मद्यु, *s.* the head.
- मद्यु, *s.* a mast.
- मद्यु, *s.* a pimple.
- मद्यु, *s.* greatness.
- मद्यु, *s.* greatness.
- मद्यु, *a.* great, great-minded.
- मद्यु, *a.* great; *s.* the chief of a party.
- मद्यु, *s.* chiefship.
- मद्यु, *s.* an agreeable scent, a perfume.
- मद्यु, *a.* cheap.
- मद्यु, *s.* a story of a building, a district.
- मद्यु, *s.* custom duties on goods.

## महा

- महा *a.* great.
- महांग, *a.* cheap.
- महाजन, *s.* a merchant, a great personage.
- महाजननी, *s.* commerce, agency, business.
- महापा, *s.* a litter of a particular construction.
- महापानी, *s.* an epidemic disease, the pestilence.
- महाप, *s.* a grandee; *a.* high spirited, of a great mind.
- महापुत्राप, *a.* having a large share of experimental knowledge.
- महापति, *s.* a great king, (used chiefly in addressing a superior), Sir.
- महापति, *s.* a great queen.
- महापट्ट, *s.* a large country, a Mahratta; *a.* inhabiting the large country.
- महापट्टणी, *s.* a Mahratta woman.
- महापट्टी, *a.* Mahratta (language).
- महाप्री, *a.* dear, high priced.
- महाप्री, *s.* dearness.
- महाप्री, *s.* dearness.

- मद्यष्ट. *s.* a disti. 1.  
 मद्यष्टया. *s.* the new moon of Ashwin.  
 मद्यष्टीयुष. *s.* the entrance of the sun into Aries.  
 मद्यष्ट्या. *s.* greatness, majesty.  
 मद्युष. *s.* a buffalo.  
 मद्युषी. *s.* a female buffalo, a queen.  
 मद्युषीना. *s.* a month, monthly wages.  
 मद्युषीपाष्ट. *s.* a king.  
 मद्युषेन्द्र. *s.* the sovereign of the gods, (Indra).  
 मद्युष्योग. *s.* the name of a particular portion of time.  
 मल. *s.* filth, ordure,  
 मलम. *a.* foul, sordid, dirty,  
 मलमल. *a.* foul, sordid, dirty.  
 मलमल. *s.* a retching to vomit.  
 मलमलण. *v.* to nauseate.  
 मलमली. *s.* a nausea.  
 मलपत्र. *s.* the forehead, a figment applied to the forehead to  
 cure the head-ache.



मां.

मळी, *s.* rolls of sordes rubbed up from the body.

मळीण, *s.* filthy, obscene.

मां, *s.* a mother.

मांजिं, *s.* a pap, a breast.

मांजिसंजाति, *s.* the name by which maternal first cousins call each other.

मांजिसा, *s.* a maternal aunt's husband.

मानड, *s.* a monkey.

मांण, *v.* to anoint.

माघ, *s.* a month containing part of January and part of February.

माघी, *s.* the full moon of the month Magha.

माघान, *a.* after, behind.

माघून, *adv.* behind, afterwards.

माघे, *adv.* behind, following after.

माघोटी, *s.* rain which happens in the month of Magha.

मांण, *v.* to ask, to request.

मांण्य, *s.* welfare, happiness.

## माशा.

मांस, *s.* flesh.

मान्फूठ, *s.* a sort of fruit.

मंजो, *s.* a steersman.

मंजु, *s.* a cat.

माननी, *s.* a grater.

माछी, *s.* earth.

माणीम, *s.* a ruby.

माणीम, *s.* a ruby.

मांड, *s.* a raft, two canoes lashed together.

मांडण, *v.* to engage heartily in any thing, to set in order, to place.

मांडप, *s.* a stage (usually made of bamboos).

मांडी, *s.* the forepart of the thigh, the top of a house.

मारण, *v.* to be mischievous, to be bold.

माशा, *s.* a mother.

मारामछ, *s.* a maternal grandfather.

मारामछी, *s.* a maternal grandmother.

## मान्.

मादौ, *s.* ears,

मादौष्ट, *s.* a maternal uncle,

मादौष्टपुत्र, *s.* a maternal uncle's son.

मादौष्टपुत्री, *s.* a maternal uncle's daughter.

मदन्त, *s.* the alphabet, a class of deities.

मादरसा, *s.* a mother's sister,

मान, *ad.* merely, only.

माना, *a.* the short accent.

मास्तथ्यं, *s.* envy.

माघघन, *s.* a mare.

माघी, *s.* a female.

माघुर्यं, *s.* sweetness, agreeableness.

माघेन्नो, *s.* alms of broken victuals.

मान, *s.* the neck, honour, pride.

मानच, *v.* to mind, to regard; *s.* a vow.

माननीय, *a.* worthy of regard; *s.* a vow.

मानपङ्ग, *s.* the breaking through shame, the sacrificing of propriety.

## मार्गः

मानएण, *v.* to regard, to mind, to esteem any thing thus or thus.

मानसं, *s.* a man, a thought;

मानशील, *a.* imaginary, mental.

मानो, *a.* proud, haughty.

मान्ध, *a.* deserving of respect, estimable.

मांभा, *s.* a maternal uncle.

मांभ्री, *s.* a maternal aunt.

माय, *s.* a mother.

माया, *s.* affection, kindness, tenderness, illusion, sorcery.

मायापी, *a.* practising sorcery, kind, tender.

मायाहृन्, *a.* unfeeling, hard-hearted.

मायाद्ध, *a.* tender, kind.

मानणं, *v.* to smite, to kill.

मानपीण, *s.* a flogging.

मानामानी, *s.* a mutual slaughter, a reciprocal beating.

मानममाना, *s.* a mutual slaughter.

मार्ग, *s.* a way, a road.

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माष.

मार्गशीर्षे, *s.* a month answering to part of November and part of December.

मार्गशीर्षी, *s.* the full moon of the month *Margasheersha*.

मार्गस्थ, *a.* situated in the road.

माय, *s.* goods, wealth.

मायती, *s.* the name of a flowering shrub, (*Eclites caryophyllata*) also, according to some (*Jasminum grandiflorum*).

मायपण, *v.* to extinguish.

मायपत्र, *s.* a flower-garden.

मान, *s.* a necklace, a garland.

माद्यम, *s.* a master, a lord.

माद्यन्, *s.* filth, filthiness.

मायण, *v.* to contain, to get any article into any thing which is to contain it, to hold any thing.

मायसी, *s.* a maternal aunt.

मायस, *a.* maternal.

मायसा, *s.* a maternal aunt's husband.

## मास-

- माशी, *s.* a fly.
- मास, *s.* a month.
- मासचूट्ठी, *s.* an intercalary month.
- मासा, *s.* a weight containing eight or ten rattis.
- मासीन, *c.* monthly, occurring every month.
- मासोळी, *s.* a fish.
- माघइव, *s.* glory, greatness, praise.
- माघर्ग, *a.* dear (in price).
- माघशाना, *a.* old, aged.
- माघटावापण, *s.* agedness, oldness.
- माघन, *s.* a tanner.
- माघनीण, *s.* a female tanner.
- माघोर, *s.* the secrets of the heart, one acquainted with secrets.
- माघीना, *s.* a month.
- माळरा, *s.* an elephant-driver.
- माळरा, *s.* the business of an elephant-driver.
- माळरापण, *s.* the office of elephant-driver.
- माळराणी, *s.* the wife of an elephant-driver.

## मीघ्य १.

माघेन, *s.* a father's house (only used with respect to a married woman).

माळ, *s.* a garland, a necklace.

माळी, *s.* a garland, a necklace.

माळी, *s.* a gardener, a florist.

माळीघ, *s.* the flat roof of a house.

मीघ्मो, *s.* the smacking of the lips upon eating any thing acid.

मीघण, *v.* to open the eyes.

मीघ्मोण, *s.* a twinkling, a faint light.

मीघ्मोण, *v.* to glimmer.

मीत्र, *s.* a friend, an intimate.

मीत्रा, *s.* a friend, the sun.

मीत्रता, *s.* intimacy, friendship.

मीत्रादन, *s.* friendship.

मीत्रस्य, *s.* the syllable which rhymes in poetry.

मीत्र, *s.* twins, the connection of the sexes, gemini.

मीघ्या, *a.* false, counterfeit.

मीघ्यापार्थी, *s.* a liar.

## श्रीठ.

श्रीध्यादृष्टी, *s.* a liar.

श्रीध्याशपटा, *s.* perjury, a false oath.

श्रीनामनी, *s.* enamel.

श्रीनपीण, *v.* to walk about, to go a-rambling.

श्रीन्दी, *s.* red pepper (capsicum of different species).

श्रीन्दी, *s.* red pepper.

श्रीश्रिता, *a.* mixed.

श्रीष्ठ, *a.* sweet (tasted.)

श्रीष्ठता, *s.* sweetness.

श्रीष्ठरा, *s.* sweetness.

श्रीसनी, *s.* sugar-candy.

श्रीसृण, *s.* to mix.

श्रीसृडा, *s.* a mixture.

श्रीळगत्, *s.* gain.

श्रीळण, *v.* to obtain, to get, to unite.

श्रीळपीण, *s.* to procure, to obtain.

श्री, *pron.* I.

श्रीठ, *s.* salt.



## शिल्पी.

- मीन, *s.* a fish, the sign Pisces.  
 मीना *s.* enamel.  
 मीनाक्ष, *a.* fish-eyed.  
 मीनज्ञ, *s.* an enameller.  
 मीनज्ञनी, *a.* enamelled.  
 मीमांसाद्यो, *s.* a quack, preparation to restore wounded persons.  
 मीने *s.* pepper.  
 मीही, *s.* whiskers.  
 मीस, *s.* a pretence.  
 मीस्थान, *s.* a station, a place.  
 मीमांसना, *s.* comparison, the comparing two things to see if  
     they agree.  
 मीमांसन, *s.* a crown, a crest.  
 मीक्ष, *a.* opened, liberated.  
 मीमा, *s.* a pearl.  
 मीमाण्ड, *s.* a pearl.  
 मीमापथ, *s.* a string of pearls.  
 मीमा, *s.* liberty, salvation, freedom.

## शब्द.

- दीर्घ, *s.* the face, the mouth, the front of any thing, an opening, the top of a well, the open top of a boat, a stonking or any other thing which is hollow.
- दीर्घरोयान, *s.* superintendence, management.
- दीर्घन, *a.* talkative, impudent.
- दीर्घता, *s.* a head (cut off).
- दीर्घ, *a.* chief.
- दीर्घन, *s.* a club, a mawl.
- दीर्घ, *a.* infatuated, overpowered by surprize or any sudden affection.
- दीर्घबा, *s.* a large black ant.
- दीर्घी, *s.* an ant.
- दीर्घस, *s.* the ichneumon.
- दीर्घज्ञ, *s.* a recognizance.
- दीर्घना, *s.* the making up of any sum, an even sum.
- दीर्घ, *s.* the ceremony of investing a young person with the brahminical thread.

## वृत्ति.

- वीर्या, *s.* a young Brahman who is invested with the thread.  
 वीर्यमहा, *s.* the squeezing of any thing into a mass in the hand.  
 वीर्या, *s.* a bundle, a lot of things.  
 वीर्यी, *s.* a handful.  
 वीर्य्या, *s.* a dead carcase.  
 वीर्य्यान, *s.* a dead carcase.  
 वीर्य्यानशंछि, *a.* a drug.  
 वीर्य्य, *s.* the head.  
 वीर्य्य, *v.* to slave.  
 वीर्य्य, *v.* to expel urine.  
 वीर्य्यस्यो, *s.* a steward.  
 वीर्य्यस्योमनो, *s.* stewardship.  
 वीर्य्योत्त, *s.* closed, shrunk.  
 वीर्य्य, *s.* a sort of pulse, (*phaseolus mungo*)  
 वीर्य्य, *s.* a time stipulated for fulfilling any engagement.  
 वीर्य्य, *s.* a coin, money.  
 वीर्य्यम्रीत्ता, *a.* stamped, inscribed, sealed, impressed with.  
 वीर्य्यम, *s.* seal.

## तीव्र.

- टीक्रीय *a.* closed, shut, impressed with a mark.  
 टीन्नी, *s.* a tree (*hyperthera murunga*).  
 टीन्नी, *s.* a secretary, an interpreter.  
 टीन्नीगनी, *s.* the employment of a secretary.  
 टीन्नी, *s.* a judge, an arbitrator.  
 टीन्नीची, *s.* the office of a judge or arbitrator.  
 टीनी, *s.* a sage, a devotee.  
 टीनीघ, *s.* a master.  
 टीण, *v.* to shut up, to stop up, to fill up.  
 टीण, *v.* to sprain.  
 टीणळण, *v.* to twist round, (as any one twists round the  
 hand, &c. of another in order to hurt him.)  
 टीणळ, *s.* a twist, a wrench, a snarl in thread, ropes, &c.  
 टीणण, *v.* to turn the head, to ornament any thing by crimp-  
 ing it.  
 टीणंग, *s.* a sort of fruit.  
 टीणडा, *s.* the crimping on the crust of pastry, or on any thing  
 intended for ornament.

## तीसा

- तीनोपं, *s.* crimped at the edges.
- तीनुज, *v.* to rise by fermentation, to set, (as lozenges, &c. when they begin to cool.)
- तीनुजिना, *s.* parched corn.
- तीनुज, *s.* a flute, a whistle, a woman devoted, a female Nazarite.
- तीनुपण, *v.* to fade.
- तीनुन, *s.* a country.
- तीनुमा, *s.* plated, gilt.
- तीनुम, *s.* a country.
- तीनुळ, *s.* the pestle for a large wooden mortar.
- तीनुचेना, *s.* wages.
- तीनुम, *s.* a mouse, a rat.
- तीनुदी, *s.* the fist, a handful.
- तीनु घन, *s.* aloes.
- तीनुळ, *s.* the pestle for a large wooden mortar.
- तीनुछेच, *s.* an aid du camp.
- तीनुछेचन, *s.* the office of an aid du camp.

## मुञ्जी.

मुञ्जी, *s.* the fifteenth part of the day or night, (*figuratively*)  
a moment.

मुञ्जीमुञ्जी, *ad.* repeatedly.

मुञ्ज, *s.* a kiss.

मुञ्ज, *a.* dumb.

मुञ्ज, *s.* a kiss.

मुञ्ज, *s.* a species of pulse (*Phaseolus mungo*).

मुञ्ज, *s.* the name of a plant.

मुठ, *s.* a handful, a fist, the handle of a sword.

मुठ, *a.* stupid, ignorant, rude.

मुठरा, *s.* stupidity, rudeness.

मुठरा, *s.* stupidity, ignorance, rudeness.

मुठरा, *s.* stupidity, rudeness.

मुठरा, *s.* urine.

मुठरा, *s.* urine.

मुठराच्छ, *s.* a difficulty of making urine.

मुठराच्छ, *s.* an obstruction of urine.

मुठरी, *s.* a ring.

मृग.

- मृग १. an ornament for the ear.  
 मृग २. a. stupid, stupidly ignorant.  
 मृगता, s. stupidity, folly.  
 मृगस, s. stupidity, folly.  
 मृगपण, s. folly, stupidity.  
 मृगता, s. stupefaction, a trance, a fainting fit.  
 मृगता, a. swooned, faint, insensible.  
 मृगी, s. a form.  
 मृग, s. the head, the upper part of the head.  
 मृग, s. a child.  
 मृग, s. the nineteenth of the stellar mansions.  
 मृग, s. the value of any thing, a price.  
 मृग, s. a root, the origin of any thing, a fundamental principle, the fetching of a bridegroom to be married, the nineteenth of the stellar mansions.  
 मृगपादो, s. the piles.  
 मृग, s. a radish, the nineteenth of the stellar mansions.  
 मृग, s. a deer, game.

मे

- मृगनाभा, *s.* musk.  
 मृगया, *s.* hunting, the chase.  
 मृगशीर्षा, *s.* the fifth of the stellar mansions.  
 मृगशीर्षा, *s.* the fifth of the stellar mansions.  
 मृत, *a.* dead.  
 मृच्छी, *s.* earth, dirt.  
 मृच्छु, *s.* death.  
 मृच्छंग, *s.* a drum, a tabor.  
 मृच्छंगी, *s.* one who plays on the tabor.  
 मृणाळ, *s.* the young sprouts of the water-lily.  
 मृदु, *a.* mild, gentle.  
 मृदुता, *s.* mildness, gentleness.  
 मृदुत्व, *s.* mildness, gentleness.  
 मृदुस्वभावा, *a.* of a mild disposition.  
 मेष, *s.* a stake.  
 मेषवे, *s.* a beetle to drive in stakes.  
 मेषुद, *s.* the dried mucus of the nose.  
 मेषुम, *s.* a string or band worn round the waist.



## मे

- मेघ, *s.* a cloud.
- मेज, *s.* a table.
- मेंड, *s.* a sheep.
- मेठी, *s.* the seed of melilot (*trigonella foenum-graecum*).
- मेण, *s.* wax.
- मेंड, *s.* a balk or border of grass left between cultivated parts of land.
- मेघ, *s.* fat, tallow.
- मेघ, *s.* a capacity to learn.
- मेघवी, *a.* apt, retentive.
- मेघ, *s.* a sheep, the sign Aries.
- मेघपीजन, *s.* a gonorrhoea, a gleet.
- मेघजन, *s.* a sweeper.
- मेघनाणी, *s.* a female sweeper.
- मेखण, *s.* a pair (male and female).
- मेखण, *s.* the name by which male first cousins address or speak of each other.
- मेखणी, *s.* the name by which female first cousins address or speak of each other.

## मेमि.

- मेळ. *s.* filth; the sores of the body *s.* union, peace.
- मेळम. *a.* filthy, sordid, foul.
- मेळमच *ad.* filthy, dirty, foul.
- मेळ्याळी. *a.* friendly, having an agreeable address.
- मेळ. *v.* a fair, a religious assembly where a fair is kept.
- मे = *s.* friendship, union.
- मेमळ. *a.* separately.
- मेमळीम. *s.* freedom, leisure.
- मेमस. *s.* an air, hole.
- मेस. *s.* freedom, bliss.
- मेस. *s.* a round hole in a wall for the purpose of admitting the air.
- मेन्ण. *v.* to set free, to relinquish.
- मेन्स. *s.* the gum of the cotton tree.
- मेन्चा. *s.* a pair of tweezers, pincers.
- मेन्दा. *s.* a shoe.
- मेन्ण. *v.* to enumerate, to count.

## भोली.

भोलीचं. *a.* enumerated.

भोळ. *a.* great; *s.* the total of a sum.

भोळीया, *s.* a porter who carries burdens on his head.

भोळ, *a.* great.

भोळ, *a.* great.

भोळ, *s.* a bend, a curve.

भोळप्र, *s.* the grain of metals when broken for the purpose of being examined.

भोळण, *v.* to bend double, (as a leaf of a book), to break, to render useless.

भोळणीक, *v.* to change money, viz. to change a large coin for its value in smaller.

भोडा, *s.* a hindrance, an injury.

भोड, *a.* the name by which the Mahratta characters are called.

भोशी, *s.* a pearl.

भोथा, *s.* a sort of grass, (cyperus rotundus.)

भोचप्र, *s.* a confectioner, confectionary.

भोचरी, *s.* a retail grocer, a retail shop-keeper.

## मै

मैत्र, s. a peacock.

मैत्रपंख, s. a peacock's tail.

मैत्री, s. a spout, a drain.

मैत्रीन, s. a Jew's harp.

मैत्री, s. the rust of iron, a fortification, fortified lines occupied by an army in battle.

मैत्री, s. a bunch of the feathers of a peacock's tail gently moved over the head of persons of distinction for the sake of show.

मैत्र, s. the price of any thing, the value of any thing.

मैत्र, s. fascination, loss of sensation, a swoon.

मैत्र, s. fascination, paste, dough.

मैत्रण, v. to fascinate, to swallow up the powers of reflection.

मैत्र, s. a seal, a coin.

मैत्रकरी, s. a seal-engraver.

मैत्र, s. black mustard seed.

मैत्री, a. fascinated.

मैत्र, s. silence.

## बराँ.

बैरता, *s.* taciturnity.

बैरती, *a.* silent, grave, taciturn.

ब्रह्म, *a.* faded, wasted, grieved.

ब्रह्म, *s.* a person of an impure tribe; *a.* base.

ब्रह्म, *ad.* videlicet, that is to say, prithce.

ब्रह्म, *s.* a proverb, a common saying.

ब्रह्म, *v.* to speak, to say.

## ब

बद, *s.* a class of evil genii.

बद, *s.* incense, resin, turpentine.

बद, *s.* a sacrifice, a sacrificial feast.

बद, *s.* a pit for a sacrifice.

बद, *s.* a share of a sacrifice.

बद, *s.* an altar.

बद, *s.* any particular part of a sacrificial ceremony.

बद, *pron.* that.

बद, *s.* a pause, a space in writing or printing, a syllable.

## संज्ञा

- यशस्वीर, *a.* a little.
- यत्न, *s.* endeavour, care, labour.
- यत्नसामान्य, *a.* general, common.
- यथा, *ad.* as.
- यथाकाल, *s.* the evening; *ad.* at a proper season.
- यथावत्, *ad.* the same as it was, where it was.
- यथायथा, *ad.* how much, as.
- यथायथै, *a.* right, proper, true, real.
- यथार्थपर, *s.* proper expences.
- यथार्थपर्य, *a.* frugal, expending money properly.
- यथाशक्ती, *ad.* to the extent of one's power.
- यथास्वरा, *ad.* as before, as he or it was.
- यथेच्छा, *ad.* to the utmost of one's will.
- यथेष्ट, *a.* much; *ad.* as much as you please.
- यथोक्त, *a.* sufficient, much; *ad.* as much as is proper.
- यंत्रो, *s.* an artist, one who directs any sort of machinery, a musician.

## शब्द

मृत, *s.* the regent of death.

मृत्युदूत, *s.* the messenger of death.

मूष, *s.* barley.

मूषदान, *s.* nitre.

महा, *s.* fame, renown.

महात्मक, *a.* famous, renowned.

महास्वी, *a.* renowned.

महीशुकी, *s.* liquorice.

मि, *pron.* this.

माम्नात्, *ad.* from this way.

माम्नात्तौ, *conj.* wherefore, therefore.

माम्नात्त, *ad.* because, on this account.

माम्नात्तौ, *conj.* wherefore, therefore.

मांस, *s.* a sacrifice, a victim.

मानस, *s.* a petitioner, a beggar.

मानस, *v.* to request.

मानसा, *s.* a request.

- बाबप न, *ad.* what else, more than this.  
 बाशना, *s.* torment, pain.  
 बाबभन, *s.* a traveller.  
 बाबा, *s.* the setting out on a journey, a journey, a pilgrimage.  
 बाबाध्या, *s.* righteousness, reality, truth, propriety.  
 बाबाध्या, *ad.* in this, during this, at the time, in the interim.  
 बाबाध्या, *ad.* on this account, whereupon.  
 बाबाध्या, *ad.* till, whilst, as long as.  
 बाबाध्या, *ad.* every where.  
 बाबाध्या, *ad.* hereafter, hereupon, whereupon.  
 बाबाध्या, *ad.* on this account, for the sake of this, for this purpose.  
 बाबाध्या, *conj.* wherefore, therefore.  
 बाबाध्या, *a.* united with, possessed of, imbued with.  
 बाबाध्या, *s.* counsel, advice, policy.  
 बाबाध्या, *s.* a pair, a match.  
 बाबाध्या, *s.* war, a battle.  
 बाबाध्या, *a.* young (fem.)



## शेषः

- युव, *a.* young (masc.)  
 यूप, *s.* a sacrificial post.  
 येन्धन, *s.* a going and coming, intercourse.  
 येच्छद्, *ad.* as large as.  
 योग, *s.* contact, union, abstraction of mind, intense meditation  
 on one object.  
 योगीनी, *s.* a female devotee.  
 योगी, *s.* a devotee; a weaver.  
 योग्य, *a.* fit, capable.  
 योग्यता, *s.* fitness, worthiness, capacity.  
 योगण, *v.* to sacrifice, to worship, to bring into contact, to unite.  
 योगन, *s.* a measure of four kroshas, or about six miles English.  
 याध्या, *s.* a warrior.  
 यानी, *s.* pudenda muliebris.  
 यौवन, *s.* youth.  
 यौवनस्य, *a.* young, in youth.  
 यौवनापस्था, *s.* the season of youth.

नक्त, *s.* blood; *a.* red, sanguine.

नक्तमोक्षण, *v.* to bleed.

नक्ताक्त, *a.* bloody.

नक्षत्र, *a.* a keeper, one who preserves any thing, a shepherd, a cow-keeper.

नक्षत्रहीन, *a.* without a keeper or protector.

नक्षत्रण, *s.* to preserve.

नक्षत्रणीय, *a.* capable of being preserved, defensible.

नक्षा, *s.* preservation.

नंग, *s.* a colour, merriment.

नंगण, *v.* to paint, to dye.

नंगणाखल, *s.* wages paid for painting.

नंगानी, *s.* a dyer, a painter.

नंगीन्, *s.* coloured, gawdy.

नन्वण, *v.* to form, to make, to compose, to invent.

## नष.

- नचवा. *s.* a forming, a making, a building, a composing, an inventing.
- नचत्. *a.* made, invented, composed, factitious.
- नचःशब्दप्र. *s.* a word formed according to the rules of grammar, a new word.
- नक्षत्रं. *s.* a quilted garment for the cold season.
- नक्षत्र. *s.* a rope.
- नक्षत्र. *a.* jovial.
- नक्षत्र. *s.* a report, a rumour.
- नक्ष. *s.* weeping, a cry.
- नक्ष. *v.* to weep, to cry.
- नक्ष. *s.* war, battle.
- नक्ष. *s.* a widow, a barren woman.
- नक्षी. *s.* a particular weight, (the weight of one seed of *abrus precatorius*), a little.
- नक्षी. *s.* the weight of one seed of *abrus precatorius*.
- नक्ष. *s.* a gem, a jewel.
- नक्ष. *s.* a car, a chariot.

नसूः

- नंघा, *s.* plane (joiners' tool).
- नंघ्र, *s.* a perforation, the eye of a needle, *s.* hole.
- नफु, *s.* a darning, the repairing of an old garment.
- नफुगन, *s.* a mender of clothes, a darning.
- नप, *s.* a voice, a noise, a report.
- नपनगो, *s.* the dispatching of goods, ascending.
- नपना, *s.* a pass for goods.
- नपने, *s.* a going.
- नपी, *s.* the sun, a churning stick.
- नपीघन, *s.* Sunday.
- नप्ली, *s.* a ray, splendor.
- नस्, *s.* flavour, taste, enjoyment, jocularly.
- नसुण, *v.* to have a flavour.
- नसुनन, *s.* a black powder used to colour the eyelids, ore of lead.
- नसाफासु, *s.* a smart disputation, a spouting of wit.
- नसीम, *a.* amorous, jocose, waggish.
- नसूम, *s.* a fee, a perquisite, toll.

## नाम.

- नछस्व, *a.* secret, private.  
 नछस्वस्थल, *s.* a place of retirement, a private place.  
 नछीश, *a.* destitute, bereft.  
 नाजिरी, *s.* a small tent.  
 नादास, *s.* a fabled monster, a cannibal.  
 नाक्षत्रीपेला, *s.* evening.  
 नाछ, *s.* ashes.  
 नाछाँडी, *s.* the ashes of cow dung.  
 नाग, *s.* passion, anger, a tune.  
 नाग नगीश, *a.* angry, passionate, waspish.  
 नागीछ, *a.* passionate, angry.  
 नाग, *s.* solder.  
 नागण, *v.* to creep.  
 नागान्या, *s.* a dyer.  
 नागोळी, *s.* ornaments on the pedestal of an idol.  
 नात, *s.* a bricklayer.  
 नातउत्तमान, *s.* a prince.  
 नातउत्तमानी, *s.* a princess.

## नाम.

नामशास्त्र, *s.* coronation.

नामस, *s.* royalty.

नामध्यान, *s.* a king's lovee.

नामधर्म, *s.* the duties incumbent on a king, politics.

नामधनी, *s.* a metropolis, the royal residence.

नामधारी, *s.* justice (as the duty of governor) politics.

नामनीशील, *a.* acquainted with politics.

नामपत्नी, *s.* a queen.

नामपुत्र, *s.* a royal city, a palace.

नामपुत्र, *s.* palace.

नामगुच्छी, *s.* policy.

नामगुच्छी, *s.* a queen.

नामगुच्छी, *s.* a queen.

नामगुच्छी, *s.* a palace.

नामगुच्छी, *s.* a royal palace.

नामसभा, *s.* the court of a king.

नामस, *s.* a goose.

नाम, *s.* a king.

## नाश्र

नाश्रला, *s.* a royal mandate.

नाश्रलापशी, *a.* loyal.

नाश्री, *s.* queen.

नाश्री, *s.* a kingdom.

नाश्रीकोशी, *s.* the constitution of a kingdom.

नाश्रीकोशी, *s.* a sovereign.

नाश्रीकोशी, *s.* sovereignty.

नाश्रीकोशी, *a.* installed, crowned.

नाश्रीकोशी, *s.* coronation, installation.

नाश्रीकोशी, *s.* a sovereign, a governor.

नाश्री, *s.* a wilderness.

नाश्री, *s.* a queen.

नाश्री, *s.* a widow.

नाश्री, *s.* a widow.

नाश्री, *v.* to bereave, to be forlorn.

नाश्री, *s.* night.

नाश्री, *s.* night.

नाश्री, *a.* blind at night.

## नील

नापण, *v.* to penetrate (as ingredients in making pickles, &c.)

नाघ, *s.* raw sugar.

नामफल, *s.* a mustard apple, (*annona reticulata*).

नाप, *s.* a particular title.

नाच, *s.* a parrot.

नाक्षत्री, *s.* a heap, a stack, a sign of the zodiac.

नाक्षत्र, *s.* the zodiac.

नाक्षीनाम, *s.* a name given to a child, taken from the technical name of the *nakshatra* under which he is born.

नाचण, *s.* to stay, to remain, to continue.

नाघछानी, *s.* a passport, a pass for goods.

नाचणान्, *a.* continuing, being.

नाक्ष, *s.* the name of an *usora* who became a planet, in astronomy the ascending node.

नाक्षयास, *s.* the immersion at an eclipse.

नाळ, *s.* daumer or Indian pitch.

नाळी, *s.* a small grain (*panicum Italicum*).

नीलम्, *a.* empty.



रूप

नौमैघी, *s.* a dish.नौमैघ् *s.* a stirrup.न.क्त, *a.* empty, desolate.नौमैण, *s.* a child's coral, a plant (*Solanum Jacquini.*)नौमैण, *v.* to heap, to gather in heaps.नौमैण, *s.* a custom, a manner, a method.नौमैण, *s.* the adoption of any custom.रुस, *a.* harsh, astringent.रुन, *a.* diseased.रुची, *s.* relish, agreeableness.रुनु, *a.* present, ready.रुही, *s.* a term sanctioned by common use.रुध, *a.* shut, stopped up, obstructed.रुध, *s.* the sun, one of the names of *Shiva*, angry.रुध, *a.* wide.रुपैया, *s.* a rupee.रूप, *s.* a form, an appearance & manner.रूपमनु, *a.* handsome.

नेष.

नेपा, s. silver.

नेष्ट, a. angry.

नेष्टण, v. to be peevish, to be peevish, to be angry.

ने, a. vocative particle used in addressing an inferior.

नेष्ट, s. a streak, a stripe, a mark.

नेष्टण, s. to walk by the assistance of any thing, to walk with difficulty, to hobble.

नेष्टन, s. a purging, a respiring.

नेष्टण, s. to purge, to breathe.

नेष्ट, s. a boy who does labouring jobs.

नेष्टण, s. to pronounce well.

नेष्टन, v. to file.

नेष्टी, s. a file.

नेष्ट, s. the letter न, the representative symbol of the letter न placed over the head of another letter.

नेष्टण, s. abatement, forgiveness.

नेष्टी, s. the twenty-seventh stellar mansion.

नाधि.

- नर, *n.* a summary.
- नेशीम *s.* silk.
- नेशीमी, *a.* silken.
- नेथरा, *s.* a tenant.
- नेमट, *s.* cash, ready money.
- नेपटीया, *s.* a treasurer.
- नेमण, *v.* to fend, to ward off, to avoid.
- नेमपीकी, *s.* a sale for ready money.
- नेधि, *s.* an order of payment.
- नेम, *s.* a disease.
- नेममरीट, *a.* weak or pained with disease.
- नेमघ्न, *a.* disease-destroying, effectual (as a medicine).
- नेमरु, *a.* unhealthy.
- नेमघ्न, *a.* disease-destroying, salubrious.
- नेमी, *a.* diseased.
- नेलो, *s.* bread.
- नेरुम, *a.* weak, faint.
- नेधि, *s.* an obstruction.

इव.

- श्या, s. hair, fur, the nap of cloth, wool.
- शालग्राम, s. a pore of the skin.
- शैर्मान्, s. horripilation.
- शोभेच्छा, v. to become weak.
- शोचण, v. to pierce, to pierce with a nail, pin, &c.
- शश्वी, s. an illumination, light.
- शोच, s. chewing the cud.
- शोचणी, s. the fourth of the stellar mansions.

उ

- उत्स, s. an hundred thousand, a characteristic mark.
- उत्सण, s. a sign, a mark, a rule in science.
- उत्सणा, s. a rhetorical figure, a trope.
- उत्सण, s. a place where boats come to.
- उत्सय, s. dependence, the leaning on another.
- उत्साम, s. a bridle.
- उत्स, v. the space of time which passes from the first emersion of a sign of the zodiac till it is entirely above the horizon.

## इण्णी.

- इच्छु, *s.* light, unimportant, trivial, quick.  
 इच्छुपचन, *s.* light food.  
 इच्छुलान, *s.* contempt, disregard ; *a.* ignorant.  
 इच्छुता *s.* lightness, unimportance.  
 इच्छुता *s.* trivialness, lightness.  
 इच्छुच्छे च, *s.* a small fault.  
 इच्छुपात्र, *s.* of easy digestion.  
 इच्छुपान, *a.* portable, light.  
 इच्छुपान, *a.* light food.  
 इच्छु, *s.* urine.  
 इच्छु, *s.* an anchor.  
 इच्छु, *v.* to transgress, to pass over or by, *s.* a transgression.  
 इच्छु, *s.* shame, bashfulness, modesty.  
 इच्छुमान, *a.* causing shame.  
 इच्छुशील, *a.* bashful, modest.  
 इच्छुहृन्, *a.* impudent, shameless.  
 इच्छुहृन्, *a.* void of shame, impudent.  
 इच्छुहृन्, *a.* ashamed, abashed.

## इष

- इहम् . false, vain.  
 इहम् . s. linen, air, gait, dress.  
 इह्ण, v. to hang, to be suspended.  
 इहण, v. to be indisposed.  
 इहण, v. to fight.  
 इडाई, s. war, strife, a battle.  
 इडाम्, s. a warrior.  
 इडो, s. a string of pearls, a gain by overcharging what any  
     one is entrusted with the purchase of.  
 इशा, s. a climbing plant.  
 इष्ण, v. to conceal.  
 इषाकेय, a. deceitful, treacherous.  
 इषाड, a. false; s. a liar.  
 इषाडमराड, s. falsehood and deceit.  
 इषाडी, a. falsehood.  
 इषै, a. obtained, gained.  
 इष्य, s. gain, viz. the money; &c. gained.  
 इष्ये, a. libertine, rakish, incontinent.

## संज्ञा-

- घुंदाघन, *a.* lank, long bellied.  
 इक्षतः, *s.* the forehead.  
 इक्ष्मण, *v.* to flash (as lightning).  
 इक्ष्मन्, *a.* quickly, speedily.  
 इक्ष्म, *s.* cloves.  
 इक्ष्म, *s.* salt; *v.* to flash, to be mild, to be soft.  
 इक्ष्मण्यु, *a.* abounding with salt water, unsalubrious.  
 इक्ष्मण, *a.* garlick.  
 इक्ष्मूण, *s.* garlick.  
 इक्ष्मन्, *a.* narrow.  
 इक्ष्म, *s.* lac, sealing wax.  
 इक्ष्म, *s.* lac.  
 इक्ष्मनी, *s.* a person who works in lac.  
 इक्ष्मण, *s.* the seal of a letter.  
 इक्ष्म, *s.* revenge, malice.  
 इक्ष्मण, *v.* to touch, to come into contact.  
 इक्ष्म, *s.* a sort of pulse, (*lathyrus sativus*).  
 इक्ष्म, *s.* wood.

झ

झन, *s.* shame, modesty.

झनण, *v.* to be ashamed, to be modest.

झेंद, *s.* a bribe.

झंछण, *s.* a mark.

झुज, *s.* an entangling, perplexity.

झण, *v.* to roll out, (as cakes, pastry, &c.) *s.* a rolling pi.

झर, *s.* a caress.

झड्म, *a.* dear, beloved.

झरुपोण, *v.* to caress.

झरु, *s.* a sort of sweetmeat.

झरगा, *s.* a leopard.

झन, *s.* gain.

झनाझन, *s.* profit and loss.

झंघ, *a.* long.

झड्ब, *s.* inordinate desire.

झड्बी, *a.* covetous, full of desire after any thing.

झण, *v.* to dandle.

झड्च, *a.* sweetness agreeable flavour.



## छं.

- छद्मता, *s.* avarice, strong desire.  
 छापण, *v.* to apply to.  
 छान्छान्छो *s.* officious attendance to curry favour.  
 छसण, *v.* to scar, to brand with iron, fire, &c.  
 छय, *s.* lac, sealing wax.  
 छयती *ad.* quickly.  
 छयन, *a.* small.  
 छयंत, *s.* a blotch on the skin, a mark produced by the longings of the mother during pregnancy.  
 छळ, *s.* slaver.  
 छंग, *s.* the gender (in grammar), the male parts of generation, the phallus.  
 छंगान्धन *s.* the worship of the linga.  
 छंगान्धन, *s.* a worshipper of the linga or phallus.  
 छट, *a.* troublesome, teasing.  
 छयी, *s.* a writing, a book.  
 छम, *a.* smeared, anointed with, infected with, tainted with.  
 छपण, *s.* the luting up of any vessel.

## ଝିଠ୍.

ଝିଠ୍ଠା, *v.* to lute up, (as a crucible).

ଝିଠ୍ଠା, *v.* to write.

ଝିଠ୍ଠାପଇ, *s.* the wages of a writer.

ଝିଠ୍ଠା, *a.* absorpt.

ଝିଠ୍ଠା, *s.* play, diversion, dalliance.

ଝିଠ୍ଠା, *a.* a woman's garment.

ଝିଠ୍ଠା, *s.* a petticoat.

ଝିଠ୍ଠା, *a.* lascivious.

ଝିଠ୍ଠାପା, *s.* lasciviousness.

ଝିଠ୍ଠା, *s.* a plunderer.

ଝିଠ୍ଠା, *v.* to roll, to wallow, to toss about.

ଝିଠ୍ଠା, *v.* to plunder.

ଝିଠ୍ଠା, *a.* concealed, obliterated.

ଝିଠ୍ଠା, *s.* a scribe, a writer.

ଝିଠ୍ଠା, *s.* a plundering, plunder.

ଝିଠ୍ଠା, *v.* to plunder.

ଝିଠ୍ଠା, *s.* a plundering.

## अज्ञ-

अज्ञ, *a.* greedy, covetous.

अज्ञ, *s.* writing.

अज्ञो, *s.* a pen.

अज्ञ, *s.* a reckoning.

अज्ञ, *s.* a son.

अज्ञ, *s.* a child.

अज्ञान, *s.* childishness.

अज्ञ, *s.* a daughter.

अज्ञ, *v.* to dress, to clothe.

अज्ञ, *s.* the dressing for a wound, a plaster, a liniment.

अज्ञ, *v.* to plaster, to dress a wound, to smear, to anoint.

अज्ञ, *s.* a small quantity, a tincture, a taint.

अज्ञ, *s.* a sort of thin woollen cloth.

अज्ञ, *s.* a people.

अज्ञाना, *s.* a concourse of people.

अज्ञान, *s.* a common report, a rumour.

अज्ञानी, *s.* a procession, a row of people.

अज्ञान, *s.* a large body of people, (literally) a wilderness  
of people.

## अथ

- अण्डं *s.* an iron pot.  
 अणुण *v.* to flow on (applied to time), to turn over, to roll.  
 अणुण *s.* prostration.  
 अणु, *s.* a brass pot for domestic purposes.  
 अणु, *s.* the pleasing of children.  
 अणु, *s.* a round pillow.  
 अणु, *s.* the carcass of a person accidentally killed, intelligence  
 about stolen goods.  
 अणुमणु, *s.* fresh clarified butter.  
 अणुन्नु, *s.* pickles.  
 अणुणी, *s.* butter.  
 अणु, *s.* the disappearing of any thing, the being obsolete.  
 अणु, *s.* covetousness.  
 अणु, *a.* covetous.  
 अणु, *s.* the hair of the body, the hair of beasts, fur, wool, the  
 nap of cloth.  
 अणुअणु, *s.* a pore of the skin.  
 अणुण, *v.* to be suspended.

पल-

पल्लव, *s.* an ornament for the ears,पल्लव, *s.* a blacksmith.पल्लव, *v.* to roll.पल्लव, *a.* speedily, quickly.पल्लवी, *s.* a servant girl, a slave girl.पल्लवी, *s.* child born in slavery.

प

प, *conj.* and.पक्ष, *a.* proper to be spoken, necessary to be mentioned.पक्षा, *s.* a speaker.पक्ष, *s.* the mouth.पक्ष, *a.* crooked, awry, distorted, sinuous, tortuous.पक्षता, *s.* crookedness.पक्षदृष्टी, *a.* squint-eyed.पक्षपात, *a.* crook-legged.पक्षी, *s.* a remainder, the residue of any thing.पक्ष, *s.* the breast.पक्षस्थल, *s.* the bosom.

## पङ्.

- पंक्ष, *n.* a family, a race, a pedigree.
- पंशा पळी, *s.* a genealogy, a genealogical table.
- पंशी, *s.* a note.
- पंश, *s.* a plant (calamus acorus).
- पंशप्रज्ञ, *v.* to start with fear or surprize.
- पंशन, *s.* a word.
- पंशनश्च, *a.* contained in a sentence,
- पंशसा, *s.* raugling, discord.
- पंश, *s.* a thunder-bolt.
- पंशघात, *s.* a stroke of lightning.
- पंशप्र, *s.* a deceiver, a knave, an impostor.
- पंशन, *s.* delusion, a trick, deceit.
- पंशना, *s.* deceit, imposition.
- पंशप्र, *s.* a lump, a clod.
- पंशो, *a.* pill, a ball.
- पंशण, *v.* to tame, to subdue a savage disposition.
- पंश, *s.* a kind of tree (ficus Indica).
- पंशप्र, *s.* a fleshy protuberance in the eye.

## वृत्त

- वृत्त, *a.* oldest.  
 वृत्त, *s.* an Indian dish of a peculiar composition.  
 वृत्त, *s.* a merchant.  
 वृत्त, *s.* calf, a young animal.  
 वृत्त, *s.* a year.  
 वृत्त, *s.* the face, the countenance.  
 वृत्त, *s.* a report.  
 वृत्त, *s.* the fortnight of the moon's decrease.  
 वृत्त, *s.* murder, slaughter.  
 वृत्तनिवृत्त *v.* to relieve, to prevent murder or slaughter.  
 वृत्त, *a.* deserving death.  
 वृत्त, *a.* deaf.  
 वृत्त, *s.* wife.  
 वृत्त, *a.* guilty, deserving to die.  
 वृत्त, *s.* a forest.  
 वृत्तवृत्त, *s.* a wild boar.  
 वृत्तवृत्त, *s.* a wife.  
 वृत्तवृत्त, *s.* respect, obeisance, adoration.

## वन.

वन, *s.* wild, sylvan.

वन्धुशून्, *s.* a wild hog.

वन्धन, *v.* to plant, to sow.

वन्धनकाल, *s.* sowing time.

वन्धु, *s.* the body.

वन्धी, *a.* a vomiting.

वन्धन, *a.* vomiting.

वय, *s.* age, the appointed period of life.

वयल्ल, *s.* the insinuating one's self into the acquaintance of another person.

वन, *s.* a bridegroom, the top of any thing; *prep.* upon, over, beyond.

वनं, *ad.* rather.

वन, *ad.* upon, for, after, until; *s.* a bridegroom.

वनड्ड, *v.* to cry out, to exclaim, to shout.

वनण, *s.* split pease.

वनण, *s.* split pease.

वनणे, *prep.* over, upon, beyond.



## पञ्च-

पनाशी, *s.* an attendant on a marriage.

पनाछ, *s.* a hog, a boar.

पनाछी, *s.* a sow.

पनीम *ad.* rather.

पनीह, *a.* superior, pertaining to that which is above, upper.

पनीड, *a.* upper, superior.

पनीष, *s.* a year.

पनीउ, *a.* remaining; *s.* a remainder.

पनी, *s.* a class.

पनीच, *a.* belonging to a class, classified.

पनी, *a.* belonging to, what is above.

पनीपन, *ad.* one upon another.

पनीपन, *ad.* one over another.

पनीण, *s.* to hinder, to prevent, to except.

पनीश, *h.* deficient, excepted.

पनी, *a.* (what) must be refrained from.

पनीण, *s.* to cry out, to exclaim, to shout.

पनी, *s.* a sort, a colour, a syllable, a letter.

पक्ष.

- पक्षी, *a.* alphabetical.
- पक्षीमाला, *s.* an alphabet.
- पक्षीमिश्र, *s.* a mixed cast, a mixed breed.
- पक्षीसंज्ञा, *s.* the permutation of letters in composition.
- पक्षीमन्त, *a.* changed in colour, faded.
- पक्षी, *v.* to be, to subsist, to consist.
- पक्षीगुण, *s.* a condition, a state of existence.
- पक्षीमान, *a.* present, existing, news, a report.
- पक्षीक, *s.* a ball, a settle.
- पक्षी, *s.* a candle, the wick of a lamp.
- पक्षी, *pres.* on, upon, over, beyond.
- पक्षीपन, *s.* birth-day ceremonies.
- पक्षी, *v.* to make a flurring noise with the mouth in eating liquids.
- पक्षी, *s.* a coat of mail, a secret, any part of the body where an injury is felt more than in another part.
- पक्षी, *s.* a year.

## पस-

पर्वगांढ, *s.* the anniversary of a birth-day.

पर्वण, *s.* a shower, rain.

पर्वण, *v.* to rain.

पर्वपृथ्वी, *s.* a birth-day.

पषा, *s.* rain.

पषांजल, *s.* the rainy season.

पषाज्ञान, *s.* yearly alms.

पश, *s.* power, influence, management.

पशता, *s.* subjection.

पशतापन्न, *a.* subjected, reduced.

पशामनण, *v.* to bring into subjection.

पशामूरा, *a.* brought into a state of subjection.

पसमृण, *v.* to repel any one with a snarling huff.

पसणापण, *v.* to talk in one's sleep.

पसराी, *s.* a dwelling, a town.

पसण, *s.* to settle a town or district.

पसन, *s.* clothing.

पसन्त, *s.* the spring.

## पछी.

- पसूनसळ, *s.* the spring season.  
 पसणी, *s.* the raised floor of a house.  
 पस्पस, *s.* a snarling angry way of expression.  
 पस्पण, *v.* to promote the settling of a town or district.  
 पसा, *s.* marrow.  
 पखो *s.* an inhabited place.  
 पखु *s.* a thing.  
 पखुगव्या, *ad.* truly, indeed, that is to say, namely, in short.  
 पखुशः, *ad.* truly, indeed.  
 पख, *s.* cloth, clothing.  
 पखपनोद्यन, *s.* the putting on of clothes.  
 पखवीनस, *s.* foppery.  
 पखवीनसी, *a.* foppish.  
 पखपयचन, *s.* the hoarding of clothes, the collecting of cloth.  
 पखी, *s.* the lower part of the belly.  
 पछ, *s.* the carrying of any thing.  
 पछण, *v.* to carry.  
 पछी, *s.* a book.

जम.

ब्याह, s. a marriage.

ब्याहचक्रं, s. a marriage with all its attendant ceremonies.

बल, s. a twist (in a rope, &c.) a budo.

बलधि, s. acquaintance.

बलधिण, s. a memorial any thing done or given in memory of any person or thing; a keepsake.

बलधिण, v. to be acquainted with any one.

बलधणी, s. the eaves of a house.

बलण, s. the goodness of writing, familiar conversation between friends.

बलण, v. to write well, to acquire a good hand, to twist (a rope).

बलपत्र, s. the forming an acquaintance with any one.

बली, s. a row.

ब, s. a louse; conj. or, and.

बर्हि, a. bad.

बम, s. a word, a language.

बमनाधि, s. the rendering any one speechless.

## दघ.

- दघ युद्ध, s. a controversy, a strife of words.
- दघ फय, s. an useless expenditure of words, a squabble.
- दघ, s. a word, a sentence.
- दघ लेख, s. a dictionary.
- दघ र्णुण, v. to disprove.
- दघ प्रयोग, s. communication.
- दघ नशील, a. unable to reply.
- दघ फय, s. an expenditure of words, an altercation.
- दघार्थ, s. the meaning of words, the design of a speech.
- दघाघ, s. the silencing of an opponent.
- दघ, s. sick, ill.
- दघिन, s. commendation.
- दघण, s. to walk up and down; s. present use.
- दघान, s. the betrothing of a girl (prior to marriage).
- दघान, a. betrothed.
- दघुद्ध, s. a strife of words, a controversy.
- दघ फय, s. an expenditure of words.
- दघ, s. a tyger.

दृष्टीः

- धंमुत्, *a.* crooked, tortuous.  
 धंमुत्पण, *s.* crookedness.  
 धंमुण, *v.* to be distorted.  
 धन्वनीम् *a.* mentioned, commanded or forbidden.  
 धन्वाष्ट *a.* wordy, verbose, talkative, eloquent.  
 धरुण, *v.* to emit sound (as a musical instrument).  
 धरुणी, *s.* a musician.  
 धरुपीण, *v.* to play on music.  
 धरुपीणान, *a.* playing on music.  
 धन्वण, *v.* to live, to survive, to read.  
 धन्वन्, *ad.* besides, except.  
 धच्छा, *s.* a wish, a desire, a volition.  
 धशोथी, *a.* barren.  
 धस, *a.* barren.  
 धहन, *v.* to grind, to pound, to mash, to pulverize.  
 धहसक, *s.* a traveller, the act of travelling.  
 धहणा, *s.* a pea.  
 धह्ये, *s.* a cup.

## ५५१

दोळ, <i>n.</i> round.	दोळ, <i>n.</i> round.
दारा, <i>s.</i> a house.	दारा, <i>s.</i> a house.
दाराई, <i>s.</i> a carpenter.	दाराई, <i>s.</i> a carpenter.
दर्या, <i>v.</i> to increase.	दर्या, <i>v.</i> to increase.
दर्या, <i>s.</i> increase, enlargement.	दर्या, <i>s.</i> increase, enlargement.
दर्या, <i>s.</i> a merchant, a word.	दर्या, <i>s.</i> a merchant, a word.
दर्या, <i>v.</i> to share out.	दर्या, <i>v.</i> to share out.
दर्या, <i>s.</i> a share.	दर्या, <i>s.</i> a share.
दर्या, <i>s.</i> one who receives a share.	दर्या, <i>s.</i> one who receives a share.
दर्या, <i>s.</i> merchandize, trade.	दर्या, <i>s.</i> merchandize, trade.
दर्या, <i>s.</i> the rheumatism.	दर्या, <i>s.</i> the rheumatism.
दर्या, <i>s.</i> the wick of a lamp.	दर्या, <i>s.</i> the wick of a lamp.
दर्या, <i>a.</i> insane.	दर्या, <i>a.</i> insane.
दर्या, <i>s.</i> a candle, the wick of a lamp.	दर्या, <i>s.</i> a candle, the wick of a lamp.
दर्या, <i>s.</i> fondness, tenderness.	दर्या, <i>s.</i> fondness, tenderness.
दर्या, <i>s.</i> a saying, a word, a dispute.	दर्या, <i>s.</i> a saying, a word, a dispute.
दर्या, <i>s.</i> a musician.	दर्या, <i>s.</i> a musician.
दर्या, <i>s.</i> a cloud, the continuance of cloudy weather.	दर्या, <i>s.</i> a cloud, the continuance of cloudy weather.



दन्त-

दद्यानुदद्य, *s.* a disputation.

दद्यी, *s.* a plaintiff, a speaker.

दद्य, *s.* a musical instrument.

दद्यमन, *s.* a musician.

दद्यमनम्, the playing on a musical instrument.

ददनप्रस्थ, *s.* a devotee who lives in a wilderness.

ददन, *s.* a monkey.

ददघन, *s.* a monkey.

ददध, is a vomiting.

दद, *s.* steam.

दद, *a.* left (opposed to right).

ददमन, *s.* a dwarf.

ददप, *s.* the north west quarter.

ददु, *s.* the wind.

ददुधनण, *v.* to hold the breath.

ददुडनण, *v.* to draw in the breath.

ददुननन, *v.* to breathe.

ददुदधम, *a.* flatulent (as food).

## दशमी.

दध्, *s.* a day, the stroke of a weapon.

दध, *s.* the wind.

दध्ण, *v.* to drive away, to brush away (as flies, &c.) to prevent, to restrain.

दध, *s.* the wind.

दध्णी, *s.* spirituous liquors.

दध्ण, *ad.* repeatedly, often, frequently.

दध्णी, *s.* a word, conversation, a narration.

दध्णी, *a.* yearly.

दध्ण, *s.* a field.

दध्ण, *s.* steam.

दध्ण, *s.* a dwelling, a smell.

दध्ण, *v.* to yawn, to gape.

दध्ण, *s.* inclination, choice, approval.

दध्ण, *a.* scentless.

दध्ण, *a.* without scent.

दध्ण, *a.* living in a place, dwelling.

## श्रीम.

वंस. s. a bamboo.

वंसरु. s. a calf.

वंसुन. s. a calf.

वस्तुपोम, *ad.* truly, in reality.

वस्तु. s. a stream.

वस्तुम. s. a carrier, any beast or vehicle on which a person rides.

वस्तुल. s. a whirlwind.

वस्तुण, *v.* to pass away (as time, a stream, &c.) to carry.

वस्तुणान, *a.* carrying.

वस्तुन. s. a vehicle, any beast or other conveyance on which a person rides.

वस्तुण, *v.* to increase, to wait on or serve a person.

वस्तुण. s. the anniversary of a birth-day.

वस्तुण, *v.* to dry, to become dry.

वस्तु, s. sand.

वस्तुम. s. a sort of melon.

वस्तुण, *a.* awful, terrific.

## पीक.

- पीमण, *v.* to sell.
- पीमणान्, *u.* selling, likely to sell.
- पीमणचण, *v.* to buy.
- पीमन्व, *a.* optional, admitting two uses.
- पीमल, *a.* distressed, uneasy.
- पीमळरा, *s.* distress, uneasiness.
- पीमसाण, *v.* to expand (applied to flowers).
- पीमसीरा, *a.* expanded, blown, displayed.
- पीमळि, *a.* saleable.
- पीमन्त, *s.* change, transmutation, transformation.
- पीमन्स, *s.* expansion, a display.
- पीमनीन, *s.* a scattering abroad.
- पीमरा, *a.* changed, altered.
- पीमरामन्, *a.* ugly, deformed.
- पीमराी, *s.* an alteration.
- पीमप्र, *s.* power, force.
- पीममी, *a.* powerful.
- पीमम्, *s.* sale.

## धीञ्

- धीञ्जलनी, *s.* a salesman.
- धीञ्जयार्थ, *a.* marketable.
- धीञ्जयी, *s.* a seller.
- धीञ्जळ, *a.* terrific, ugly.
- धीञ्जरी, *s.* sale, vent.
- धीञ्जरीत, *a.* sold.
- धीञ्जेय, *a.* marketable, for sale.
- धीञ्जरा, *s.* a span.
- धीञ्जण, *a.* ill-applied (qualities,) depraved.
- धीञ्जछ, *s.* a contest, an image.
- धीञ्जण्, *s.* a misfortune.
- धीञ्जरीत, *a.* occurred adversely.
- धीञ्जण, *v.* to injure, to hurt.
- धीञ्ज, *s.* a hinderance.
- धीञ्जण, *a.* learned, wise, docile.
- धीञ्जण, *s.* an evil report.
- धीञ्जट, *s.* perverseness, disobedience.
- धीञ्जण, *a.* turned aside, perverted.

## पीछा.

- पीनछशाई, *a.* proper to be turned from its course.
- पीनान, *s.* investigation, a judging, reflection.
- पीनानश्, *v.* investigating; *s.* a judge.
- पीनानश्ची, *s.* a judge.
- पीनान्ना, *v.* to judge.
- पीनानण्, *v.* to investigate, to judge, to reflect.
- पीनानयोग्य, *a.* worthy of investigation.
- पीनानाई, *a.* deserving investigation.
- पीनार्य, *a.* (what is) to be investigated.
- पीनानीश, *a.* investigated, judged.
- पीनीन, *a.* party-coloured, gaudy, painted.
- पीच्छोन्न, *a.* separated.
- पीच्छेघ, *s.* a separation.
- पीरुण्ण, *a.* a fan.
- पीनन्ना, *a.* spurious, base-born.
- पीनय, *s.* conquest, triumph.
- पीनयो, *a.* triumphant, conquering.
- पीशशीय, *a.* spurious, mongrel, base.

## पील

- पील, *a.* wise, skillful, versed.
- पीलता, *s.* skill, wisdom.
- पील्य, *s.* skill, wisdom.
- पील्यन्, *a.* acquainted, made acquainted with.
- पील्यन्ता, *s.* one who knows any thing.
- पील्यपत्र, *s.* a preacher, one who gives notice of any thing.
- पील्यपत्र, *s.* a representation, a giving information.
- पील्यन्, *v.* to quench, to extinguish.
- पील्यन्, *s.* a scorpion.
- पील्यन्, *v.* to comb.
- पील्यन्, *s.* a comb.
- पील्यन्, *a.* party-coloured, surprizing, variegated.
- पील्यन्, *s.* not fit to be touched, not to be lawfully touched.
- पील्यन्, *v.* to touch an unlawful thing.
- पील्यन्, *a.* menstruous.
- पील्यन्, *s.* a brick.
- पील्यन्, *v.* to be spoiled, to be good for nothing.

## वीच

वीचन् s. the workmanship of a piece of cloth, or of ornaments  
strong with thread.

वीचपीण, v. to supplicate,

वीणा, a. except, without.

वीणोप, a. woven.

वीण्ण v. to sow, to weave.

वीण्णापळ s. hire given to a weaver.

वीरांड, s. an argument, a dispute.

वीरानण, s. alms.

वीरानणो, a. charitable.

वीरार्म, s. investigation, the canvassing of any subject, dis-  
cussion.

वीरार्मप्र, a. one who investigates, a disputant, an examiner.

वीरार्मण v. to canvass, to investigate, to examine.

वीराही, s. a span.

वीजिह, a. unsatisfied, displeased.

वीजिहीनम्, a. occasioning dissatisfaction.

वीच, v. wealth.



## वीच्या

- वीक्षणः *v.* to enlarge, to extend.  
 वीक्ष्ण *a.* consumed, wasted with anxiety.  
 वीक्ष्णः *s.* a cleft, split.  
 वीक्षा *s.* a dismissal, leave of absence.  
 वीक्षायी *s.* a present made on taking leave of any one.  
 वीक्ष्णः *s.* a crack, a cleft, a crevice.  
 वीक्ष्णः *v.* to lacerate, to tear, to burst.  
 वीक्ष्णी *a.* known, acquainted with any thing.  
 वीक्ष्णी *a.* cracked, torn, lacerated.  
 वीक्ष्णी *a.* wise, *s.* the son of a brahman by a woman of another cast.  
 वीक्ष्णी *s.* foreign country.  
 वीक्ष्णी *a.* foreign; *s.* a foreigner.  
 वीक्ष्णी *a.* present, exact.  
 वीक्षा *s.* science, knowledge, art.  
 वीक्षाया *s.* a teacher, a tutor.  
 वीक्षाया *s.* the giving instruction on any science.  
 वीक्षाया *a.* desirous of obtaining science.

प. न.

वी ज्ञानस्य, *s.* the acquisition of science.वी ज्ञान, *a.* learned.वी ज्ञान, *a.* unscientific, ignorant, illiterate.वी ज्ञान, *a.* illiterate.वी ज्ञान, *s.* lightning.वी ज्ञान, *s.* lightning, the flash of lightning.वी ज्ञान, *a.* learned, skilled.वी ज्ञान, *s.* dissatisfied, querulous.वी ज्ञान, *s.* heterodoxy.वी ज्ञान, *a.* heterodox.वी ज्ञान, *s.* a widow.वी ज्ञान, *s.* Brahma as preserving the world.वी ज्ञान, *s.* a decree, a statute, a law.वी ज्ञान, *s.* legality, legal sanction.वी ज्ञान, *s.* a law, a statute.वी ज्ञान, *a.* humble, bowed down.वी ज्ञान, *s.* humility, submissiveness.

## वीष.

वीनगी, *s.* submission, humility, supplication.

वीनय, *s.* supplication, humility.

वीनयी, *a.* humble, supplicatory, *s.* a suppliant.

वीना, *ad.* without, except.

वीनाश, *s.* ruin, destruction.

वीनाशक, *s.* a destroyer.

वीनोप, *s.* barter, exchange, a requital.

वीपदा, *a.* adverse, on the opposite side.

वीपदा, *s.* opposition, persecution.

वीपन्न, *s.* distress, misfortune, difficulty, inconvenience.

वीपन्नो, *s.* a misfortune, a calamity.

वीपन्नु, *s.* a misfortune.

वीपघ्ननी, *a.* perverse.

वीपघ्न, *s.* a misfortune, a calamity.

वीपघ्नक, *a.* involved in distress.

वीपनीश, *a.* contrary, opposite.

वीपव्यय, *a.* adverse.

वीपव्यय, *a.* opposed to, adverse.

## पीम.

- पीपर्यास, *s.* a contradiction, the reversing of any thing.
- पीप्रळ, *s.* a second of time, the Hindoo second is less than the European, the day being divided into sixty hours, the hour into sixty minutes, and the minute into sixty seconds.
- पीपीन, *s.* a thicket, a forest.
- पीपुळ, *a.* large, stupendous.
- पीफळ, *a.* producing disagreeable consequences, fruitless.
- पीपप, *s.* grandeur, glory.
- पीभाग, *s.* a share, a lot, a part.
- पीभागो, *s.* one who shares any thing out.
- पीपीन्न, *a.* separated.
- पीपीन्नता, *s.* separatedness.
- पीपु, *s.* a lord, the all-pervading.
- पीपुशो, *s.* glory, ashes.
- पीपुषण, *s.* an adorning.
- पीपुषोश, *a.* adorned.
- पीपनस, *a.* dissatisfied, averse.

## पीना.

पीयन्ता, *a.* averse, dissatisfied.

पीमष्ट, *a.* immaculate, undefiled.

पीमाशा, *s.* a step-mother.

पीमान, *s.* a chariot, (of the gods).

पीडित, *a.* liberated, freed.

पीडित, *a.* having the face averted, turned from, averse.

पीडित, *s.* liberation, freedom.

पीडित, *a.* separated, absent.

पीडित, *s.* a separation, absence.

पीनक्त, *a.* displeased, dissatisfied.

पीनक्तता, *s.* displeasure, dissatisfaction.

पीनत, *a.* ceased, desisted from.

पीनत, *a.* private, secluded.

पीनत, *a.* nauseous.

पीनाम, *a.* without passion.

पीनामानीश, *a.* free from sensual passions.

पीनामी, *s.* one who has no sensual passions.

पीनामाम्, *a.* appearing, conspicuous.

## पी

- पीना, *s.* cessation.
- पीनाशय, *s.* a vacation, a recess.
- पीरुध्य *a.* against, opposed to.
- पीरुध्यता, *s.* opposition.
- पीरुध्यदाण, *s.* an evil omen.
- पीरुध्यवास, *s.* slander, an accusation, abusive language.
- पीरूप, *a.* deformed, ugly, shapeless.
- पीनस, *s.* a diarrhoea.
- पीनोद्दि, *s.* a quarrel, a dispute, contention.
- पीनोद्दी, *a.* quarrelsome, contentious.
- पीनोद्दिपतन, *s.* the settling of a dispute.
- पीरुण, *s.* the dissolving of any thing.
- पीरुदण, *a.* excellent, unprecedented (in a good sense).
- पीरुण, *a.* well-joined, united, in close contact.
- पीरुह, *s.* delay.
- पीरुप, *s.* lamentation.
- पीरुपी, *a.* lamenting.
- पीरुयत, *a.* European.

## पीले.

पीमस, *s.* luxury, gratification.

पीमसोन्नी, *a. f. m.* luxurious, sensual.

पीमसी, *a.* luxurious, sensual.

पीमस, *a.* unfrequented, private.

पीपन, *a.* secluded.

पीपनज, *s.* a circumstance, a description, particulars.

पीपन, *a.* helpless.

पीपन, *a.* naked, undressed.

पीपल, *a.* undressed, stripped.

पीपल, *s.* a dispute, a quarrel.

पीपल, *a.* disputation.

पीपलपीपल, *s.* a matter of dispute, a law-suit.

पीपली, *a.* disputatious, quarrelsome.

पीपल, *s.* a marriage.

पीपलयोग्य, *a.* fit for marriage.

पीपली, *a.* various.

पीपल, *s.* conviction, discrimination.

पीपली, *a.* discriminating, critical, severe.

## वीशे.

- वीचेन्न, *a.* discriminating, judicious.
- वीचेनना, *a.* discrimination, judgment, a decision.
- वीचेवनाघ्ननी, *a.* investigating, *s.* an investigator, one who discriminates.
- वीचेवनी, *a.* discriminated, investigated.
- वीशाष्टि, *s.* the sixteenth of the lunar mansions.
- वीज्ञानघ, *a.* eminent.
- वीशाळ, *s.* great, stupendous.
- वीशोष्ट, *a.* possessed of, invested with, connected with.
- वीशीष्टहानी, *a.* possessed of acute reasoning powers.
- वीशीष्टता, *s.* goodness of character, urbanity.
- वीशीष्टसुखी, *s.* clear conception of any thing, a precise idea.
- वीशीष्य, *a.* (what is) to be discriminated, (in grammar) a substantive.
- वीशीष्टी, *a.* very pure, simple, genuine.
- वीशीष्टी, *s.* a violent purging upwards and downwards.
- वीशीष्टि, *a.* unconnected, incoherent.
- वीशीष, *a.* particular.



## वीश्वा.

वीशेषगुण. *a.* specific.

वीहचण. *s.* any thing which discriminates (in grammar) an adjective or an adverb.

वीहचरः, *ad.* particularly, especially.

वीशेषमूर्तु. *a.* particularly, especially.

वीश्रान्त. *a.* rested, refreshed.

वीश्रमि. *s.* rest, repose.

वीश्रमसमय. *s.* leisure, a recess from business.

वीश्य. *s.* the universe.

वीश्यन्. *a.* faithful, trusty.

वीश्या. *s.* a weight (the twentieth part of a rutte or seed of *abrus precatorius*).

वीश्यास, *s.* trust, faith.

वीश्यासघातम. *a.* treacherous, perfidious; *s.* a traitor.

वीश्यासघातमो. *s.* treachery.

वीश्यासघातमता. *s.* perfidiousness.

वीश्यासपान. *s.* a confidant.

वीश्यासो, *a.* trusty.

## पीडा.

पीश्यालुप्त, *a.* possessing faith, trusting, confiding.

पीव, *s.* poison, venom, virus.

पीवलील्य, *a.* deadly.

पीवण्ण, *a.* sad, pensive.

पीवपरा, *a.* deadly.

पीषम, *a.* unequalled (in a bad sense) bad, afflictive.

पीषमप्रसन्न, *s.* an inflammatory fever, a high fever.

पीषंजही, *a.* provoking, using aggravating expressions.

पीषय, *s.* an affair, a thing, a business, a concern.

पीषयन्वुश, *a.* deprived of property, broken in business, bankrupt.

पीषयन्तन, *a.* changed in circumstances.

पीषयान्शील, *a.* engaged in business, in the possession of goods.

पीषयी, *a.* worldly, engaged in worldly pursuits.

पीषय, *s.* sadness.

पीषय, *a.* fixed.

पीषा, *s.* excrement, dung.

## वीह्य.

- वीह्यु. *s.* Vishnoo (the preserver).
- वीह्युपह्यी, *s.* the time when the sun enters Taurus, Leo, Scorpio  
or Aquarius.
- वीह्यनण्, *v.* to forget.
- वीह्यणं, *s.* the mark (ः).
- वीह्यकं, *s.* the relinquishing of any thing, rejection.
- वीह्यणं, *s.* rest, refreshment.
- वीह्युब्ध, *a.* costive.
- वीह्युष्, *s.* fire.
- वीह्युष्ण, *a.* extended, large, wide.
- वीह्युष्ण, *v.* to extend, to spread out.
- वीह्युष्ण, *a.* spread out.
- वीह्युष्ण, *a.* expanded, spread out.
- वीह्युष्ण, *a.* extended, expanded.
- वीह्युष्ण, *s.* fire.
- वीह्युष्ण, *v.* to wash, to wipe dry (as plates after washing).
- वीह्युष्ण, *s.* astonishment, surprize.
- वीह्युष्ण, *a.* surprized, struck.

## पीछा

- पीछाना, *v.* to forget; *s.* the forgetting of any thing.
- पीछीरा, *a.* surprized, astonished.
- पीछूरा, *a.* forgotten.
- पीछूरी, *s.* forgetfulness, oblivion.
- पीछन, *s.* enjoyment, pleasure.
- पीछनी, *a.* luxurious, living in the midst of enjoyments.
- पीछीरा, *a.* proper, fit.
- पीछीन, *a.* defective; *ad.* without.
- पीछन, *s.* a small pond, a reservoir for water.
- पीछळ, *a.* incoherent, in a rapture.
- पीछळता, *s.* incoherentness.
- पीछी, *s.* an instrument for cutting up fish. It is made by fixing a crooked knife in a board about two feet long.
- पीछ, *s.* lightning.
- पीछ, *s.* the noseating of any thing.
- पीडा, *s.* a packet of betle prepared for use.
- पीछ, *v.* to bring forth young.
- पीछा, *s.* a lute.

## पृष्ठी.

पीठा, *s.* a span.

पीन, *s.* a hero, a champion.

पीनस्य, *s.* heroism, fortitude, bravery.

पीनप्रैतु, *s.* a girth.

पीनासन, *s.* a posture approaching to kneeling (used on religious occasions).

पीर्य, *s.* heroism, semen.

पीर्यपन्न, *a.* heroic, bold.

पीर्यदन्, *a.* heroic, violent.

पीस, *a.* twenty.

पीसप्रोरा, *ad.* twenty-times (multiplied.)

पीससा, *ad.* twenty-times, (repeated.)

पीसांश, *a.* the twentieth.

पीळा, *s.* a sickle.

पृप्र, *s.* a wolf.

पृष्ट, *s.* a tree.

पृष्ठान्त, *s.* particulars, news.

पृष्ठी, *s.* an estate, wealth, maintenance, an act, an operation.

## वेग.

पृत्तीच्छेदन, *s.* the confiscation of any ones property.

पृत्ताश्रमिणी, *s.* a pensioner.

पृथा, *ad.* in vain ; *a.* useless, vain.

पृथापश्यतन, *s.* a lounging, a loitering about.

पृथादरुणा, *s.* a chimera.

पृथ्या, *a.* old, increased, enlarged.

पृथ्या, *s.* old age.

पृथ्याङ्गुष्ठ, *s.* the thumb.

पृथ्यापस्था, *s.* old age.

पृथ्या, *s.* increase, growth, enlargement.

पृथ्यान्वीनन, *s.* to aspire.

पृथ्याङ्गन्दी, *a.* ambitious.

पृन्त, *s.* a stalk, a stem.

पृञ्जान, *s.* a scorpion, the sign Scorpio.

पृष, *s.* a bull, the sign Taurus.

पृषी, *s.* rain.

वेग, *s.* celerity.

वेगजन, *a.* swift.

## वेच.

- वेच्छ *a.* separate.  
 वेच्छण *v.* to expend, to choose out, to cull.  
 वेच्छा *s.* expense.  
 वेच *a.* foolish, ignorant.  
 वेचम *s.* folly, ignorance.  
 वेज *s.* an enclosure, a fence, a circle surrounding any thing.  
 वेजो *s.* a tail of hair.  
 वेजु *s.* a flute.  
 वेज *s.* a cane, (calamus rotang.)  
 वेजस् *s.* wages, reward.  
 वेजयन्तो *s.* one who receives wages.  
 वेजनाथस् *s.* a paymaster.  
 वेज्ज *a.* skilled in any science.  
 वेज्जस् *s.* a mistake, a misunderstanding.  
 वेच *s.* the veda, science.  
 वेच्छ *a.* acquainted with the veda, scientifick.  
 वेचन *s.* pain, agony.  
 वेचय्य *a.* not required in the veda.

## वेद.

- वेदग्रन्थ, *s.* a text of the veda.
- वेदंग, *s.* a science connected with the veda, the doctrine of a particular school.
- वेदंगी, *s.* one who studies the vedanga.
- वेदाह्वय, *s.* a command of the veda.
- वेदान्त, the *oopani-hut*, or philosophical part of the veda.
- वेदान्ती, *s.* one who studies the vedantick philosophy.
- वेद्यी, *s.* a hornet.
- वेद्यौ, *s.* an altar, a pillar, a platform.
- वेद्य, *s.* a hole, the ingress of a luminary at an eclipse.
- वेद्यन्, *v.* to pierce, to perforate.
- वेद्यर्णय, *a.* vulnerable, perforable.
- वेद्य, *s.* a climbing plant.
- वेद्य, *s.* habit, appearance, clothing.
- वेद्या, *s.* a dancing girl, a courtesan.
- वेद्यालय, *s.* a house of ill fame.
- वेद्यन्, *s.* the surrounding of any thing, a fence, a border, a wrapper.



## पेमा.

- पेचीता, *s.* surrounded, encompassed.
- पेळ, *s.* the time of the day.
- पेळण, *s.* the foul water which is suffered to run off after any chymical, or culinary preparation.
- पेळण, *v.* to pour off, to decant.
- पेळा, *s.* an ornament for the hand, the time of day.
- पळ, *s.* a bamboo.
- पैत्रान्न, *s.* burnt gold, or burnt diamond.
- पैशीम, *a.* professing faith in the veda.
- पैशीमो, *a.* observed by one who professes faith in the veda.
- पैद्य, *s.* a physician.
- पैद्यम, *s.* the science of medicine.
- पैद्यमशास्त्र, *s.* a treatise on medicine.
- पैद्यम, *s.* widowhood.
- पैयप, *s.* grandeur, glory.
- पैमनस, *s.* aversion, alienation of mind from any thing.
- पैमान, *a.* born of a different mother.
- पैमानिया, *s.* a half sister.

पय-

वेद्याभिनय, *a.* grammarian.वेन, *s.* enmity.वेनक्त, *s.* displeasure, disregard.वेनागी, *s.* a religious mendicant, one who professes to be without passion.वेनाज्य, *s.* the profession of religious mendicity.वेनी, *s.* an enemy.वेरुष्य, *a.* difficult, uncomfortable.वेद्वक्ष्य, *a.* disagreement, disparity.वेनणी, *s.* a char woman.वैशाख, *s.* the name of a month which contains part of April and part of May; it begins when the sun enters Aries.वैशाखी, *s.* the full moon of Vishakha.वैक्त, *a.* evident, clear.वैक्ती, *s.* a person, a man.वैय, *a.* eager, ardent.वैयशी, *s.* eagerness, zeal.

## अप

- अपयपण, *s.* eagerness.  
 अपंग, *a.* having a double meaning, ironical.  
 अपंगान्को, *s.* an irony.  
 अपलन, *s.* a fan.  
 अपरात्रम, *s.* opposition, contrary.  
 अपरीक्षी, *s.* an opposer.  
 अपरीपरु, *a.* troubled, alarmed.  
 अपरीनेत्र, *a.* without, excepted.  
 अपरीरा, *a.* excepted, *ad.* except, besides.  
 अपरुय, *a.* opposed to, contrary.  
 अपथा, *s.* pain, anguish.  
 अपथाघायन, *a.* causing pain.  
 अपथन, *s.* a partition, something interposed. *a.* interposed.  
 अपसाय, *s.* business, employment.  
 अपसायद्रुप, *s.* merchandize.  
 अपसायस्थान, *s.* a factory.  
 अपसायी, *s.* a tradesman.  
 अपस्था, *s.* a law, a statute.

## फल.

- अरक्षापन्न, *s.* a legislator.  
 अपचन, *s.* a custom, a tradition.  
 अपचनीय, *a.* occupied.  
 अपचर्य, *a.* fit for use.  
 अपचरीय, *a.* interposed, intervening.  
 अपसोबान, *s.* fornication.  
 अपसोबानी, *a.* lewd, *s.* a fornicator.  
 अपसोबानीणी, *s.* a lewd woman.  
 अपय, *s.* expenditure, expense.  
 अपयउत्त, *a.* penurious.  
 अपयउत्तंठी, *s.* penuriousness.  
 अपयहीप्र, *a.* extravagant, prodigal.  
 अपयशंभ, *a.* afraid of expense.  
 अपयोत, *a.* expended.  
 अपयी, *a.* expensive, extravagant.  
 अपर्थ, *a.* useless, vain.  
 अपरु, *a.* hurried, confused.  
 अपरुता, *s.* perplexity.

## साप.

- साधनज्ञ, *s.* grammar.
- साधुल्ल, *a.* distressed, perturbed, disturbed, troubled.
- साधुल्लता, *s.* distress, perturbation, trouble.
- साधुता, *s.* commendation, a statement.
- साधुता, *s.* circumvention, danger, an obstruction.
- साधुताग्रता, *s.* an obstruction, obstructedness.
- साधु, *s.* a tiger.
- साधु, *s.* interest on money.
- साधु, *s.* money lying at interest.
- साधु, *s.* a hunter, a fowler.
- साधु, *s.* a disease.
- साधुयुक्त, *a.* diseased.
- साधुता, *a.* sick.
- साधु *s.* any thing necessary to satisfy or gratify any one.
- साधुता, *a.* pervading, influential.
- साधुता, *s.* influence, an over-spreading, the property of pervading.
- साधुता *c.* to cover, to fill, to pervade, to occupy space.

## प्राच्यः

प्राधान्य, *n.* conduct, trade.

प्राधान्यी, *s.* a tradesman, a merchant, a house-dweller.

प्राप्त्य, *a.* amenable, under the influence of any thing, under the jurisdiction of any one.

प्राणोत्थ, *s.* pain, trouble.

प्राणोत्थन, *v.* causing trouble.

प्राणोत्थनम्, *a.* causing pain or trouble.

प्राणोत्थायम्, *a.* occasioning trouble.

प्राप्त्य, *s.* interposition.

प्राणोत्थ, *s.* a contract of marriage.

प्राणोत्थ, *s.* confusion.

प्राणोत्थनी, *s.* proficiency, acquaintance with any science.

प्राणोत्थ, *a.* versed, proficient.

प्राण, *s.* a tumour, a boil, a freckle.

प्राण, *s.* a vow.

प्राणोत्थ, *a.* under obligation from a vow.

प्राच्य, *a.* bad, reprobate, (properly, a brahman whose sixteenth year passes before he is invested with the sacred thread.)

## श

- शम, *s.* an era.
- शक्त, *a.* strong, stable, powerful.
- शक्ती, *s.* strength, power.
- शक्तीमान, *a.* powerful.
- शङ्क, *s.* fear, awe, terror, a panic.
- शङ्कीर, *a.* affrighted.
- शङ्ख, *s.* a sun-dial, a spike.
- शंख, *s.* a shell.
- शंखीनी, *s.* an apparition, a spectre in a female form.
- शन्वी, *s.* the moon, the wife of Indra.
- शठ, *a.* crafty, artful, over-reaching, deceitful.
- शठता, *s.* craft, guile, collusion, deceit.
- शंभु, *s.* a hermaphrodite, a sacred bull.
- शत, *a.* a hundred.
- शतगुणीर, *ad.* a hundred-fold.
- शतश, *ad.* a hundred-times (repeated).
- शतशेवा, *s.* the twenty-fourth stellar mansion in the Hindoo zodiac.

## शंभ

शंभु, *s.* a plant, (asparagus racemosus.)

शंभुपत्नी, *s.* a plant (asparagus racemosus.)

शत्रु, *s.* an enemy.

शत्रुग्रस्त, *a.* captive taken by an enemy.

शत्रुता, *s.* enmity.

शनी, *s.* the planet Saturn.

शनीजन, *s.* Saturday.

शनीधन, *s.* the planet Saturn.

शपथ, *s.* an oath.

शपथ, *s.* an oath.

शपथपत्र, *s.* an affidavit.

शफरफली, *s.* a peach.

शब्द, *s.* a sound, a voice, a word.

शब्दकोष, *s.* a vocabulary.

शब्दचोर, *s.* a plagiarist.

शब्दसंग्रह, *s.* a collection of words, a dictionary.

शंभन, *a.* an hundred.

शंभनगुणोत्तर, *ad.* an hundred-fold.



शब्द.

शंसनछा, *ad.* an hundred-times (repeated).शंसनसं, *a.* the hundredth.शमो, *s.* the name of a tree (*Mimosa alba*).शयन, *s.* repose, the reclining of one's self, sleep.शयनमंशन, *s.* a bed-room.शयनाग्न, *s.* a bed-room.शय्या, *s.* a bed.शन, *s.* an arrow, a sort of grass (*sacchorum sara*.)शनण, *s.* an asylum, a refuge.शनणगरा, *a.* secure, in shelter; *s.* a refugee.शनासण, *s.* a bow.शनीन, *s.* a body, matter.शर्मेना, *s.* sugar.शर्मनोद्यम, *s.* lemonade.शष्टम, *s.* a turnip.शप, *s.* a corpse.शष्क, *s.* corn.शल, *s.* a weapon, an instrument.

## श

- शयन *s.* a bed.
- शयन *s.* garden-stuff.
- शयमान *s.* green.
- शयन *s.* a worshipper of Kallee.
- शाण *s.* grinding stone, the sharpening of any edge tool.
- शाणोद् *a.* ground, sharpened.
- शान्मयता *s.* enmity.
- शान *s.* the grinding or sharpening of any edge tool.
- शानोद् *a.* sharpened.
- शान्त *a.* appeased, tranquil.
- शान्ते *s.* tranquillity, peace.
- शान्तकर *a.* tranquillizing, appeasing.
- शान्तकरश्च *a.* producing tranquillity.
- शाप *s.* a curse.
- शाय, *r.* a sort of large handkerchief, the name of a timber,  
a tree (Shorea r. basta).
- शासन *s.* one who controuls or governs.

## शिक्षा.

शासन, *s.* a governing, control, management, the keeping  
of things in due order.

शासनमनमान, *s.* a governor, a magistrate.

शासनमर्चा, *s.* a governor, one who controls a magistrate.

शासीत *a.* governed, controlled.

शास्त्र, *s.* a law, a book, particularly applied to the books  
which are accounted of divine authority among the  
Hindoos.

शास्त्रीय, *a.* belonging to an authentic book, authentic.

शास्त्र्य, *a.* wise.

शास्त्र्यपण, *s.* wisdom.

शोभन्त्र, *s.* a book-binder's press.

शोभण, *v.* to learn.

शोभमान, *a.* acquiring, learning.

शोभन, *s.* game.

शोभनी, *a.* hunting, proper for the chase.

शोभ्य, *s.* a teacher.

शोभ्या, *s.* doctrine.

## शीश.

शीशाननम, s. a tutor.

शीशानुरु, s. a preceptor.

शीशीता, a. taught.

शीशुज, v. to learn.

शीशुन, v. to speak.

शीशी, s. a peacock.

शीम, s. a sneezing.

शीम, the cords by which the burden is suspended from  
a yoke.

शीम, v. to sneeze.

शीमु, s. a colt.

शीमु, = neut. to boil.

शीमचानज, v. to put in order.

शीमल, s. an adulteress, a whore.

शीमलमी, s. adultery, whoredom.

शीमलपण, s. the practice of lewdness.

शीमल, a. cool, frigid, refreshing.

शीमलमाती, s. a fine sort of mat.

श्रीष.

- श्रीटाळा, *s.* the small pox.
- श्रीषोळ, *a.* slack, dilatory, inattentive.
- श्रीछोनी, *s.* a travelling bag to hold necessaries.
- श्रीरंग, *s.* the name of a Hindoo festival which occurs on the full moon of Phalgun.
- श्रीरसा, *s.* to sprinkle.
- श्रीष्य, *s.* a pearl oyster, a muscle.
- श्रीपी, *s.* a taylor.
- श्रीन, *s.* the head.
- श्रीनौ, *s.* obstinacy stomachfulness.
- श्रीन्ण, *v.* to enter, to burst in (as soldiers giving an assault.)
- श्रीनःपीटा, *s.* the head-ache.
- श्रीनेपाप, *s.* an ennobling, a making honourable.
- श्रीथी, *s.* mustard-seed.
- श्रीव्यमर्म, *s.* mechanical labour, handicraft work.
- श्रीपण, *v.* a sewing, a seam.
- श्रीपण, *v.* to touch, to sew.
- श्रीपणापळ, *s.* toy-love's wages.

## श्री

- श्रीश्लोकः *s.* abusive language, acrimony.
- श्रीश्रीनि, *s.* dew.
- श्रीश्री *s.* a phial.
- श्रीष्ट *a.* governed, managed, polite, regular.
- श्रीष्टता, *s.* politeness, regularity.
- श्रीष्टान, *s.* poor manners, good behaviour.
- श्रीष्य, *s.* a disciple.
- श्रीष्यप्र, *s.* a tooth-pick.
- श्रीष्ठा, *ad.* quickly, speedily.
- श्रीष्ठाग्री, *a.* fleet, alert.
- श्रीष्ठा, *s.* speed, swiftness, haste.
- श्रीष्ठी, *s.* a stair-case.
- श्रीष्ण, *s.* sweatiness, the pain of a boil, &c.
- श्रीष्ठा, *s.* cold.
- श्रीष्ठा, *a.* cool.
- श्रीष्ठाशी, *s.* a fine mat made of a sort of rush.
- श्रीष्ठाफल, *s.* a custard apple (*Annona reticulata*)
- श्रीष्ठा, *s.* a worm.

शुद्ध

शुष्क, *a.* fallen off, slender, wasted.

शुष्क, *s.* a nerve, a tendon.

शुष्कता, *s.* tenuity, leanness.

शुष्क, *s.* a disposition, an inclination.

शुष्क, *s.* lead.

शुष्क, *s.* a phial.

शुष्क, *s.* dew.

शुष्क, *s.* the male sperm, the planet Venus.

शुष्क, *s.* Friday.

शुष्क, *a.* white.

शुष्कता, *a.* whiteness.

शुष्कता, *s.* whiteness.

शुष्कता, *s.* the fortnight of the moon's increase.

शुष्क, *a.* pure, clean, ceremonially pure.

शुष्क, *s.* dried ginger.

शुष्क, *s.* an elephant's trunk.

शुष्क, *a.* pure, clean, perfect.

शुष्कता, *s.* purity.

शुन.

शुद्धि, *s.* purity.शुद्धिपक्ष, *s.* the fortnight of the moon's increase.शुद्धी, *s.* parity.शुभ, *s.* welfare, a good appearance.शुभाधीन, *a.* benevolent.शुभ्र, *a.* white, clear, fair.शुभ्रता, *s.* whiteness, clearness, fairness.शुभ्ररण, *s.* a white colour, fair, clear, white.शुभ्रणा, *s.* attention, attentive service.शुभ्र, *a.* dry.शुभ्र, *a.* small, inferior.शुभ्र, *s.* a hog.शुभ्रनी, *s.* a sow.शुभ्र, *a.* empty, blank, void, vacant; *s.* the air.शुभ्रता, *s.* emptiness, vacuity.शुभ्रस्थान, *s.* a desolate place.शुभ्र, *a.* heroic, bold; *s.* a hero.शुभ्र, *s.* heroism, bravery.



## शेता-

- शूट, *s.* a dart, a spear, the cholic.
- शूटनीम, *s.* the cholic.
- शूटपथा, *s.* the cholic, the belly-ache.
- शृङ्खला, *s.* a chain.
- शृंग, *s.* a hem.
- शे, *a.* a hundred.
- शेनडी, *s.* interest on property.
- शेन, *s.* heat, warmth.
- शेनण, *v.* to warm, to heat, to foment.
- शेना, *s.* a kidney-bean,
- शेअनी, *s.* a neighbour.
- शेण, *s.* cow dung.
- शेत, *s.* a field, growing corn, a field of corn.
- शेचुड, *s.* the mucus of the nose.
- शेताळ, *a.* forty-six.
- शेताळुणोटा, *ad.* forty-six times (multiplied).
- शेताळुठा, *ad.* forty-six times (repeated).
- शेताळुप, *a.* the forty-sixth.

## शेळी.

- शेराळी, *a.* forty-six.
- शेराळीसुगुणीरा, *ad.* forty-six times (multiplied.)
- शेराळीसुचा, *ad.* forty-six times (repeated.)
- शेराळीसांघ, *a.* the forty-sixth.
- शेराळी, *s.* mīnium.
- शेरा, *s.* a dart, a spear.
- शेरा, *s.* a garment of a peculiar make.
- शेरागा, *s.* the name of a tree (*Hyperanthera moruga*).
- शेराच, *s.* an end.
- शेराचो, *s.* a white rose.
- शेराळ, *s.* the green scum on the surface of water; the greenness on the walls of houses.
- शेरा, *s.* an end, the name of a fabled serpent.
- शेराचेंड, *s.* the last part.
- शेराचेंप, *s.* a supplement.
- शेराचेंप्या, *s.* old age.
- शेराचो, *s.* a she goat.

## शोष.

- शैत्य, *s.* coldness, frigidity, gelidity.
- शोथील, *s.* delay, indifference, inattention, slackness.
- शोथ, *s.* a mountain, a rock.
- शोथ, *s.* great pain, agony, the pain arising from being pierced with a dart.
- शोथल, *s.* a small water plant, (*vallisneria* of several species).
- शोथ, *a.* an hundred.
- शोथ, *s.* grief, mourning.
- शोथलल, *a.* causing grief.
- शोथलल, *d.* sad, full of grief, mourning.
- शोथलल, *a.* grieved, distressed.
- शोथलल, *a.* distressed.
- शोथलल, *a.* heavy, sad, mourning.
- शोथल, *v.* to foment.
- शोथल, *v. neut.* to dry.
- शोथल, *s.* search, enquiry, a mark of reference.
- शोथल, *v.* to search, to correct writing.
- शोथल, *v.* to appear to advantage, to shine, to adorn.

## श्याम-

- शोभन, *s.* a good or elegant appearance.
- शोभा, *s.* beauty, elegance, an agreeable appearance.
- शान, *s.* a noise, a clamour.
- शोष, *s.* rapacity.
- शोषण, *v.* to dry.
- शोसन, *v. neut.* to dry, to become dry.
- शोळा, *n.* sixteen.
- शौच, *s.* stool, évacuation.
- शौड्य, *s.* a vintner, a distiller.
- शौड्यशाला, *s.* a dram-shop, a tavern, a distillery.
- श्याषोडश, *a.* ninety-six.
- श्याषोडशगुणित, *ad.* ninety-six times (multiplied.)
- श्याषोडश, *ad.* ninety-six times (repeated.)
- श्याषोडश, *a.* the ninety-sixth.
- श्याघास, *ad.* excellently, well.
- श्याघासी, *s.* applause.
- श्याम, *a.* green, bottle-green, blue, black, the varied colour of a peacock's neck.

## शान्त.

- शामान्न, *s.* a sort of food.
- श्वशुर, *s.* a wife's brother.
- श्वाशी, *a.* eighty-six.
- श्वाशीगुणोरा, *ad.* eighty-six times (multiplied.)
- श्वाशीछा, *ad.* eighty-six times (repeated.)
- श्वश्वपं, *a.* the eighty-sixth.
- श्वाठन्न, *a.* seventy-six.
- श्वाठन्नगुणोरा, *ad.* seventy-six times (multiplied.)
- श्वाठन्नछा, *ad.* seventy-six times (repeated.)
- श्वाठन्नपं, *a.* the seventy-sixth.
- श्वाछे, *s.* ink.
- श्वेन, *s.* a hawk.
- श्रम, *s.* labour, fatigue.
- श्रमी, *a.* laborious.
- श्रपण, *s.* a heariag, the twenty-second stellar mansion in the zodiac.
- श्राद्ध, *s.* an offering to manes.
- श्रान्त, *a.* weary, fatigued.

## अशा-

- आनीयन्त, *a.* weary, fatigued, tired.
- आपद, *s.* one who causes others to hear any thing, one who gives information.
- आषा, *s.* the name of a month. It contains part of July and part of August.
- आषाढी, *s.* the full moon of Shrivana.
- आप्त, *s.* proper to be related to another.
- श्री, *s.* prosperity, the goddess Lukshmee.
- श्रुती, *s.* an ear, the veda.
- श्रेणी, *s.* a row, a quick succession (like that of bees going to the hive.)
- श्रेष्ठ, *a.* best, chief.
- श्रेष्ठतम, *a.* supreme.
- श्रेष्ठता, *s.* superiority, excellence.
- श्रेष्ठस, *s.* pre-eminence, excellence.
- श्रीश, *s.* a stream.
- श्रीशचन्त, *a.* abounding with stream.
- श्रीश, *s.* a bearer.

## श्वहा.

- अह्य, *a.* indifferent, slack.  
 अष्टाघो, *s.* applause.  
 अष्टाघो, *a.* fawning, flattering.  
 अष्टाद्य, *a.* deserving applause.  
 अष्टेव, *s.* an irony, a word which means more than it expresses.  
 अष्टेवदन्त, *a.* a bon mot, an inebudo.  
 अष्टोत्तम, *s.* a stanza.  
 अष्टोत्तमचरन, *s.* verse.  
 अश्विनी, *s.* a father-in-law.  
 अश्विन, *s.* a dog.  
 अश्वस, *s.* breath.  
 अश्वसनोद्ध, *s.* the stifling of any one, suffocation.  
 अश्वसापनोद्ध, *s.* suffocation.  
 अश्वीन, *s.* the leprosy.  
 अश्वीनी, *a.* a leper.  
 अश्वेता, *a.* white.

ष

घटंग, *s.* important things belonging to a man, viz. the heart, head, tuft on the head, eyes, shoulders and weapons.

घट, *s.* a bull.

भद्रशीरो, *s.* the time of the sun's entrance into Virgo, Gemini, Sagittarius, Pisces.

षष्ठो, *s.* the sixth day of the moon's increase or decrease.

स

सर्पिस्, *s.* a groom.

सम्पन्न, *v.* to be able.

समनभंज, *s.* a sweet potatoe, (*convolvulus battata*).

समन्ना, *s.* lascivious, sensual.

समन्त, *ad.* in the morning.

सत्, *a.* own, immediate.

सदस, *a.* able, vigorous.

सद्वै, *s.* a companion.



## संज्ञे

- सद्यो, *s.* a female companion.
- सङ्घ, *s.* intimacy, friendship.
- सङ्घत्, *ad.* with.
- सङ्घमग्न, *a.* confounded, intermixed, confused.
- सङ्घट, *s.* a cart.
- सङ्घुण, *a.* accomplished, well qualified, poss. using qualities.
- संघ्न, *s.* trouble, misfortune, pain.
- संघ्नन्व, *s.* a thought, a religious formula.
- संघ्नत्, *s.* misfortune, distress.
- संघोचन, *s.* praise, applause, a song, singing, shouting.
- संघोर्ण, *a.* overspread, abounding with.
- संघ्नोत्, *a.* shrivelled, contracted, collapsed.
- संघ्नोत्, *s.* a nod, a wink, a token.
- संघ्नोत्प्रसा, *s.* a hint.
- संघ्नन्व, *s.* a shrivelling, contractedness.
- संघ्नन्वत्, *v.* to shrivel, to contract, to collapse.
- संघ्नोत्, *a.* of a shrivelling nature, prone to contract, disposed to collapse.

## संस्कृत

- संयम, *s.* abstinence.
- संयोग, *s.* a connection, an union.
- संयुज्ज, *s.* brought into contact, joined, coherent.
- संयम, *s.* a doubt, uncertainty.
- संशयप्रकोप, *s.* the dissolving of a doubt.
- संसर्ग, *s.* living together, society, cohabitation.
- संस्तान, *s.* the world, worldly affairs.
- संस्तानी, *a.* worldly.
- संस्नान, *s.* a habit, a consecrating ceremony, consecration.
- संस्तुत, *a.* sacred, well constructed, consecrated.
- संस्था, *s.* property, goods.
- संस्थान, *s.* property, nouns, goods, an establishment.
- संस्थानप्रतिपन्न, *s.* a referee, one who establishes any thing.
- संस्थापक, *s.* one who settles or establishes any custom or thing.
- संस्थापन, *s.* an establishing.
- संस्तुत, *a.* palpable, tangible.
- संस्तुत, *a.* touched, brought into contact.

## संघ.

- संघन, *s.* destruction, ruin.
- संघनन, *s.* a destroyer.
- संक्रम, *s.* the leaving one station or place, and entering another.
- संक्रमण, *s.* the passing from one place to another.
- संक्रान्ति, *a.* passed from one place to another.
- संक्रान्ती, *s.* the entrance of the sun into a new sign.
- संक्षेप, *s.* an abbreviation, an abstract.
- संक्षेपश्लो, *s.* a laconic speech.
- संख्य, *s.* numeration, a number.
- संख्यज्ञ, *s.* an arithmetician.
- संख्या, *s.* a number, a total.
- संघ, *s.* society.
- संघी, *a.* attending on.
- संघीन, *s.* a bayonet.
- संघट्ट, *s.* a collection, a compilation.
- संघात, *s.* war, a battle.
- संघटन, *s.* the falling out of any thing fortunately, an accession to a party.

## संज्ञा-

- संघटना, *a.* occurrence, a favourable circumstance.
- संवशील, *a.* vigilant.
- संवाच्य, *a.* universal, connected with all things moveable and immoveable.
- संवाच्य, *a.* thoughtful, anxious.
- संवेदान, *a.* alive, awake, attentive.
- संवेद्य, *a.* active, strenuous.
- संघ, *s.* a pomico.
- संजीव, *a.* alive, revived.
- संशय, *s.* equipage, armour, furniture.
- संशय, *s.* equipage, armour, furniture, accoutrements.
- संशयिणी, *s.* a sort of alkaline earth.
- संज्ञ, *s.* the collecting of many things into one place, the containing of any thing.
- संज्ञ, *s.* a collecting, a hoarding.
- संज्ञ, *a.* hoarding, saving.
- संज्ञ, *s.* an entering contagion.
- संज्ञ, *s.* a term, a synonym, a class.

## शब्द

- सद्योप, *a.* together with its commentary.
- सदुप, *s.* a road, a path.
- सदुष, *v.* to pacify.
- संडशी, *s.* a pair of crooked tongs to take pots, &c. from fire.
- सणन, *s.* a small piece of cloth woven to a particular size.
- सधध, *a.* eloquent.
- सधध, *s.* piety, religious actions.
- सदषठ, *a.* sixty-seven.
- सदषष्ठगुणीत, *ad.* sixty-seven times (multiplied.)
- सदषष्ठधा, *ad.* sixty-seven times (repeated).
- सदषष्ठसं, *a.* the sixty-seventh.
- सदीव, *a.* chastity.
- सदी, *a.* chaste, (applied particularly to a woman who burns herself with her husband's corpse)
- सदोव, *a.* active, vigorous.
- सदोष, *a.* oily, greasy.
- सदवन, *a.* seventy.

## संख्या.

- सप्तत्रिंशत्, *ad.* seventy fold.  
 सप्तत्रिंशत्, *ad.* seventy times (repeated).  
 सप्तत्रिंशत्, *a.* the seventieth.  
 सप्तत्रिंशत्, *a.* fifty-seven.  
 सप्तत्रिंशत्सु, *ad.* fifty-seven times (multiplied).  
 सप्तत्रिंशत्सु, *ad.* fifty-seven times (repeated).  
 सप्तत्रिंशत्सु, *a.* the fifty-seventh.  
 सप्तत्रिंशत्सु, *a.* twenty-seven.  
 सप्तत्रिंशत्सु, *ad.* twenty-seven times (multiplied).  
 सप्तत्रिंशत्सु, *ad.* twenty-seven times (repeated).  
 सप्तत्रिंशत्सु, *a.* the twenty-seventh.  
 सप्तत्रिंशत्सु, *a.* forty-seven.  
 सप्तत्रिंशत्सु, *ad.* forty-seven times (multiplied).  
 सप्तत्रिंशत्सु, *ad.* forty-seven times (repeated).  
 सप्तत्रिंशत्सु, *a.* the forty-seventh.  
 सप्तत्रिंशत्सु, *a.* ninety-seven.  
 सप्तत्रिंशत्सु, *ad.* ninety-seven times (multiplied).  
 सप्तत्रिंशत्सु, *ad.* ninety-seven times (repeated).

संख.

- सत्ताष्टोत्तंशं, *a.* the ninety-seven.  
 सत्ताशौ, *a.* eighty-seven.  
 सत्ताशोगुणीय, *ad.* eighty-seven fold.  
 सत्ताशीघा, *ad.* eighty-seven times (repeated).  
 सत्ताष्टोत्तंशं, *a.* the eighty-seventh.  
 सत्ताष्टोत्तन, *a.* seventy-seven.  
 सत्ताष्टोत्तनगुणीय, *ad.* seventy-seven times (multiplied).  
 सत्ताष्टोत्तनघा, *ad.* seventy-seven times (repeated).  
 सत्ताष्टोत्तनांशं, *a.* the seventy-seventh.  
 सत्ता *a.* true.  
 सत्ताता, *a.* truth, reality.  
 सत्तात्वा, *a.* truth, reality.  
 सत्ताघ्नी, *a.* sincere, speaking truth.  
 सत्ता. *a.* seventeen.  
 सत्तागुणीय, *ad.* seventeen times (multiplied).  
 सत्ताघा, *ad.* seventeen times (repeated).  
 सत्तांशं, *a.* the seventeenth.  
 सत्ता. *a.* entity, existence.

## सद्यः

सद्यः *a.* the principle of existence.

सद्यः *a.* speedy, swift.

सद्यः *a.* speed.

सद्यः *ad.* always.

सद्यः *n.* thirty-seven.

सद्यः *ad.* thirty-seven times (multiplied.)

सद्यः *ad.* thirty-seven times (repeated).

सद्यः *a.* the thirty-seventh.

सद्यः *a.* compassionate.

सद्यः *ad.* always.

सद्यः *ad.* perpetually.

सद्यः *a.* joyful happy.

सद्यः *a.* always devoted to, always following after.

सद्यः *a.* valetudinary.

सद्यः *a.* always suspicious.

सद्यः *a.* like.

सद्यः *a.* the sixty-seventh.

सद्यः *ad.* sixty-seven times multiplied.



## सन्धि.

सष्टुषष्ट्यं, *ad.* sixty-seven times repeated.

सष्टुषष्ट्यं, *a.* the sixty-seventh.

सदैव, *ad.* always.

सङ्गीत, *s.* music, harmony.

सद्यन्ता, *s.* an orator.

सङ्गाह, *s.* a good disposition, love.

सद्य, *ad.* forthwith, instantly.

सन्धि, *s.* a grant, a deed, a charter.

सन्धि, *a.* having the same name.

सन्तत, *ad.* perpetual.

सन्तती, *s.* a race, a family, a descendant.

सन्तोष, *v.* to gratify, to satisfy.

सन्तान, *s.* a descendant.

सन्नाह, *s.* pain, misery, distress, torment.

सन्नाही, *a.* distressed, pained.

सन्तुष्ट, *a.* pleased.

सन्तोष, *s.* pleasure, gratification.

सन्तोषयति, *v.* to gratify, to please.

सप.

सन्तोषी, *s.* pleased, happy.संशय, *s.* hesitating, doubtful.संघूम, *s.* a chest.संदेश, *s.* a message, a sort of sweetmeat.संशय, *s.* a doubt, a scruple, hesitation.संशय, *s.* an aim, an endeavour.संघनी, *a.* a spy, a person who has any particular object  
in view.संघी, *s.* a junction, a joint.संघा, *s.* a particular kind of religious ceremony.संध्याकाल, *s.* the evening.संध्यापंचन, *s.* the evening ceremonies of worship.सन्मती, *s.* approbation, consent.सन्मान, *s.* respect, honour.संन्यास, *s.* religious mendicity.संन्यासी, *s.* a religious mendicant.सप, *s.* a sort of fine mat used to cover floors.

## सम

समद्वय, *s.* on the same side, of the same party.

सपक्षता, *s.* party-attachment.

सपाठ, *s.* that instrument with which the corn, &c. is struck  
from the top of the measure, destination.

सप्ताह, *s.* a week.

रूपस्य, *a.* too much diluted.

सप्र, *s.* a mat to cover the floor of a room.

सफेदा, *s.* white paint.

सघळ, *a.* strong, robust.

संशय, *a.* timorous, perilous, dangerous.

सभा, *s.* an assembly.

सभासत्, *a.* belonging to an assembly.

सभ्य, *a.* met in assembly.

सभ्य, *a.* polite, fit for an assembly.

सभ्यता, *s.* politeness.

सम, *a.* equal, like, level, smooth.

समष्टि, *s.* a candlestick.

समस्त, *s.* a front, presence.

## समा.

- समग्र, *a.* whole.
- समंजस, *v.* to understand.
- समंजस, *s.* justice, such a decision as saves the honour of both the contending parties.
- समता, *s.* similarity, equality, equableness.
- समष्टि, *a.* all.
- समभाष, *s.* uniformity, equality.
- समशीप्याद्यन, *a.* attending on, connected with.
- समय, *s.* time, opportunity, a season.
- समयौ, *s.* time.
- समर्पण, *s.* a depositing, the committing of any thing to the custody of another.
- समर्पिता, *a.* deposited, committed to the care of any one.
- समस्त, *a.* all.
- समागम्, *s.* a meeting with, a coming together.
- समान्दान, *s.* tidings, information, a report.
- समाधि, *s.* consolation, tranquillity.
- समोच, *a.* equal, level.

संज्ञ.

समापन, *s.* the finishing of any thing, a conclusion.समाप्ति, *a.* finished, ended, concluded.समाप्त, *a.* finished, brought to a close.समावेश, *a.* the containing of any thing, the entering into any thing.समाह, *s.* a compound word.समीप, *a.* noon.समीचीन, *a.* proper, deserved.समीचीन, *a.* whole, all; *ad.* wholly; *s.* an assembly, an assemblage.समुद्र, *s.* the sea.समूह, *s.* a collection, a total, a multitude.साम्ने, *s.* the place in front of any thing, a presence.साम्नेहीन, *a.* belonging to that place which is in front of any thing.साम्नेहीन, *a.* belonging to that part which is in front of any person or thing.संयुक्त, *v.* to be ended, to be completed.

## सभा.

- संपत्ति, *s.* riches, goods, chattels.  
 संपत्ती, *s.* riches, goods, property.  
 संपन्न, *a.* completed.  
 संपाक, *s.* good cookery; *a.* well cooked.  
 संपुट, *s.* the fitting in of any thing.  
 संपुष्ट, *s.* a copper pot of a peculiar make, *figuratively*; an abstract.  
 संपूर्ण, *a.* filled, completed.  
 संप्रति, *ad.* at present, now.  
 संप्रतीक, *a.* present, for the present occasion.  
 संप्रदा, *s.* a party, a seat.  
 संप्रदाय, *s.* a sect, a society, a select body.  
 संप्रदायी, *a.* belonging to a select society, or party.  
 संचय, *s.* connection, relation.  
 संचयी, *s.* a relation, one with whom any one is connected.  
 संचय, *a.* fit, right, proper, suitable, common.  
 संपापना, *s.* a present, a thing obtained.  
 संपाप्ता, *a.* obtained as a present.

- संभाषण, *v.* to communicate, to converse with any one.
- संभोग, *s.* enjoyment, the intercourse between the sexes.
- संभ्रम, *s.* honour, respect, awe.
- संभ्रान्त, *a.* honourable, honoured.
- संभ्रान्त, *a.* consented to, acquiesced in.
- संभ्रान्ति, *s.* consent.
- संभ्रान्ति, *s.* the front, the place in front of any thing.
- संभ्रान्त, *s.* a servant who manages the business of buying, selling, keeping accounts, &c.
- सन्ड, *s.* a large species of lizard which lives on trees.
- सन्ध, *v.* to be finished, to be completed.
- सन्धना, *s.* management.
- सन्ध, *a.* good, excellent, entertaining.
- सन्ध, *a.* straight, upright, honest, sincere.
- सन्धता, *s.* straightness, integrity, rectitude, honesty, sincerity.
- सन्ध, *s.* an inn.
- सन्ध, *s.* a pond, a lake.
- सन्ध, *s.* a section, a chapter.

## सर्प

सर्प *sarpent.*

सर्पाङ्ग *a. serpent-formed, serpentine.*

सर्व *a. all.*

सर्वज्ञ *ad. perpetually, always, constantly.*

सर्वज्ञ *a. o. niscient, all-wise.*

सर्वज्ञता *s. omniscience.*

सर्वत्र *ad. every where.*

सर्वदा *ad. always, perpetual.*

सर्वनाम *s. a pronoun. This term, as used by the Hindoo grammarians, includes several words besides pronouns.*

सर्वनाश *s. entire destruction, ruin.*

सर्वपापी *a. all-pervading.*

सर्वसिद्ध *a. perfect.*

सर्वत्र *ad. every where (applied to the body).*

सर्वेष्टा *ad. before all, rather than all, more than all.*

सर्वेष्टी *ad. above all.*

सर्वत्र *a. better than all.*

सर्व *peace.*



## ससं.

- सम्म, *s.* peace, happiness, (used adverbially as a compliment at meeting,) a salutation.
- सखाम, *s.* a good person.
- सपम, *a.* cheap.
- संपत्तन, *s.* a year.
- संपद्य, *s.* news, a report.
- संपन, *s.* one who rides on any animal or other vehicle.
- सप्य, *s.* an assumed character.
- सपनी, *s.* the riding on any thing; the thing on which any one rides.
- सपे, *s.* a habit, an usage, a method.
- सषीस, *a.* twenty-six.
- सषीसगुणीत, *ad.* twenty-six times (multiplied).
- सषीसुच, *ad.* twenty-six times (repeated).
- सषीसंप, *a.* the twenty-sixth.
- सस्य, *s.* contact.
- ससप, *a.* afraid, in terror.
- ससपीत, *a.* afraid.

## सद्य.

ससन्ना, *a.* wife's father.

सस्य, *s.* corn.

सद्यन्त, *s.* an assistant, a fellow labourer.

सद्यन्तीता, *s.* assistance.

सद्यन्ती, *a.* assisting.

सद्यगमन, *s.* a going into society with any person or persons.

सद्यन्त, *s.* an attendant.

सद्यन्, *a.* easy, common, trivial.

सद्यन्तोय, *a.* tolerable.

सद्यपाठी, *a.* reading in concert.

सद्यप्रस, *s.* a living together.

सद्यप्रसी, *a.* dwelling together.

सद्यसा, *ad.* suddenly, at once, unexpectedly.

सद्यत्, *a.* a thousand.

सद्यध्यायी, *a.* studying under the same master.

सद्यय, *s.* an assistant.

सद्ययता, *s.* assistance.

## संज्ञा.

- सञ्जीव, *ad.* with.  
 सञ्जीव, *a.* patient.  
 सञ्जीवता, *s.* patience.  
 सञ्जीव, *s.* an attestation, a signature, a subscription.  
 सञ्जेघ्न, *s.* a full brother.  
 सञ्ज, *n.* tolerable.  
 सा, *a.* six.  
 सामान, *a.* material, having a form.  
 साक्षात्, *adv.* in the presence of; *s.* an interview, presence.  
 साक्षी, *s.* a witness.  
 साक्ष्य, *s.* a testimony, a deposition.  
 सांघन, *s.* sugar.  
 सागन, *s.* the sea.  
 सामुह्योत्, *ad.* six times (multiplied).  
 साय, *a.* painted.  
 सांघिळ, *s.* a chain.  
 सांघिळी, *s.* a small chain, a series, syntax.  
 सांघ, *s.* an iron spear; *a.* complete.

## सांज्ञ.

सांनिध्य, *ad.* completely, entirely.

सांगण, *v.* to speak, to say.

सांगारो, *ad.* with, in society.

सांघाती, *a.* destructive, fatal.

सान, *s.* accoutrements, arms.

सान्, *a.* fine, beautiful.

सांन्ध, *v.* to collect.

सांन्धा, *s.* a mould for casting metals.

सांगो, *prep.* for.

साठ, *a.* sixty.

साठगुणी, *ad.* sixty-fold.

साठ्या, *ad.* sixty-times (repeated).

साठांच, *a.* the sixtieth.

साठीचेरा, चूळ, *s.* a sort of rice, sixty-day rice.

सांड, *s.* a bull.

सांडण, *v.* to throw away, to reject.

सांझ, *s.* the passing over an affront lightly, the contemning of an affront.

## संख.

- साहू, *s.* the name by which two or more men who have married sisters address each other.
- सात, *a.* seven.
- सातगुणीत्, *ad.* seven times (multiplied).
- सातधा, *ad.* seven times (repeated).
- सातमं, *a.* the seventh.
- साखीम्न, *a.* good, excellent.
- साधन, *a.* respectfully.
- साद्या, *ad.* six times (repeated).
- सादृश्य, *s.* similarity.
- साधनम्, *a.* accomplishing; *s.* one who accomplishes any thing.
- साधनम्, *s.* a means, an instrumental cause.
- साधनम्, *a.* common, general, (as property).
- साधु, *a.* holy, righteous, virtuous.
- साधुत्वा, *s.* holiness, righteousness.
- साध्य, *s.* ability, power.
- सान्नासीम्न, *a.* nasal (a grammatical term).
- साहाय्य, *s.* comfort, condolence.

## शयं.

संशील, *a.* comforted.

सामग्री, *s.* a thing, articles, materials.

सामंजस, *s.* collectedness, union, confederacy.

सामयिक, *a.* provisional, temporary, suited to the time.

सामर्थ्य, *s.* power, ability.

सामान्य, *a.* general, common, trivial.

सामान्यज्ञान, *s.* a mean opinion of any thing.

सामान्यज्ञानी, *a.* of inferior understanding, weak in intellect.

सावितायीम्, *a.* wholly, all.

सावित्रीम्, *s.* the occult sciences, particularly palmistry, fortune telling, &c.

संसाध, *s.* protection.

संसाधन, *v.* to preserve with care.

संसाधन, *s.* protection.

साम्मान, *s.* the going to meet any one for the purpose of shewing respect.

साय, *s.* the skin which is formed on milk in boiling.

सायं, *ad.* evening.

साप.

सायंकल, *s.* the evening.सायाह्न, *s.* the evening.सामिन, *s.* market, a mart.सान, *s.* essence, quintessence; *s.* all.सानम, *s.* a purge.सान्धि, *s.* a way, a manner, a method.सानधी, *s.* a coachman, a charioteer.सानपीण, *v.* to besmear, to plaster (as the Hindoos do the floors of their houses).सानम, *s.* honesty, integrity, rectitude.सानाह, *ad.* truly, assuredly.सानघा, *s.* a fiddle.सानघा, *s.* smeared, plastered.सान, *s.* wholly.सानोपधान, *a.* true, *ad.* truly; indeed, carefully.साधम, *s.* effectual, successful.साव्यह, *s.* the bark of a tree, fruit, &c.साप, *s.* the sixth.

## साठ

सापडण, *v.* to collect.

सापन्नघटी, *s.* the daughter of a co-wife.

सापन्नभाऊ, *s.* the son of a co-wife.

सापन्नमाय, *s.* a mother-in-law (*viz.* to the children of a co-wife).

सापन्नहा, *ad.* leisurely, at an opportunity.

सापघन, *a.* attentive, cautious.

सापघनता, *s.* attention, caution, carefulness.

सापड, *s.* a shadow, the shade.

साषष्ठ, *a.* sixty-six.

साषष्ठगुणीत, *ad.* sixty-six times (multiplied).

साषष्ठघा, *ad.* sixty-six times (repeated).

साषष्ठांश, *a.* the sixty-sixth.

सासना, *s.* a wife's father's house.

सासुन, *s.* a wife's father's house.

सासुनरात्री, *s.* a wife's father's house.

सासु, *s.* a wife's father's wife.

साधण, *v.* to endure, to bear.



## सौंभ.

साधजुम्, *s.* patience, endurance.

साध, *a.* six.

साधपं, *a.* the sixth.

साधस, *s.* boldness, intrepidity.

साधसधीन, *a.* spiritless.

साधसौम, *a.* bold, intrepid, resolute.

साधसी, *a.* bold, undaunted, intrepid, spirited, resolute.

साधीच, *s.* a material.

साधोन्न, *a.* opulent, of good credit (as a tradesman or banker).

साधेघ, *s.* a gentleman.

साध्या, *s.* a wife's brother.

साध्या, *s.* a wife's brother's wife.

सौमह, *s.* the burnishing of any thing.

सौमहमन, *s.* an armourer, one who cleans armour.

सौमहमनी, *s.* the business of an armourer or burnisher.

सौमण, *v.* to sneeze.

सौमनू, *s.* a colt.

## सोम

- सोम, *s.* a lion, the sign Leo.
- सोमस्य, *s.* a throne.
- सोम्य, *v.* to boil, to cook.
- सोम्य, *a.* completed, accomplished, ready.
- सोम्यता, *s.* completedness, preparedness.
- सोम्यरुष, *s.* a perfect man.
- सोम्यन्त, *s.* a logical conclusion.
- सोम्यन्तप्रज्ञ, *s.* an infallible decision.
- सोम्यी, *s.* the completion of any thing, the accomplishment of any thing.
- सोम्युन, *s.* red lead, cinnabar.
- सोम्युची, *s.* a sort of irregular troops.
- सोम्युशा, *s.* a department.
- सोम्युशाचान, *s.* the chief person in any office or department.
- सोम्युशाचानी, *s.* the office of one who superintends any department.
- सोम्य, *s.* an allowance of food given to any one.

## सुष्ठा.

सौमन्त, *s.* the place where the hair parts when combed down on each side of a woman's head.

सौमन्तीनी, *s.* a woman who dresses her hair by parting it on the top of the head.

सौमनोन्नयन, *s.* a ceremony performed in the third month of pregnancy.

सौमा, *s.* a boundary, a limit.

सौमाना, *s.* a limit.

सुन्नपु, *s.* a clue, information.

सुष्ठतो, *s.* an oath, a good action.

सुष्ठतोपत्र, *s.* an affidavit.

सुष्ठ, *s.* pleasure, enjoyment.

सुष्ठन, *s.* pleasure-giving.

सुष्ठयन, *a.* pleasure-giving.

सुष्ठीन, *a.* wretched.

सुष्ठव्य, *s.* wholesome food.

सुष्ठार, *a.* renowned.

सुष्ठारी, *s.* fame, renown.

## सुप.

- सुगन्धि, *a.* an agreeable scent.
- सुगम, *a.* easy, easy of access.
- सुगुण, *s.* a good quality, a virtue.
- सुवृण, *v.* to perceive.
- सुवृण, *v.* to swell.
- सुजन, *a.* good, well-disposed.
- सुजनता, *s.* urbanity, suavity of manners.
- सुवृत्तना, *s.* release from any employment, leisure, release.
- सुवृत्त, *v.* to liberate, to discharge.
- सुवृष्ट, *a.* well-formed.
- सुवृत्तान, *s.* a carpenter.
- सुवृत्त, *a.* good.
- सुवृत्त, *s.* a lucky day, a good or pleasant day.
- सुवृत्त, *a.* conducting himself consistently, acting well.
- सुवृत्त, *a.* acute, wise, sensible.
- सुवृत्त, *a.* beautiful, good.
- सुवृत्त, *a.* well-ripened.
- सुवृत्त, *a.* clear, intelligible.

## उनु.

- उपानी, *s.* a betle nut (*Areca catechu*).  
 उपुत्र, *a.* dutiful, obedient (as a child).  
 उपमान, *a.* clear, evident.  
 उपुष्ठी, *a.* of good understanding, having clear intellects.  
 उपोष, *a.* tractable, docile.  
 उप, *s.* nature, disposition.  
 उपशीला, *s.* an opportunity, a favourable concurrence of circumstances.  
 उमेरु, *s.* a fabled mountain, the north pole.  
 उमेरु, *s.* symmetry.  
 उंघ, *a.* niggardly.  
 उयुक्तो, *s.* good advice, counsel, reflection.  
 उयुक्तो, *s.* a hole in the earth, a subterraneous passage.  
 उयुक्तो, *s.* brick-dust used to make cement for buildings.  
 उयुक्तो, *s.* a statement of particulars.  
 उयुक्तो, *s.* spirituous liquor.  
 उयुक्तो, *s.* good conduct, morality.  
 उयुक्तो, *a.* beautiful.

सूची

- लुमां, *s.* antimony.  
 लुपस, *s.* a kind expression, an eloquent speech.  
 लुपस, *s.* an agreeable scent.  
 लुपसरा, *a.* performed.  
 लुपस, *a.* easily procurable.  
 लुपस, *a.* well-disposed, good-natured.  
 लुपस, *a.* agreeable to the ear.  
 लुपस, *a.* prosperous, personable.  
 लुपस, *s.* attention, service.  
 लुपस, *s.* a favourable season.  
 लुपसनी, *s.* a musk rat (*sorex caeruleus*).  
 लुपस, *a.* well, healthy, comfortable ; *s.* health, ease.  
 लुपसरा, *s.* healthiness.  
 लुपस, *a.* well-tasted.  
 लुपस, *s.* a friend.  
 लुपस, *s.* a needle.  
 लुपस, *a.* a fourth, a quarter.  
 लुपस, *a.* a quarter.

## सूत्रां-

- सूक्ष्म, *a.* fine, minute, nice.
- सूत्र, *s.* one who engages in any thing, one who forebodes.
- सूत्रना, *s.* a foreboding, a prospect.
- सूड, *s.* revenge.
- सूत, *s.* thread.
- सूत्र, *s.* a thread, a line, a clue, a rule in any science.
- सूत्र, *a.* straight, honest.
- सूप, *s.* a fan for cleaning corn; it is made of wicker work in the form of a shovel without a handle.
- सूदा, *s.* a province.
- सूक्ष्मज्ञान, *s.* the governor of a province, a viceroy.
- सूक्ष्मज्ञानी, *s.* the government of a province.
- सूना, *s.* a razor.
- सूत्रा, *s.* a knife.
- सूर्य, *s.* the sun.
- सूर्यपिपी, *s.* the sun-flower, (*helianthus annuus*).
- सूर्यास्त, *s.* the sun-setting.
- सूर्यास्तकाल, *s.* the time of sun-set.

सेष-

सूर्योदय, *s.* sun-rise.सृष्ट, *s.* created.सृष्टी, *s.* the creation.सृष्टीप्रज्ञा, *s.* the creator.संभा, *s.* a kidney bean.संती, *s.* a crest, a tuft of hair on the crown of theसेतु, *s.* a bridge.सेतुबन्ध, *s.* a bridge, a mound, the place called Adah  
bridge between the continent and Ceylon.सेंच, *s.* a hole, a subterraneous passage.सेना, *s.* an army.सेनाध्यक्ष, *s.* a general.सेनापती, *s.* a general, the leader of an army.सचिव, *s.* a servant, an attendant.सेवण, *v.* to serve, to minister to any one.सिपती, *s.* a white rose.सेवा, *s.* service.सेवार्थी, *a.* desirous of performing service, obsequious.



## सोष्ट

सेष्य, *a.* (he who is) to be served.

सैन्धव, *s.* rock-salt.

सेना, *s.* an army.

साष्टाण, *v. neut.* to dry.

सेत्र, *s.* a disguise, an assumed dress.

साष्टण, *v.* to relinquish.

सोष्टोष्ण, *v.* to eject, to discharge.

सेना, *s.* a creek, an harbour.

सोष्ण, *s.* a goldsmith.

सोष्ण, *a.* golden.

सोष्ण, *a.* easy; *adv.* easily.

सोष्णान्न, *a.* joined with its appendages.

सोष्णी, *s.* a companion, an associate.

सोष्ण, *v.* to reside with any one, society.

सोष्ण, *s.* the moon, the name of a plant (*asclepios acida*), a diabetes.

सोष्ण, *s.* Monday.

सोष्ण, *v.* to peel off, to pare off.

## सौष्ट.

सौष्ट. *s.* nel (añothuli sowa.)

सौष्ट. *s.* strong desire, dissatisfaction.

सौष्ट. *v.* to bear, to endure, to suffer.

सौष्ट. *s.* patience, the enduring of any thing.

सौष्ट. *s.* society.

सौष्ट. *s.* a companion, an associate.

सौष्ट. *s.* borax.

सौष्ट. *s.* enjoyment, gratification.

सौष्ट. *a.* sixteen.

सौष्ट. *ad.* sixteen times (multiplied).

सौष्ट. *ad.* sixteen times (repeated).

सौष्ट. *a.* the sixteenth.

सौष्ट. *s.* happiness.

सौष्ट. *s.* urbanity.

सौष्ट. *s.* a bargain, a sale, a purchase.

सौष्ट. *s.* a tradesman, a merchant.

सौष्ट. *s.* trade.

## सैन.

- शोचापत्र, *s.* a written agreement *c.* sale or purchase.  
 सौचर्य, *s.* beauty.  
 सौम्य, *s.* excellency.  
 सौम्य, *c.* belonging to the sun, solar.  
 सौम्य, *c.* agreeable scent.  
 सौम्य, *c.* a fall, a mistake.  
 सौम्य, *c.* fallen, dropt.  
 स्तन, *s.* a breast, an udder.  
 स्तनपान, *s.* the act of sucking (as a child, &c.)  
 स्तब्ध, *a.* astounded, made immoveable.  
 स्तम्भ, *s.* a pillar.  
 स्तम्भ, *a.* stiff, immoveable, stupified.  
 स्तम्भ, *c.* praise, flattery.  
 स्तम्भ, *v.* to praise, to flatter.  
 स्तम्भ, *s.* a parasite, a scycophant, one who praises another.  
 स्तुती, *s.* praise, flattery.  
 स्तेय, *s.* robbery.  
 स्तेय, *s.* robbery.

## स्थाप.

स्तीवः, *a.* alliation, a p. 1.

स्तोत्र, *s.* a panegyric, a hymn.

स्त्री, *s.* a woman.

स्त्रीनीति, *a.* subject to the government of a woman.

स्त्रीलिंग, *s.* the feminine gender (in grammar).

स्त्रीण, *a.* under the control of a woman.

स्थंडिल, *s.* a clean place for a sacrifice.

स्थल, *s.* a place, a quotation.

स्थान, *s.* a place.

स्थानच्युता, *a.* fallen, fallen from any situation or dignity.

स्थानत्याग, *s.* the relinquishing of a situation.

स्थानभ्रम, *s.* the mislaying of any thing, the mistaking of a place.

स्थानभ्रष्ट, *a.* fallen from a situation, broke.

स्थानपीठ, *a.* topical; *s.* a particular station.

स्थानान्तर, *s.* the removing to another place.

स्थापक, *s.* one who places any thing.

स्थापन, *s.* the placing of any thing.

## स्थान

- स्थापिता, *a.* placed, fixed.
- स्थाप्य, *s.* any thing placed, or to be placed, in any situation.
- स्थापन, *s.* a fixture.
- स्थायी, *a.* permanent.
- स्थाल, *s.* a pot, a bason, a dish.
- स्थोता, *s.* situated, placed.
- स्थान, *s.* a situation, a residence.
- स्थान, *a.* steadfast, stationary.
- स्थानता, *s.* steadfastness.
- स्थानप्रज्ञ, *s.* a positive expression.
- स्थानप्राप, *s.* equanimity.
- स्थूल, *a.* thick, corpulent.
- स्थूल, *a.* portly, corpulent.
- स्थैर्य, *s.* steadfastness.
- स्थूल्य, *s.* thickness, corpulence.
- स्नानाश्रम, *a.* belonging to the ablution observed by a newly married man.
- स्नान, *s.* bathing, ablution.

स्नेह

oil, agreeable, unctuous.

स्नेहिता *s.* oil, *s.* agreeableness, oiliness.स्नेहमूर्त्ति *s.* placid.स्नेह *s.* affection, tenderness, sympathy.स्नेहद्रव्य *a.* grease.स्नेहवर्णीय *a.* unkind.स्नेहवर्णीय *a.* unkind, hard-hearted.स्नेही *a.* affectionate.स्नेही *s.* arrogance, emulation, contempt.स्पर्श *s.* a touch.स्पर्शज्ञान *s.* feeling.स्पर्शनीय *a.* tangible, palpable.स्पष्ट *a.* clear, conspicuous, intelligible.स्पष्टवचन *s.* a decisive expression.स्पष्टीकृत *a.* conspicuous, obvious, intelligible, made plain.स्पर्ध *s.* encouragement, hope, intention.स्पर्धी *a.* desirous, jealous.स्पष्ट *a.* open, manifest.

## स्वना.

स्फूर्त्त, *s.* a starting, the cessation of pleasure in the.

स्मरण, *s.* the remembering of any thing, recollection.

स्मरणणी, *s.* a keep-sake, a token.

स्मरणणीय, *a.* memorable, (what is) to be remembered.

स्मरणप्र, *n.* calling to mind, assisting the recollection.

स्मरणी, *s.* memory, recollection. The body of Hindoo laws.

स्वयं, *s.* one's own work, one's own duty.

स्वामीय, *a.* own.

स्वामिन, *s.* one's own ancestor, ancestry.

स्वच्छ, *a.* clean, pure.

स्वजन, *s.* a person of one's own family or party.

स्वजनता, *s.* relationship, party-connection.

स्वतः, *ad.* of itself, spontaneously, naturally.

स्वतंत्र, *ad.* separate, alone, apart, spontaneous.

स्वतंत्रदर्शी, *a.* recluse, lonely, selfish.

स्वतः, *v.* a perquisite, a right, identity.

स्वधर्म, *s.* one's own duty.

स्वनाम, *s.* one's own name.

स्वप्नं.

on one's side.

स्वप्नं.

स्वप्नं, *v*. vanishing, transitory, fleeting, illusive like a dream.

स्वप्रकृतं, *a*. self-evident.

स्वभाव, *s*. nature, the natural disposition, a habit.

स्वयंपात्र, *s*. dinner, a meal dressed by the person who eats.

स्वन, *s*. a sound.

स्वनघट्ट, *a*. hoarse, unable to articulate.

स्वनमग, *a*. hoarse.

स्वनस, *a*. juicy, green.

स्वनूप, *a*. like, identity.

स्वनूपस, *s*. identical.

स्वर्ग, *s*. heaven.

स्वर्गस्थ, *a*. situated in heaven.

स्वर्गीय, *a*. heavenly.

स्वर्ण, *s*. gold.

स्वर्णकान, *s*. a gold coin.



## स्वान्.

- स्वर्ग, *s.* heaven.
- स्वल्प, *n.* very little.
- स्वल्पान्न, *s.* abstemiousness; *a.* abstemious.
- स्वल्पाहारो, *a.* abstemious, moderate in eating.
- स्वतन्त्र, *a.* at one's own disposal, independent.
- स्वस्थी, *s.* good, welfare.
- स्व, *s.* health, comfort.
- स्वाक्षर, *s.* an attestation, a signature.
- स्वाती, *s.* the fifteenth stellar mansion in the Hindoo zodiac.
- स्वाद्य, *a.* tasting; *s.* relish, flavour.
- स्वाद्यैव, *a.* of an agreeable taste.
- स्वाधीन, *a.* at one's own disposal, independent, free, (applied to a fool, woman).
- स्वाधीनता, *s.* freedom, independence.
- स्वाभावोद्भूत, *a.* natural.
- स्वामी, *s.* a lord, an owner, a husband.
- स्वान्, *a.* mounted on a carriage, or animal of burden; *s.* horse soldier.

श्लेष.

स्वानी, *s.* ecicle.स्वार्थी, *a.* selfish.स्वास्थ्य, *s.* a. al. h, good state, comfort.स्वीकृत, *s.* *sw.* acquiescence, a consenting to any thing, the admitting a charge or a consequence.स्वीकृत, *a.* acquiesced in, admitted, consented to, acknowledged.स्वच्छा, *a.* one's own will ; *a.* willing.स्वच्छावान, *s.* voluntary conduct.स्वच्छापूर्वम्, *ad.* freely, voluntarily.स्वच्छानश, *a.* contented, pleased with one's own condition.श्लेष, *s.* perspiration.श्लेषज, *a.* produced from perspiration ; *s.* a mark, got.

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उंगाम, *s.* a mutiny, an insurrection.

उंगामा, *s.* a rebellion, an insurrection, a riot.

उंगामी, *s.* rebellious, riotous.

उंगामक.

shaving of any one.

thousand.

उग्र, *s.* obstinacy, unpersuadableness.

उग्रप्रण, *v.* to reprove, to remonstrate, to reproach.

उग्रण, *v.* to retreat, to recede, to move in a retrograde  
direction.

उग्रान्, *ad.* suddenly, unexpectedly.

उग्रवृत्त, *v.* to be confused, to be confounded.

उग्रवृत्ति, *s.* confusion, alarm.

उग्रि, *a.* obstinate, unpersuadable.

उग्रयु, *s.* a hand-cuff.

उग्र, *a.* killed.

उग्रवेगप्रण, *a.* senseless, swooned.

## छना.

- छद्मनिर्णय, *a.* foolish, having lost the reason.
- छद्मशून्य, *a.* impudent, shameless.
- छद्मशुभ्र, *a.* rude, disrespectful.
- छद्मशून्य, *a.* despairing, desponding.
- छंटीयान, *s.* a workman's tool.
- छतोली, *s.* workmanship.
- छतोली, *s.* a hammer.
- छत्वा, *s.* slaughter, murder.
- छात्र, *s.* a boundary.
- छन्न, *s.* the killing of any thing, a beating.
- छन्ननीय, *a.* deserving of death, vulnerable.
- छनुमान्, *s.* a particular sort of a monkey (*Simia hooomana*).
- छाम्ब, *s.* a mortar.
- छाम्ब, *s.* a bath.
- छन्नजना, *s.* a messenger.
- छ-ण, *v.* to take, to steal, to take by force or fraud.
- छन्ना, *s.* any thing which the religion of any sect forbids as an article of food.

## छ

छनामश्चैन, s. one who eats prohibited things.

छनामखद्या, s. a bastard, a rascal.

छनामखद्यो, s. rascalliness.

छनीय, s. a deer, a buck.

छनीया, s. a doe.

छनीयाह, s. a sort of yellow paint (the yellow sulphuret of Arsenic.)

छनीय, s. turmeric.

छर्ष, s. joy, gladness.

छर्षनन, a. gladdening, exhilarating.

छर्षामी, a. glad.

छर्षी, a. glad, pleased.

छह, s. a plough.

छमवह, s. poison, venom.

छम्, a. light.

छमदरी, s. a confectioner.

छम्मा, a. belonging to a plough, ploughing (bullock).

छमरी, s. fire-works.

## छस्वी.

छ. s. deposit, a sum lent on short credit without interest.

छ. s. body.

छपी a. geese, sacrificial articles.

छपेछ, s. a stone or brick house.

छपीय, a. permitted as articles of food during any solemnity.

छीष्यान्न, s. food allowed to be eaten at particular times when other food is deemed unlawful.

छप, s. an oblation.

छंस, s. a goose.

छंसापली, s. a flock of geese.

छंरुद्र, s. a sickle.

छरुन, s. the hand, the thirteenth stellar mansion in the Hindoo zodiac.

छरुनादन, s. (any person's) hand-writing.

छन्नीनी, s. a female elephant.

छन्नी, s. an elephant.

छरुनीउत्त, s. ivory.

## घंटी

घट्टू, *ad.* slowly, softly.

घट्टुन्, *ad.* slowly, gently.

घ *pron.* this; *inter.* ah! (expressive of sorrow or

घमना, *s.* a lord, a governor.

घं, *inter.* beware, take care.

घंघं, *inter.* take great heed, be cautious.

घम, *s.* a loud call.

घमण, *v.* to drive, to call, to shout.

घमघमो, *s.* noise, clamour, a hubbub.

घमन्, *v.* to call to any one, to call any one.

घमनाउण, *v.* to call aloud to any one.

घमन, *a.* present (not absent).

घमनी, *s.* presence.

घट, *s.* a market.

घट, *s.* a bone.

घटी, *s.* a person of the lowest cast.

घंटा, *s.* a large pot, a caldron.

घंटा, *s.* a bell.

## अस.

असृज्, v. to strike, to hurt, to kill.

असृष्ट, s. a hand.

असृष्ट, s. a hand, a cubit.

असृष्टादन, s. a loan for a short time without interest.

असृष्ट, s. a handle.

असृष्टादरा, v. imminent.

असृष्टी, s. loss, danger, murder.

असृष्ट, s. a necklace.

असृष्ट, s. a thief, one who takes any thing away.

असृष्ट, v. to lose.

असृष्टीण, v. to lose.

असृष्ट, v. to move, to shake, to swing.

असृष्टीया, s. a border, an edge, a margin.

असृष्ट, v. to laugh.

असृष्टी, s. laughter, derision.

असृष्ट, s. duty, tax.

असृष्ट, s. laughter.

असृष्टरसन, v. having a smiling countenance.



- छन्दोम, *s.* garden-cress.  
 छिन्ना *s.* a hiccough.  
 छिन्नरा, *a.* art, science, mechanical knowledge.  
 छिन्नशी, *a.* scientific, well versed in any trade.  
 छीम, *s.* assafoetida.  
 छीगुळ, *a.* yellow, yellowish brown.  
 छी, *s.* one who injures another ; *a.* injurious.  
 छीसा, *a.* injurious.  
 छीस, *s.* injury evil.  
 छिन्ना, *s.* a hermaphrodite.  
 छोणपन, *s.* a bridegroom who through youth or any similar cause is unfit to be married.  
 छीरा, *s.* advantage, benefit, welfare.  
 छीरामन, *s.* a benefit, fidelity.  
 छीरामनी, *a.* advantageous, beneficial, beneficent.  
 छीरोपदेश, *s.* salutary instruction.  
 छीम, *s.* cold.  
 छीमायरा, *s.* authority, power, force, boldness.

## द्वि

ॐ आश्रयि s. one who emboldens himself to do any thing because he expects protection.

नीचण v. to take away, to snatch.

वीर्य a. green.

उं नूनघेण v. to snatch away.

वीहोइ s. a surge.

उं पं a. cold.

वींअला s. winter.

वीशाय s. a reckoning, an account.

वीसमण v. to take away, to snatch any thing from another.

वींवी s. laughter, giggling.

वीं pron. (fem.) this, ad. even, an emphatic syllable.

वीन a. bereft, void, destitute.

वीना s. a diamond.

वीनामन s. a species of parrot (Psittacus Alexandri).

वींअघनघान s. one who bears a commission, one who receives orders.

order,

कुल, s. authority, commander, ip.

कुम्भा, s. a stitch in the side.

कुम्भ, s. a globe for smoking tobacco.

कुम्भारनचान, s. a servant whose business it is to attend his  
 master's hooka or smoking tube.

कुम्भार, s. to catch for.

कुम्भार, ad. in the presence of.

कुम्भार, s. a bar.

कुम्भारी, s. a bill of exchange.

कुम्भारपत्र, s. a premium given to a person who issues a bill  
 of exchange.

कुम्भार, s. the high spring oxen called bores.

कुम्भार, s. a boundary, a station.

कुम्भार, inter. pahah! lie! nay don't!

कुम्भार, inter. pah! pah!

कुम्भार, inter. a sound used in driving away animals, begone.

कुम्भार, ad.  $\frac{1}{2}$ , truly, indeed; inter. behold! see!

घ्न

- घ्नो, *on*, 'woe is me!' an expression.  
 घ्नो, *the hear*, the breast.  
 घ्नोति, *s.* coercion.  
 घ्नोति, *a* glad, joyful.  
 घ्नो, *pron.*, *tho*, a vocative particle, ho.  
 घ्नो, *s.* a reason, a cause.  
 घ्नो, *s.* winter.  
 घ्नो, *a* contemptible; base.  
 घ्नो, *s.* contempt.  
 घ्नो, *s.* change and rechange, uncertain motion  
 and forwards (like that of a pair of balance-  
 turbed.)  
 घ्नो, *s.* a wave.  
 घ्नो, *ad.* yes.  
 घ्नो, *s.* a wager.  
 घ्नो, *v.* to be, to become.  
 घ्नो, *s.* a priest.  
 घ्नो, *s.* a burnt sacrifice, an oblation.

[ १०२ ]

प्रति

सर्वोपरि न्यायः व. to assent to every thing which is  
whether right or wrong.

अथ inter. ah! alas!

अथ, a thog small.

an, decrease.



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